

(h) vessel name; (i) vessel documentation or registration number; and (j) mobile earth station license (FCC license).

The owner may confirm transceiver operation and communications service to ensure that position reports are automatically sent to and received by the Office for Law Enforcement before leaving on a fishing trip under VMS. The NOAA Office for Law Enforcement does not regard the fishing vessel as participating in VMS until position reports are automatically received. For confirmation purposes contact the NOAA Office for Law Enforcement in St. Petersburg, FL, at 727-570-5344.

VMS Provider Addresses

For ArgoNet Mar GE information, contact North American CLS, Inc., 9200 Basil Court, Suite 306, Largo, MD 20774; voice: 301-341-1814; fax: 301-341-2130; e-mail: info@nacls.com.; website: <http://www.nacls.com>.

For Thrane & Thrane TT-3022D-NMFS information, contact Doug Price, Marine Products, LandSea Systems, Inc., 849 Seahawk Circle, Suite 103, Virginia Beach, VA 23452-7809; voice: 757-468-0448; fax: 757-468-0625, e-mail: DSP@LandSeaSystems.com.; website: <http://www.landseasystems.com>.

For regional dealer information about the Trimble Galaxy transceiver units, contact Dayna Woodward at 1-800-477-1207, or a Trimble-Authorized Support Dealer, based at local marine electronics outlets.

For COMSAT information, contact COMSAT Mobile Communications, 6560 Rock Spring Drive, Bethesda, MD 20817; COMSAT Customer Care, phone: 301-214-3100; fax: 301-214-7284; e-mail: cmc.customer@comsat.com.; website: www.comsat.com. Alternate Contact: Al Labbe, Manager Business Development, COMSAT-C, 6560 Rock Spring Drive, Room 4502, Bethesda, MD 20817; phone: 301-214-3214; fax: 301-214-7113; pager: 800-5COMSAT (800-526-6728); e-mail: al.labbe@comsat.com.

For Station 12 information, contact Station 12, KPN-Netherlands, Andre Cortese, 2000 L Street, NW., Suite 200, Washington, DC 20036; U.S. telephone number: 202-416-1828; e-mail: Acortese@kpnus.com; Customer Service, Netherlands, toll free: 1-888-440-8988; e-mail: station12@wxs.nl; website: www.station12.com.

Authority: 16 U.S.C. 1801, *et seq.*

Dated: September 2, 1999.

Andrew A. Rosenberg,
Deputy Assistant Administrator for Fisheries,
National Marine Fisheries Service.

[FR Doc. 99-23353 Filed 9-2-99; 5:00 pm]

BILLING CODE 3510-22-F

DEPARTMENT OF COMMERCE

National Telecommunications and Information Administration

Notice of Meeting, Spectrum Planning and Policy Advisory Committee (SPAC)

SUMMARY: In accordance with the provisions of the Federal Advisory Committee Act, 5 U.S.C. Appendix, notice is hereby given that the Spectrum Planning and Policy Advisory Committee (SPAC) will meet on September 17, 1999 from 9:00 a.m. to 5:00 p.m. in Room 1605 at the United States Department of Commerce, 1401 Constitution Avenue, NW, Washington, DC.

The Committee was established on July 19, 1965 as the Frequency Management Advisory Council (FMAC). The name was changed in April, 1991, and in July, 1993, to reflect the increased scope of its mission. The objective of the Committee is to advise the Secretary of Commerce on radio frequency spectrum planning matters and means by which the effectiveness of Federal Government frequency management maybe enhanced. The Committee consists of nineteen members, fifteen from the private sector, and four from the Federal Government, whose knowledge of telecommunications is balanced in the functional areas of manufacturing, analysis and planning, operations, research, academia and international negotiations.

The principal agenda items for the meeting will be:

- (1) Ultra-Wideband (UWB) Systems;
- (2) Critical Infrastructure Protection (CIP) Private Sector Participation;
- (3) Recent Spectrum Legislation; and
- (4) Public Safety Program update.

The meeting will be open to public observations. Public entrance to the building through the main entrance is on 14th Street midway between Pennsylvania Avenue and Constitution Avenue. A period will be set aside for oral comments or questions by the public which do not exceed 10 minutes each per member of the public. More extensive questions or comments should be submitted in writing before 10 September, 1999. Other public statements regarding Committee affairs

may be submitted at any time before or after the meeting. Approximately 20 seats will be available for the public on a first-come, first-served basis.

This meeting is physically accessible to people with disabilities. Request for sign language interpretation or other auxiliary aids should be directed to the Federal Information Relay Service (FIPS) on 1-800-877-8339.

Copies of the minutes will be available upon request 30 days after the meeting.

FOR FURTHER INFORMATION, CONTACT: Inquiries may be addressed to the Executive Secretary, SPAC, Mr. Richard A. Lancaster, National Telecommunications and Information Administration, Room 4082, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Washington, DC 20230, telephone 202-482-4487.

Dated: September 1, 1999.

Richard A. Lancaster,
Executive Secretary, Spectrum Planning and Policy Advisory Committee, National Telecommunications and Information Administration.

[FR Doc. 99-23360 Filed 9-8-99; 8:45 am]

BILLING CODE 3510-60-M

DEPARTMENT OF COMMERCE

Technology Administration Performance Review Board Membership

September 1999.

The Technology Administration Performance Review Board reviews performance appraisals, agreements, and recommended actions pertaining to employees in the Senior Executive Service and reviews performance-related pay increases for ST-3104 employees. The Board makes recommendations to the appropriate appointing authority concerning such matters so as to ensure the fair and equitable treatment of these individuals.

The following is the full membership of the Board:

- Kelly H. Carnes (NC), Deputy Assistant Secretary for Technology Policy, Technology Administration, Washington, DC 20230, Appointment Expires: 12/31/01
- B. Stephen Carpenter (C), Director, Office of International & Academic Affairs, Office of International and Academic Affairs, National Institute of Standards & Technology, Gaithersburg, MD 20899, Appointment Expires: 12/31/00
- Gordon W. Day (C), Chief, Optoelectronics Division, Optoelectronics Division (815), National Institute of Standards &

Technology, Boulder, CO 80303,
Appointment Expires: 12/31/01

Stephen W. Freiman (C), Chief,
Ceramics Division, Materials Science
and Engineering Laboratory, National
Institute of Standards and
Technology, Gaithersburg, MD 20899,
Appointment Expires: 12/31/99

Dale E. Hall (C), Deputy Director,
Materials Science and Engineering
Laboratory, Materials Science and
Engineering Laboratory, National
Institute of Standards & Technology,
Gaithersburg, MD 20899,
Appointment Expires: 12/31/01

Marilia A. Matos (C), Deputy Director
for Management Services, Director of
Administration and Chief Financial
Officer, National Institute of
Standards and Technology,
Gaithersburg, MD 20899,
Appointment Expires: 12/31/01

Alan Neuschatz (C), Associate Director
for Finance and Administrative,
National Technical Information
Service, Springfield, VA 22161,
Appointment Expires: 12/31/01

Gregory Rosasco (C), Chief, Process
Measurement Division, Chemical
Science & Technology Laboratory,
Gaithersburg, MD 20988,
Appointment Expires: 12/31/01

Rosalie T. Ruegg (C), Director, Economic
Assessment Office, Advanced
Technology Program, National
Institute of Standards and
Technology, Gaithersburg, MD 20899,
Appointment Expires: 12/31/99

Barry N. Taylor (C), Manager,
Fundamental Constants Data Center,
Physics Laboratory Office, National
Institute of Standards & Technology,
Gaithersburg, MD 20899,
Appointment Expires: 12/31/00

Cynthia Clark (C), Associate Director for
Methodology & Standards, Census
Bureau, Washington, DC 20233,
Appointment Expires: 12/31/01

Lois Gajdys (C), Director, Office of
Operations Management &
Information, National Marine
Fisheries Service, Silver Spring, MD
20910, Appointment Expires: 12/31/
01

Dated: September 2, 1999.

Gary R. Bachula,

*Acting Under Secretary for Technology,
Technology Administration, Department of
Commerce.*

[FR Doc. 99-23401 Filed 9-8-99; 8:45 am]

BILLING CODE 3510-18-M

**CONSUMER PRODUCT SAFETY
COMMISSION**

Sunshine Act Meeting

AGENCY: U.S. Consumer Product Safety
Commission, Washington, DC 20207.

TIME AND DATE: Thursday, September 16,
1999, 2:00 p.m..

LOCATION: Room 410, East West Towers,
4330 East West Highway, Bethesda,
Maryland.

STATUS: Closed to the Public.

MATTER TO BE CONSIDERED:

Compliance Status Report

The staff will brief the Commission on
the status of various compliance
matters.

For a recorded message containing the
latest agenda information, call (301)
504-0709.

**CONTACT PERSON FOR ADDITIONAL
INFORMATION:** Sadye B. Dunn, Office of
the Secretary, 4330 East West Highway,
Bethesda, MD 20207, (301) 504-0800.

Dated: September 7, 1999.

Todd A. Stevenson,

Deputy Secretary.

[FR Doc. 99-23632 Filed 9-7-99; 3:46 pm]

BILLING CODE 6355-01-M

DEPARTMENT OF DEFENSE

Department of the Army

**Proposed Collection; Comment
Request**

AGENCY: Deputy Chief of Staff for
Personnel (DAPE-ZXI-RM), U.S. Army,
DoD.

ACTION: Notice.

In compliance with Section
3506(c)(2)(A) of the Paperwork
Reduction Act of 1995, the Department
of the Army announces a proposed
public information collection and seeks
public comment on the provisions
thereof. Comments are invited on: (a)
whether the proposed collection of
information is necessary for the proper
performance of the functions of the
agency, including whether the
information shall have practical utility;
(b) the accuracy of the agency's estimate
of the burden of the proposed
information collection; (c) ways to
enhance the quality, utility, and clarity
of the information to be collected; and
(d) ways to minimize the burden of the
information collection on respondents,
including through the use of automated
collection techniques or other forms of
information technology.

DATES: Consideration will be given to all
comments received by November 8,
1999.

ADDRESSES: Written comments and
recommendations on the proposed
information collection should be sent to
the United States, Total Army Personnel
Command, 200 Stoval Street ATTN:
TAPC-OPD-C, (Annette Bush)
Alexandria, Virginia 22332-0413.
Consideration will be given to all
comments received within 60 days of
the date of publication of this notice.

FOR FURTHER INFORMATION CONTACT: To
request more information on this
proposed information collection or to
obtain a copy of the proposal and
associated collection instruments,
please write to the above address, or call
Department of the Army Reports
clearance officer at (703) 614-0454.

*Title, Associated Form, and OMB
Number:* Application and Contract for
Establishment of a National Defense
Cadet Corps Unit.

Needs and Uses: Educational
institutions desiring to host a National
Defense Cadet Corps Unit (NDCC) may
apply by using a DA Form 3126-1. The
DA Form 3126-1 documents the
agreement and becomes a contract
signed by both the institution and the
U.S. Government. The DA Form 3126-
1 provides information on the school's
facilities and states specific conditions
if a NDCC unit is placed at the
institution.

Affected Public: Not for profit
institutions; State, Local or Tribal
Government.

Annual Burden Hours: 35.

Number of Respondents: 35.

Responses Per Respondent: 1.

Average Burden per Response: 1 hour.

Frequency: On occasion.

SUPPLEMENTARY INFORMATION: The DA
Form 3126-1 will be initiated by the
school desiring to host a unit and
countersigned by a representative of the
Secretary of the Army. The contract (DA
Form 3126-1) is necessary to establish
a mutual agreement between the
secondary institution and the U.S.
Government while keeping within the
parameters of the law. The data
provided on the applications is used to
determine which school will be
selected.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 99-23357 Filed 9-8-99; 8:45 am]

BILLING CODE 3710-08-M