

be received by Western by [insert date 45 days after publication].

B. Applicant Profile Data

APD must be received by Western by [insert date 6 months from date of publication]. The information should be submitted in the sequence listed below. The applicant must provide all requested information or a reasonable estimate. The applicant should note any requested information that is not applicable. The APD must be typed and two copies submitted to Western's CRSP Customer Service Center by the date specified above. Western is not responsible for errors in data or missing pages. All items of information in the APD should be answered as if prepared by the organization seeking the allocation.

1. The APD shall consist of the following:

- a. Applicant's name and address.
- b. Person(s) representing applicant. Please provide the name, address, title, and telephone number of such person(s).
- c. Type of organization; i.e., municipality, rural electric cooperative, Native American tribe, State agency, Federal agency. Please provide a brief description of the organization that will interact with Western on contract and billing matters and whether the organization owns and operates its own electric utility system.
- d. Applicable law under which organization was established.
- e. Loads.

2. Non-Native American Applicants.

- a. Number and type of customers served; i.e., residential, commercial, industrial, military base, agricultural.
- b. The actual monthly maximum demand in kilowatts and energy use in kilowatt-hours experienced in the 1998 summer season (April 1998 through September 1998) and the 1998-99 winter season (October 1998 through March 1999).

3. Native American Applicants.

- a. Number and type of customers served; i.e., residential, commercial, industrial, military base, agricultural.
- b. The actual demand in kilowatts and energy use in kilowatthours for the 1998 summer season and the 1998-99 winter season. If actual loads are not available, an estimate of these loads with a description of the method and basis for this estimate will be accepted.

4. Resources.

- a. A list of current power supplies, including the applicant's own generation and purchases from others. For each, provide capacity and location.
- b. Status of power supply contracts, including a contract termination date.

Indicate whether power supply is on a firm basis or some other type of arrangement.

5. Transmission.

a. Points of delivery. Provide the preferred point(s) of delivery on Western's system or a third-party's system and the required service voltage.

b. Transmission arrangements. Describe the transmission arrangements necessary to deliver power resources to the requested points of delivery.

c. Other Information. The applicant may provide any other information pertinent to receiving an allocation.

d. Signature. The signature and title of an appropriate official who is able to attest to the validity of the APD and who is authorized to submit the request for allocation.

C. Western's Consideration of Applications

When the APD is received by Western, Western will determine whether the General Eligibility Criteria set forth in section II have been met and whether all items requested in the APD have been provided. Western will request in writing additional information from any applicant whose APD is determined to be deficient. The applicant shall have 30 days from the date on Western's letter of request to provide the information. If Western determines that the applicant does not meet the general eligibility criteria, Western will send a letter explaining why the applicant did not qualify. If the applicant has met the eligibility criteria, Western will determine the amount of power resources to be allocated pursuant to the General Allocation Criteria set forth in section III. Western will send a draft contract to the applicant for review which identifies the terms and conditions of the offer and the amount of power resources allocated to the applicant. All power resources shall be allocated according to the procedures in the General Allocation Criteria set forth in section III. Western reserves the right to determine the amount of power resources to allocate to an applicant, as justified by the applicant in its APD.

VI. Review Under the Regulatory Flexibility Act

The Regulatory Flexibility Act (5 U.S.C. 601 *et seq.*) requires Federal agencies to perform a regulatory flexibility analysis if a rule is likely to have a significant economic impact on a substantial number of small entities and there is a legal requirement to issue a general notice of proposed rulemaking. Western has determined that this action does not require a

regulatory flexibility analysis since it is a rulemaking of particular applicability involving rates or services applicable to public property.

VII. Review Under the Paperwork Reduction Act

In accordance with the Paperwork Reduction Act of 1980 (44 U.S.C. 3501-3520), Western has received approval from the Office of Management and Budget (OMB) for the collection of customer information in this rule under control number 1910-1200.

VIII. Review Under the National Environmental Policy Act

Western will conduct an environmental evaluation to develop the appropriate level of environmental documentation pursuant to the National Environmental Policy Act of 1969 (NEPA) (42 U.S.C. 4231 *et seq.*), the Council on Environmental Quality Regulations (40 CFR parts 1500 through 1508), and the DOE NEPA Implementing Procedures and Guidelines (10 CFR part 1021).

IX. Determination Under Executive Order 12866

Western has an exemption from centralized regulatory review under Executive Order 12866; accordingly, no clearance of this notice by the Office of Management and Budget is required.

Dated: September 1, 1999.

Timothy J. Meeks,

Assistant Administrator.

[FR Doc. 99-23330 Filed 9-7-99; 8:45 am]

BILLING CODE 6450-01-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6434-9]

Industrial Non-Hazardous Waste Policy Dialogue Committee; Notice of Charter Renewal

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of charter renewal.

The Charter for the Environmental Protection Agency's Industrial Non-Hazardous Waste Policy Dialogue Committee (INWPDC) will be renewed for an additional two-year period, as a necessary committee which is in the public interest, in accordance with the provisions of the Federal Advisory Committee Act (FACA), 5 U.S.C. Appl Section 9(c). The purpose of INWPDC is to provide advice and recommendations to the Administrator of EPA on issues associated with the development of

voluntary guidelines for safe management of industrial non-hazardous wastes.

It is determined that INWPDC is in the public interest in connection with the performance of duties imposed on the Agency by law.

Inquiries may be directed to Deborah Dalton, Designated Federal Officer, INWPDC, U.S. EPA, (mail code 2136), 401 M Street, SW, Washington, DC 20460.

Dated: July 29, 1999.

Thomas E. Kelly,

Acting Associate Administrator, Office of Policy and Reinvention.

[FR Doc. 99-23272 Filed 9-7-99; 8:45 am]

BILLING CODE 6560-50-M

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6435-2]

Microbial and Disinfectants/Disinfection Byproducts Advisory Committee; Notice of Meeting

AGENCY: Environmental Protection Agency.

ACTION: Notice of meeting.

SUMMARY: Under Section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given that a meeting of the Microbial and Disinfectants/Disinfection Byproducts Advisory Committee established under the Safe Drinking Water Act, as amended (42 U.S.C. S300f *et seq.*), will be held on September 8-9, 1999, from 9:00 a.m. to 5:00 p.m. eastern time at RESOLVE, Inc., 1255 23rd Street, NW, Suite 275 Washington DC 20037. The meeting is open to the public, but due to past experience, seating will be limited.

The purpose of this meeting will be to discuss a framework to evaluate data on microbial risk in a regulatory context, introduce data on microbial occurrence, review current studies on dose-response and epidemiology of microbial disease from drinking water, and describe risk of microbial disease from drinking water.

Statements from the public will be taken if time permits.

For more information, please contact Martha M. Kucera, Designated Federal Officer, Microbial Disinfectants/Disinfection Byproducts Advisory Committee, U.S. EPA, Office of Ground Water and Drinking Water, Mailcode 4607, 401 M Street, SW, Washington, DC 20460. The telephone number is

202-260-7773 or E-mail kucera.martha@epamail.epa.gov.

Dated: September 3, 1999.

Elizabeth J. Fellows,

Acting Director, Office of Ground Water and Drinking Water.

[FR Doc. 99-23403 Filed 9-3-99; 12:38 pm]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6433-8]

Public Meetings of the Urban Wet Weather Flows Advisory Committee, the Storm Water Phase II Advisory Subcommittee, and the Sanitary Sewer Overflow Advisory Subcommittee

AGENCY: Environmental Protection Agency.

ACTION: Notice.

SUMMARY: Notice is given that the Environmental Protection Agency (EPA) is convening a public meeting of only the Sanitary Sewer Overflow (SSO) Advisory Subcommittee to discuss the draft National Pollutant Discharge Elimination System (NPDES) regulation and policy for municipal sanitary sewer collection systems. This meeting is open to the public. Advance registration is required by September 17 since public seating is limited. Attendees should register by faxing their name, address, daytime telephone, fax number, and days of attendance to Sharie Centilla at 202-260-1460.

A limited number of government-rate hotel rooms (\$98.55 single) are available. Hotel reservations should be made by calling the Ramada Inn & Conference Center at 1-800-666-8888 by September 17, 1999. The block is listed as "USEPA SSO FAC."

DATES: September 27-30, 1999.

ADDRESSES: Ramada Inn & Conference Center, 500 Merrimac Trail, Williamsburg, VA 23185.

TIME: On September 27, the meeting will start at approximately 1:00 p.m. EDT and end at approximately 5:30 p.m. On September 28, 29, and 30, the meeting will start at 9:00 a.m. and end at approximately 5:00 p.m.

FOR FURTHER INFORMATION CONTACT: Sharie Centilla, Office of Wastewater Management, at (202) 260-6052 daytime; 202-260-1460 fax, or Internet: centilla.sharie@epa.gov.

Background information is available on the EPA website: <http://www.epa.gov/owm/wet.htm>.

Dated: September 1, 1999.

Michael B. Cook,

Director, Office of Wastewater Management, Designated Federal Official.

[FR Doc. 99-23271 Filed 9-7-99; 8:45 am]

BILLING CODE 6560-50-M

ENVIRONMENTAL PROTECTION AGENCY

[OPP-30419A; FRL-6099-3]

Pesticide Products; Registration Approval

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: This notice announces Agency approval of applications to register the pesticide products Sulfotone and Raid TVK containing an active ingredient not included in any previously registered product pursuant to the provisions of section 3(c)(5) of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), as amended.

FOR FURTHER INFORMATION CONTACT: By mail: Ann Sibold, Insecticide Branch, Registration Division (7505C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460; telephone number: (703) 305-6502; and e-mail address: sibold.ann@epa.gov.

SUPPLEMENTARY INFORMATION:

I. General Information

A. Does this Action Apply to Me?

You may be affected by this action if you are an agricultural producer, food manufacturer, or pesticide manufacturer. Potentially affected categories and entities may include, but are not limited to pesticide manufacturing, (NAICS code 32532).

This listing is not intended to be exhaustive, but rather provides a guide for readers regarding entities likely to be affected by this action. Other types of entities not listed in the table could also be affected. The North American Industrial Classification System (NAICS) codes have been provided to assist you and others in determining whether or not this action might apply to certain entities. If you have questions regarding the applicability of this action to a particular entity, consult the person listed in the "FOR FURTHER INFORMATION CONTACT."