

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**
**National Institutes of Health**
**National Human Genome Research Institute; Notice of Meeting**

Pursuant to section 19(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. appendix 2), notice is hereby given of the following meeting.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Inherited Disease Research Access Committee.

*Date:* September 1, 1999.

*Open:* 9:30 AM to 11:00 AM.

*Agenda:* To discuss matters of program relevance.

*Place:* Doubletree Hotel (Pentagon City, National Airport), 300 Army Navy Drive, Arlington, VA 22202.

*Closed:* 11:00 AM to 1:30 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Doubletree Hotel (Pentagon city, National Airport), 300 Army Navy Drive, Arlington, VA 22202.

*Contact Person:* Jerry Roberts, PhD, Scientific Review Administrator, Office of Scientific Review, National Institutes of Health, Building 38A, Bethesda, MD 20892, 301-402-0838.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.172, Human Genome Research, National Institutes of Health, HHS)

Dated: August 25, 1999.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 99-22708 Filed 8-31-99; 8:45 am]

BILLING CODE 4140-01-M

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**
**National Institutes of Health**
**National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the National Arthritis and Musculoskeletal and Skin Diseases Advisory Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Arthritis and Musculoskeletal and Skin Diseases Advisory Council.

*Date:* September 28, 1999.

*Open:* 8:30 AM to 12:00 PM.

*Agenda:* The meeting will be open to the public to discuss administrative details relating to Council business and special reports.

*Place:* National Institutes of Health, 9000 Rockville Pike, Building 31, Conference Room 6, Bethesda, MD 20892.

*Closed:* 1:00 PM to 5:00 PM.

*Agenda:* To review and evaluate grant applications and/or proposals.

*Place:* National Institutes of Health, 9000 Rockville Pike, Building 31, Conference Room 6, Bethesda, MD 20892.

*Contact Person:* Steven J. Hausman, PhD, Deputy Director, NIAMS/NIH Bldg. 31, Room 4C-32, 31 Center Dr, MSC 2350, Bethesda, MD 20892-2350.

(Catalogue of Federal Domestic Assistance Program Nos. 93.846, Arthritis, Musculoskeletal and Skin Diseases Research, National Institutes of Health, HHS)

Dated: August 25, 1999.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 99-22709 Filed 8-31-99; 8:45 am]

BILLING CODE 4140-01-M

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**
**National Institutes of Health**
**National Institute of Environmental Health Sciences; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel Conference Grants (R13).

*Date:* September 1, 1999.

*Time:* 1:00 PM to 2:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIEHS, 79 T. W. Alexander Drive, Building 4401, Conference Room 3446, Research Triangle Park, NC 27709, (Telephone Conference Call).

*Contact Person:* J. Patrick Mastin, PhD, Scientific Review Administrator, NIEHS, P.O. Box 12233 MD EC-24, Research Triangle Park, NC 27709, (919) 541-1446.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel Conference Grants (R13).

*Date:* September 1, 1999.

*Time:* 2:30 PM to 3:30 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIEHS, 79 T. W. Alexander Drive, Building 4401, Conference Room 3446, Research Triangle Park, NC 27709, (Telephone Conference Call).

*Contact Person:* J. Patrick Mastin, PhD, Scientific Review Administrator, NIEHS, P.O. Box 12233 MD EC-24, Research Triangle Park, NC 27709, (919) 541-1446.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel Conference Grants (R13).

*Date:* September 2, 1999.

*Time:* 11:00 AM to 12:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIEHS, 79 T. W. Alexander Drive, Building 4401, Conference Room 3446,

Research Triangle Park, NC 27709,  
(Telephone Conference Call).

Contact Person: J. Patrick Mastin, PhD,  
Scientific Review Administrator, NIEHS, P.O.  
Box 12233 MD EC-24, Research Triangle  
Park, NC 27709, (919) 541-1446.

This notice is being published less than 15  
days prior to the meeting due to the timing  
limitations imposed by the review and  
funding cycle.

Name of Committee: National Institute of  
Environmental Health Sciences Special  
Emphasis Panel Conference Grants (R13).

Date: September 2, 1999.

Time: 1:00 PM to 2:00 PM.

Agenda: To review and evaluate grant  
applications.

Place: NIEHS, 79 T. W. Alexander Drive,  
Building 4401, Conference Room 3446,  
Research Triangle Park, NC 27709,  
(Telephone Conference Call).

Contact Person: J. Patrick Mastin, PhD,  
Scientific Review Administrator, NIEHS, P.O.  
Box 12233 MD EC-24, Research Triangle  
Park, NC 27709, (919) 541-1446.

This notice is being published less than 15  
days prior to the meeting due to the timing  
limitations imposed by the review and  
funding cycle.

Name of Committee: National Institute of  
Environmental Health Sciences Special  
Emphasis Panel Conference Grants (R13).

Date: September 2, 1999.

Time: 2:00 PM to 3:00 PM.

Agenda: To review and evaluate grant  
applications.

Place: NIEHS, 79 T. W. Alexander Drive,  
Building 4401, Conference Room 3446,  
Research Triangle Park, NC 27709,  
(Telephone Conference Call).

Contact Person: J. Patrick Mastin, PhD,  
Scientific Review Administrator, NIEHS, P.O.  
Box 12233 MD EC-24, Research Triangle  
Park, NC 27709, (919) 541-1446.

This notice is being published less than 15  
days prior to the meeting due to the timing  
limitations imposed by the review and  
funding cycle.

(Catalogue of Federal Domestic Assistance  
Program Nos. 93.113, Biological Response to  
Environmental Health Hazards; 93.114,  
Applied Toxicological Research and Testing;  
93.115, Biometry and Risk Estimation—  
Health Risks from Environmental Exposures;  
93.142, NIEHS Hazardous Waste Worker  
Health and Safety Training; 93.143, NIEHS  
Superfund Hazardous Substances—Basic  
Research and Education; 93.894, Resources  
and Manpower Development in the  
Environmental Health Sciences, National  
Institutes of Health, HHS)

Dated: August 25, 1999.

**LaVerne Y. Stringfield,**

Committee Management Officer, NIH.

[FR Doc. 99-22710 Filed 8-31-99; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Application for Endangered Species Permit

AGENCY: Fish and Wildlife Service,  
Interior.

ACTION: Notice of receipt of application  
for endangered species permit.

SUMMARY: The following applicants have  
applied for permits to conduct certain  
activities with endangered species. This  
notice is provided pursuant to Section  
10(c) of the Endangered Species Act of  
1973, as amended (16 U.S.C. 1531 *et*  
*seq.*).

DATES: Written data or comments on  
these applications must be received, at  
the address given below, by October 1,  
1999.

ADDRESSES: Documents and other  
information submitted with these  
applications are available for review,  
*subject to the requirements of the  
Privacy Act and Freedom of Information  
Act*, by any party who submits a written  
request for a copy of such documents to  
the following office within 30 days of  
the date of publication of this notice:  
U.S. Fish and Wildlife Service, 1875  
Century Boulevard, Suite 200, Atlanta,  
Georgia 30345 (Attn: David Dell, Permit  
Coordinator). Telephone: 404/679-7313;  
Facsimile: 404/679-7081.

FOR FURTHER INFORMATION CONTACT:  
David Dell, Telephone: 404/679-7313;  
Facsimile: 404/679-7081.

#### SUPPLEMENTARY INFORMATION:

Applicant: Carl J. Petrick, Eglin Air  
Force Base, Florida, TE016260-0.

The applicant requests authorization  
to take (capture for banding and harass  
during nest monitoring and  
augmentation) the endangered red-  
cockaded woodpecker, *Picoides*  
*borealis*, throughout the species range in  
Florida for the purpose of enhancement  
of survival of the species.

Applicant: Robert W. Thomas III,  
Ridgeway, South Carolina, TE016212-0

The applicant requests authorization  
to take (capture for banding and harass  
during nest monitoring and  
augmentation) the endangered red-  
cockaded woodpecker, *Picoides*  
*borealis*, throughout the species range in  
South Carolina and Georgia for the  
purpose of enhancement of survival of  
the species.

Applicant: Peter K. Swiderek, Fort  
Benning, Georgia, TE016270-0.

The applicant requests authorization  
to take (capture, band, translocate, and  
harass during nest monitoring and  
augmentation) the endangered red-  
cockaded woodpecker, *Picoides*

*borealis*, throughout the species range in  
Georgia, Florida, Alabama, and  
Mississippi for the purpose of  
enhancement of survival of the species.

Applicant: Stephen C. Willard, Fort  
Gordon, Georgia, TE016278-0.

The applicant requests authorization  
to take (capture, band, translocate, and  
harass during nest monitoring and  
augmentation) the endangered red-  
cockaded woodpecker, *Picoides*  
*borealis*, throughout the species range in  
Georgia, for the purpose of enhancement  
of survival of the species.

Dated: August 25, 1999.

**Cynthia K. Dohner,**

Acting Regional Director.

[FR Doc. 99-22715 Filed 8-31-99; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

The following applicants have  
applied for a permit to conduct certain  
activities with endangered species. This  
notice is provided pursuant to Section  
10(c) of the Endangered Species Act of  
1973, as amended (16 U.S.C. 1531, *et*  
*seq.*):

Applicant: Wildlife Conservation  
Society, Bronx, NY PRT-006966.

The applicant requests a permit to re-  
export one Hooded Crane (*Grus*  
*monacha*) to the Vogel Park Walsrode,  
Germany, for the purpose of breeding  
and zoological display.

Applicant: Patricia Zerbini, Williston,  
Florida, PRT-810755.

The applicant requests a permit to re-  
export and re-import captive born Asian  
elephants (*Elephas maximus*) and  
progeny of the animals currently held  
by the applicant and any animals  
acquired in the United States by the  
applicant to/from worldwide locations  
to enhance the survival of the species  
through conservation education. This  
notification covers activities conducted  
by the applicant over a three-year  
period.

Applicant: Feld Entertainment, Inc,  
Vienna, VA, PRT-016633.

The applicant requests a permit to re-  
export and re-import captive-born  
Bengal tigers (*Panthera tigris tigris*) and  
progeny of the animals currently held  
by the applicant and any animals  
acquired in the United States by the  
applicant to/from worldwide locations  
to enhance the survival of the species  
through conservation education. This  
notification covers activities conducted