

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Library of Medicine; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Library of Medicine Special Emphasis Panel NHAAP Phase 1.

Date: August 23, 1999.

Time: 9:30 AM to 5:30 PM.

Agenda: To review and evaluate contract proposals.

Place: National Library of Medicine, 6705 Rockledge Drive, Suite 301, Bethesda, MD 20892.

Contact Person: Susan Sparks, PhD, Senior Education Specialist, National Library of Medicine, Extramural Programs, Rockledge One, 6705 Rockledge Drive, Suite 301, Bethesda, MD 20892.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the intramural research review cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.879, Medical Library Assistance, National Institutes of Health, HHS)

Dated: August 18, 1999.

LaVerne Y. Stringfield,

Office of Federal Advisory Committee Policy, NIH.

[FR Doc. 99-22239 Filed 8-25-99; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Library of Medicine; Notice of Closed Meeting

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Name of Committee: National Library of Medicine Special Emphasis Panel Phase II Next Generation Internet (NGI) Contract Proposals.

Date: September 1-2, 1999.

Time: September 1, 1999, 8:30 AM to 5:00 PM.

Agenda: To review and evaluate contract proposals.

Place: National Library of Medicine, 8600 Rockville Pike, Board Room, Bethesda, MD 20894.

Time: September 2, 1999, 8:30 AM to 3:00 PM.

Agenda: To review and evaluate contract proposals.

Place: National Library of Medicine, 8600 Rockville Pike, Board Room, Bethesda, MD 20894.

Contact Person: Paul A. Fontelo, BS, MD, MPH, Special Expert, High Performance Computing & Communications, Lister Hill Nat'l Ctr for Biomed Communications, National Library of Medicine, 8600 Rockville Pike, Bldg 38A, Rm B1N3OP, Bethesda, MD 20894.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.879, Medical Library Assistance, National Institutes of Health, HHS)

Dated: August 20, 1999.

LaVerne Y. Stringfield,

Office of Federal Advisory Committee Policy, NIH.

[FR Doc. 99-22241 Filed 8-25-99; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Center for Scientific Review; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose

confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Center for Scientific Review Special Emphasis Panel.

Date: August 31, 1999.

Time: 1:00 PM to 3:30 PM.

Agenda: To review and evaluate grant applications.

Place: NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

Contact Person: Mary Sue Krause, MEDS, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3168, MSC 7848, Bethesda, MD 20892, (301) 435-0681.)

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: August 20, 1999.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 99-22227 Filed 8-25-99; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration (SAMHSA) Notice of a Meeting

Pursuant to Pub. L. 92-463, notice is hereby given of a meeting and a workshop of the Substance Abuse and Mental Health Services Administration (SAMHSA) National Advisory Council in September 1999.

The SAMHSA National Advisory Council meeting will be open and will include follow up to the June 11 SAMHSA National Advisory Council Meeting, a reauthorization and appropriation update, Center Directors' Reports, an update on the Agency's review activities, and an update on issues pertaining to service delivery in psychiatric hospitals. In addition, there will be status reports by the Council's workgroups on Access to Quality Care, Co-Occurring Disorders, Data Analysis and Program Evaluation, HIV/AIDS, Children, Communication, and Parity.

Attendance by the public will be limited to space available. Public comments are welcome. Please communicate with the individual listed as contact below to make arrangements

to comment or to request special accommodations for persons with disabilities.

Substantive program information, a summary of the meeting, and a roster of Council members may be obtained from the contact whose name and telephone number is listed below.

Committee Name: SAMHSA National Advisory Council.

Date/Time: September 22, 1999, 8:30 a.m. to 5:15 p.m.

Place: Embassy Suites Chevy Chase Hotel, Tenleytown Rooms I & II, 4300 Military Road Washington, DC, Bethesda, Maryland 20814.

Open: September 22, 1999, 8:30 a.m. to 5:15 p.m.

Contact: Toian Vaughn, Executive Secretary, Parklawn Building, 5600 Fishers Lane, Room 17-89, Rockville, MD 20857, Telephone: (301) 443-4266; FAX: (301) 443-1587 and e-mail: TVaughn@samhsa.gov.

Dated: August 19, 1999.

Coral Sweeney,

Lead Grants Technical Assistant, Substance Abuse and Mental Health Services Administration.

[FR Doc. 99-22105 Filed 8-25-99; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Office of the Secretary

Meeting of Advisory Committee to the Interagency Task Force To Improve Hydroelectric Licensing Processes

AGENCY: Office of the Secretary, Interior.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, this notice advises interested persons that the first meeting of the Advisory Committee to the Interagency Task Force to Improve Hydroelectric Licensing Processes will be held on September 16, 1999, at the Federal Energy Regulatory Commission. The purpose of the meeting is to:

(1) Review the goals, scope, and objective of the Interagency Task Force (ITF);

(2) Discuss the responsibilities of the Advisory Committee and the process by which the Committee will provide comments on ITF work products; and

(3) Review and discuss the ITF Working Groups' products on National Environmental Policy Act and noticing procedures.

DATES: September 16, 1999; 9:00 am-5:30 pm.

ADDRESSES: Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426. Security at the building entrance will issue you a visitor's pass and direct you to the

Commission meeting room upon your arrival.

FOR FURTHER INFORMATION CONTACT:

Carol Connors, Federal Energy Regulatory Commission, telephone 202-208-0870.

SUPPLEMENTARY INFORMATION: The Secretary of the Interior and the Chairman, Federal Energy Regulatory Commission, with the Concurrence of ITF members, established the Advisory Committee to provide a forum for non-Federal entities to review and provide comments on the deliberations of the ITF. Interested parties are invited to attend and participate in the meetings.

Alex Matthiessen,

Special Assistant to the Designated Federal Officer.

[FR Doc. 99-22160 Filed 8-25-99; 8:45 am]

BILLING CODE 4310-10-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Endangered Species Permit Application

AGENCY: Fish and Wildlife Service.

ACTION: Notice of receipt of permit application.

SUMMARY: The following applicant has applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10 (a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 et seq.).

Permit No. TE-015753-0

Applicant: Barry Koffler, High Falls, New York

The applicant requests a permit to purchase, in interstate commerce, one female and one male captive bred Hawaiian (=nene) goose (*Nesochen* [= *Branta*] *sandvicensis*) for the purpose of enhancing the species propagation and survival.

DATES: Written comments on this permit application must be received on or before September 27, 1999.

ADDRESSES: Written data or comments should be submitted to the Chief—Endangered Species, Ecological Services, Fish and Wildlife Service, 911 N.E. 11th Avenue, Portland, Oregon 97232-4181; Fax: (503) 231-6243.

Please refer to the permit number for the application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

FOR FURTHER INFORMATION CONTACT: Documents and other information

submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 20 days of the date of publication of this notice to the address above; telephone: (503) 231-2063. Please refer to the permit number for the application when requesting copies of documents.

Dated: August 9, 1999.

Anne Badgley,

Regional Director, Region 1, Portland, Oregon.

[FR Doc. 99-21112 Filed 8-25-99; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Intent To Prepare Environmental Assessments or Environmental Impact Statements for Permit Applications To Incidentally Take the Preble's Meadow Jumping Mouse in Boulder, Douglas, Elbert, El Paso, and Jefferson Counties, Colorado

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of intent and announcement of meetings.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), are issuing this notice to advise the public that one or more Environmental Assessments (EA) and/or Environmental Impact Statements (EIS) will be prepared regarding applications for permits under section 10(a) of the Endangered Species Act to allow the incidental take of the Preble's meadow jumping mouse (*Zapus hudsonius preblei*) in those counties with an accompanying Habitat Conservation Plan (HCP). Public scoping meetings will be held as identified below.

DATES: See "Supplementary Information" section for times and places of Public scoping meetings to discuss the proposed action as it affects each county identified with each meeting date. Additional dates may be announced in the future for meetings sponsored by other local governments.

ADDRESSES: Kathleen Linder, U.S. Fish and Wildlife Service, 755 Parfet Street, Suite 361, Lakewood, Colorado 80215.

FOR FURTHER INFORMATION CONTACT: Lee Carlson, Colorado Field Supervisor, (see ADDRESSES above), or telephone (303) 275-2370.

SUPPLEMENTARY INFORMATION: