

5. Possible impact on property that is listed or eligible for listing on the National Register of Historic Places or that is otherwise of scientific, cultural, or historic importance or interest.

6. Possible impact on an endangered or threatened species.

7. Use of especially hazardous substances or processes for which adequate and accepted controls and safeguards and unknown or not available.

8. Substantial and reasonable controversy exists about the environmental effects of the action.

Dated: August 11, 1999.

Ruth L. Kirschstein,

Acting Director, National Institutes of Health.

[FR Doc. 99-21700 Filed 8-19-99; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4446-C-05]

Notice of Proposed Information Collection: Comment Request Welfare to Work: A Comprehensive Guide of Welfare to Work Resources and Services; Correction

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice; correction.

SUMMARY: On August 12, 1999, HUD published a paperwork notice requiring employers in "eight cities" to provide helpful information on securing and training welfare recipients as workers instead of "six cities". This notice corrects the error.

FOR FURTHER INFORMATION CONTACT: Maxine Wallace, Department of Housing and Urban Development, 451 7th St., Washington DC 20410, telephone (202) 708-2186, ext. 4385. (This is not a toll-free number.)

SUPPLEMENTARY INFORMATION: Accordingly, FR Doc. 98-20800, Notice of Proposed Information Collection: Comment Request; Welfare to Work: A Comprehensive Guide of Welfare to Work Resources and Services (FR-4446-N-04), published in the **Federal Register** on August 12, 1999 (64 FR 44038), is corrected as follows:

On page 44039, first column, under the heading "*Description of the need for the information and proposed use:*" the sentence is revised to read as follows: Information collection is required to provide employers in six (6) cities (Baltimore, Miami, Cleveland, East Texas, Philadelphia, and San Francisco)

with helpful information on securing and training welfare recipients as workers.

Dated: August 16, 1999.

Camille E. Acevedo,

Assistant General Counsel for Regulations.

[FR Doc. 99-21579 Filed 8-19-99; 8:45 am]

BILLING CODE 4210-29-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4298-N-06]

Notice of Proposed Information Collection: Comment Request

AGENCY: Office of Multifamily Housing Assistance Restructuring, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: October 19, 1999.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW, Room 4176, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Ira G. Peppercorn, Director, Office of Multifamily Housing Assistance and Restructuring, Department of Housing and Urban Development, 451 7th Street, SW, Washington, DC 20410, telephone (202) 708-3000 (this is not a toll free number) for copies of the proposed forms and other available information.

SUPPLEMENTARY INFORMATION: The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance

the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Multifamily Housing Mortgage and Housing Assistance Restructuring Program (Mark to Market) Interim Program Regulations.

OMB Control Number, if applicable: 2502-0533.

Description of the need for the information and proposed use: Permanent program to analyze and reduce rents and mortgages on multifamily properties with FHA insurance and Section 8 project-based assistance, whose Section 8 rents exceed market rents. The program reduces Section 8 rents to market and restructures debt as necessary.

Agency form numbers, if applicable: N/A.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: The estimated number of respondents is 1595, frequency of responses is 1, and the hours of response is 420.25 hours per response.

Status of the proposed information collection: Ongoing for the next 3 years.

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: August 8, 1999.

Ira G. Peppercorn,

Director, Office of Multifamily Housing Assistance and Restructuring.

[FR Doc. 99-21654 Filed 8-19-99; 8:45 am]

BILLING CODE 4210-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4441-N-46]

Submission for OMB Review: Hispanic-serving Institutions Assisting Communities Program

AGENCY: Office of the Assistant Secretary for Administration, HUD.

ACTION: Notice.

SUMMARY: Provides for competitive grants to Hispanic-serving colleges and universities to undertake CDBG-eligible activities to expand their role and effectiveness in helping their communities with neighborhood

revitalization, housing, and economic development.

DATES: Comments Due Date: September 20, 1999.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2528-0198) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction

Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 12, 1999.

Debra Stouffer,

Acting Director, Investment Strategies, Policy and Management.

Notice of Submission of Proposed Information Collection to OMB

Title of Proposal: Hispanic-serving Institutions Assisting Communities Program.

Office: Policy Development and Research.

OMB Approval Number: 2528-0198.

Description of the Need for the Information and its Proposed Use: The data are essential to select grantees for this statutorily-created competitive program. The data are also needed to monitor grantees to ensure that they are spending their funds in accordance with program goals and statutory requirements.

Form Number: HUD-424, SF-424, SF-424B, SF-LLL, HUD-50070, HUD-50071, HUD-2880, and HUD-30004.

Respondents: Not-for-profit institutions.

Frequency of Submission: Semi-annually.

Reporting Burden:

	Number of respondents	x	Frequency of response	x	Hours per response	=	Burden hours
Information Collection	60		2		49		5,824

Total Estimated Burden Hours: 5,824.

Status: Reinstatement with change.

Contact: Jane Karadbil, HUD, (202) 708-1537. Joseph F. Lackey, Jr., OMB, (202) 395-7316.

[FR Doc. 99-21580 Filed 8-19-99; 8:45 am]

BILLING CODE 4210-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-020-1220-00; Special Recreation Permit #NV-020-99-06]

Nevada: Closure of Certain Public Land in the Winnemucca District for the Management of Lands Located In and Around the Burning Man Event Site

AGENCY: Bureau of Land Management (Interior).

ACTION: Closure and restriction of public lands in Washoe and Pershing Counties.

SUPPLEMENTARY INFORMATION: Certain lands in the Winnemucca District, Pershing and Washoe Counties, Nevada would be temporarily closed or restricted to camping, vehicle use, fire use, fireworks use, firearms use and

aircraft landing from 6 a.m. August 30 to 12:00 pm September 6, 1999. This closure is being made in the interest of public safety at the location of an event known as the Burning Man Festival. This event is expected to attract at least 20,000 visitors this year.

The following areas in and around the Burning Man event site are *Temporarily Closed to Discharge or Display of Firearms, Use or Possession of Fireworks*, with the exception of those fireworks that have been approved by the Burning Man or Black Rock City, LLC as part of an official art burn event:

T33N, R23E, Sec. 23; Sec. 24; Sec. 25; Sec. 26; Sec. 35; Sec. 36.
T33N, R24E, Sec. 17; Sec. 18 Sec 19; Sec. 20; Sec. 29; Sec. 30; Sec. 31; Sec. 32.
T32N, R23E, Sec. 1; Sec. 2; Sec. 11; Sec. 12.
T32N, R23E, Sec. 5; Sec. 6.

With the exception of defined camping areas designated and provided by the Burning Man Organization, the following public lands on the open playa, northwest of the Union Pacific Railroad and southeast of County Road 34, are *Temporarily Closed to Camping*:

T33N, R23E, Sec. 23; Sec. 24; Sec. 25; Sec. 26; Sec. 35; Sec. 36.

T33N, R24E, Sec. 17; Sec. 18 Sec 19; Sec. 20; Sec. 29; Sec. 30; Sec. 31; Sec. 32.
T32N, R23E, Sec. 1; Sec. 2; Sec. 11; Sec. 12.
T32N, R23E, Sec. 5; Sec. 6.

With the exception of the authorized Burning Man Airstrip at the Burning Man event site, the following public lands are *Temporarily Closed to Aircraft Landing, Taking Off, and Taxiing, Except for Authorized (by Burning Man/Black Rock City LLC) and Emergency Aircraft*:

T34N, R25E, Sec. 25; Sec. 26; Sec. 27; Sec. 28; Sec. 33; Sec. 34; Sec. 35; Sec. 36.
T33N, R23E, Sec. 23; Sec. 24; Sec. 25; Sec. 26; Sec. 35; Sec. 36.
T33N, R24E, Sec. 1; Sec. 2; Sec. 3; Sec. 4; Sec. 5; Sec. 8; Sec. 9; Sec. 10; Sec. 11; Sec. 12; Sec. 14; Sec. 15; Sec. 16; Sec. 17; Sec. 18; Sec. 19; Sec. 20; Sec. 21; Sec. 22; Sec. 29; Sec. 30; Sec. 31; Sec. 32.
T33N, R25E, Sec. 1; Sec. 2; Sec. 3; Sec. 4 Sec. 11; Sec. 12.
T33½N, R24E, Sec. 25; Sec. 26; Sec. 27; Sec. 28; Sec. 33; Sec. 34; Sec. 35; Sec. 36.
T32N, R23E, Sec. 1; Sec. 2; Sec. 5; Sec. 6; Sec. 11; Sec. 12.

With the exception the authorized vehicles, emergency vehicles and "Art Cars" the following public lands are *Temporarily Closed to Vehicle Travel*:

T33N, R23E, Sec. 36, E½ E½.