Institute of Diabetes and Digestive and Kidney Diseases, National Institutes of Health, PHS, DHHS, Bethesda, MD 20892.

*Name of Committee:* National Diabetes and Digestive and Kidney Diseases Advisory Council Digestive Diseases and Nutrition Subcommittee.

Date: September 9–10, 1999.

*Open:* September 9, 1999, 1:30 PM to 2:30 PM.

Agenda: Grant applications.

*Place:* Holiday Inn—Chevy Chase, Terrace Room, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

*Closed:* September 9, 1999, 2:30 PM to 5:30 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn—Chevy Chase, Terrace Room, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

*Closed:* September 10, 1999, 8:00 AM to 9:30 AM.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn—Chevy Chase, Terrace Room, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

*Contact Person:* Walter S. Stolz, Phd., Director for Extramural Activities, National Institute of Diabetes and Digestive and Kidney Diseases, National Institutes of Health, PHS, DHHS, Bethesda, MD 20892.

*Name of Committee:* National Diabetes and Digestive and Kidney Diseases Advisory Council Kidney, Urologic and Hematologic Diseases Subcommittee.

Date: September 9-10, 1999.

*Open:* September 9, 1999, 1:30 PM to 2:30 PM.

Agenda: Grant applications.

Place: Holiday Inn-Chevy Chase,

Palladian West Room, 5520 Wisconsin

Avenue, Chevy Chase, MD 20815. Closed: September 9, 1999, 2:30 PM to 5:30

PM. *Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn—Chevy Chase,

Palladian West Room, 5520 Wisconsin

Avenue, Chevy Chase, MD 20815.

*Closed:* September 10, 1999, 8:00 AM to 9:30 AM.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn—Chevy Chase, Palladian West Room, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

*Contact Person:* Walter S. Stolz, Phd., Director for Extramural Activities, National Institute of Diabetes and Digestive and Kidney Diseases, National Institutes of Health, PHS, DHHS, Bethesda, MD 20892. (Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology, and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS) Dated: August 6, 1999. **Anna Snouffer,**  *Acting Director, Office of Federal Advisory Committee Policy.* [FR Doc. 99–20826 Filed 8–11–99; 8:45 am] **BILLING CODE 4140–01–M** 

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

# National Institutes of Health

# National Institute of Mental Health; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)6), Title 5 U.S.C., as amended. The grant applications and the discussion could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel.

Date: August 26, 1999.

Time: 2:00 PM to 3:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Neuroscience Center, National Institutes of Health, 6001 Executive Blvd., Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Jack D. Maser, PhD, Scientific Review Administrator, Division of Extramural Activities, National Institute of Mental Health, NIH, Neuroscience Center, 6001 Executive Blvd., Room 6150, MSC 9608, Bethesda, MD 20892–9608, 301–443–1340.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.242, Mental Health Research Grants; 93.281, Scientist Development Award, Scientists Development Award for Clinicians, and Research Scientist Award; 93.282, Mental Health National Research Service Awards for Research Training, National Institute of Health, HHS)

Dated: August 6, 1999.

#### Anna Snouffer,

Acting Director, OFACP, NIH. [FR Doc. 99–20827 Filed 8–11–99; 8:45 am] BILLING CODE 4140–01–M

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

## National Institutes of Health

# National Institute of General Medical Sciences; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the National Advisory General Medical Sciences Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Advisory General Medical Sciences Council. Date: September 23–24, 1999.

*Closed:* September 23, 1999, 8:30 a.m. to 11 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Natcher Building, 45 Center Drive, Conference Rooms E1/E2, Bethesda, MD 20892.

*Open:* September 23, 1999, 11 a.m. to 5 p.m.

*Agenda:* For the discussion of program policies and issues, opening remarks, report of the Director, NIGMS, and other business of Council.

*Place:* Natcher Building, 45 Center Drive, Conference Rooms E1/E2, Bethesda, MD 20892.

*Closed:* September 24, 1999, 8:30 a.m. to adjournment.

*Agenda:* To review and evaluate grant applications.

<sup>1</sup>*Place:* Natcher Building, 45 Center Drive, Conference Rooms E1/E2, Bethesda, MD 20892.

*Contact Person:* W. Sue Shafer, PhD, Deputy Director, National Institute of General Medical Sciences, National Institutes of Health, Natcher Building, Room 2AN–32C, Bethesda, MD 20892, (301) 594–4499.

(Catalogue of Federal Domestic Assistance Program Nos. 93.375, Minority Biomedical Research Support; 93.821, Cell Biology and Biophysics Research; 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.862, Genetics and Developmental Biology Research; 93.88, Minority Access to Research Careers; 93.96, Special Minority Initiatives, National Institutes of Health, HHS)

Dated: August 6, 1999.

### Anna Snouffer,

Acting Director, Office of Federal Advisory Committee Policy, NIH. [FR Doc. 99–20829 Filed 8–11–99; 8:45 am] BILLING CODE 4140–01–M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### National Institutes of Health

# National Institute of Nursing Research; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the National Advisory Council for Nursing Research.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Council for Nursing Research.

Date: September 14, 1999.

Open: 9:00 AM to 1:00 PM.

Agenda: For discussion of program policies and issues.

*Place:* National Institutes of Health, 9000 Rockville Pike, Building 31C, Conference Room 6, Bethesda, MD 20892.

*Closed:* 2:00 PM to Adjournment. *Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 9000 Rockville Pike, Building 31C, Conference Room 6, Bethesda, MD 20892.

*Contact Person:* Mary Leveck, PhD, Associate Director for Scientific Programs, NINR, NIH, Building 31, Room 5B05, Bethesda, MD 20892, (301) 594–5693.

(Catalogue of Federal Domestic Assistance Program Nos. 93.361, Nursing Research, National Institutes of Health, HHS) Dated: August 5, 1999. **Anna Snouffer,**  *Acting Committee Management Officer, NIH.* [FR Doc. 99–20833 Filed 8–11–99; 8:45 am] **BILLING CODE 4140–01–M** 

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

## National Institutes of Health

## National Institute of General Medical Sciences; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of General Medical Sciences Special Emphasis Panel Genetics.

Date: August 17, 1999.

Time: 8:00 AM to 11:00 AM.

*Agenda:* To review and evaluate grant applications.

*Place:* Standford Terrace Inn, 531 Stanford Avenue, Palo Alto, CA 94306.

*Contact Person:* Carole H. Latker, PhD., Scientific Review Administrator, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, Natcher Building, Room 1AS–13, Bethesda, MD 20892, (301) 594–3663.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.375, Minority Biomedical Research Support; 93.821, Cell Biology and Biophysics Research; 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.862, Genetics and Developmental Biology Research; 93.88, Minority Access to Research Careers; 93.96, Special Minority Initiatives, National Institutes of Health, HHS)

Dated: August 5, 1999.

#### Anna Snouffer,

Acting Director, Office of Federal Advisory Committee Policy, NIH.

[FR Doc. 99–20834 Filed 8–11–99; 8:45 am] BILLING CODE 4140–01–M

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health (NIH)

## National Institute on Aging; Notice of Meeting of Imaging and Biological Markers for Diagnosis and Progression of Alzheimer's Disease

Notice is hereby given of the Meeting Imaging and Biological Markers for Diagnosis and Progression of Alzheimer's Disease, September 27 and 28, 1999, to be held at the Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, Maryland 20814. This meeting will be open to the public from 8:00 a.m. to 5:00 p.m. both days.

The meeting will focus on the potential usefulness of various neuroimaging modalities (e.g. MRI, MRS, fMRI, PET, SPECT) and biological markers (e.g. beta—amyloid, tau, inflammatory, oxidative) in the initial diagnosis of Alzheimer's disease and in assessing disease progression and response to treatments. This particular workshop will not address genetic markers.

Ms. Paula Nesmith, MultiConsultant Associates, Inc., 8484 Georgia Avenue, Suite 320, Silver Spring, MD 20910, Phone: 301–650–7430, Fax: 301–587– 4138, will provide a list of speakers and their topics, and the Registration (no fee) Form, upon request.

A block of rooms has been reserved at the Bethesda Marriott at a Group Rate of \$145 per person per night for the first 100 industry attendees to make reservations. Twelve percent (12%) State and Local taxes will be added to this rate. Please contact Ms. Paula Nesmith, MultiConsultant Associates, Inc., 8484 Georgia Avenue, Suite 320, Silver Spring, MD 20910, Phone: 301-650-7430, Fax: 301-587-4138, who will provide a list of speakers and their topics, the Registration (no fee) Form, and the Hotel Application Form upon request. Reservations must be received on or before Wednesday, August 25, 1999, to secure the group Rate. All room and hotel expenses are that of the attendee. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Mrs. Rosztoczy at 301-496-9350, in advance of the meeting.

Dated: August 4, 1999.

#### Ruth L. Kirschstein,

Deputy Director, NIH. [FR Doc. 99–20937 Filed 8–10–99; 10:36 am] BILLING CODE 4140–01–M