

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. John Rhoton at (503) 326-6352 at least 5 days prior to the meeting date.

Dated: January 22, 1999.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 99-2048 Filed 1-27-99; 8:45 am]

BILLING CODE 3510-22-F

**DEPARTMENT OF DEFENSE****Office of the Secretary****Ballistic Missile Defense Advisory Committee**

**ACTION:** Notice of Advisory Committee Meeting.

**SUMMARY:** The Ballistic Missile Defense (BMD) Advisory Committee will meet in closed session in Colorado Springs, Colorado, on 18-19 February 1999.

The mission of the BMD Advisory Committee is to advise the Secretary of Defense and Deputy Secretary of Defense, through the Under Secretary of Defense (Acquisition and Technology), on all matters relating to BMD acquisition, system development, and technology.

In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended by 5 U.S.C., Appendix II, it is hereby determined that this BMD Advisory Committee meeting concerns matters listed in 5 U.S.C., 552b(c)(1), and that accordingly this meeting will be closed to the public.

Dated: January 25, 1999.

**Linda M. Bynum,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-2007 Filed 1-27-99; 8:45 am]

BILLING CODE 5000-04-M

**DEPARTMENT OF DEFENSE****Department of the Army****Notice of Intent To Prepare an Environmental Assessment (EA) for the Disposal and Reuse of Excess Facilities at Fort Hunter Liggett, California**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The Department of the Army will prepare an EA for the disposal and

reuse of excess facilities at Fort Hunter Liggett, California.

The proposed action is to implement the recommendation of the 1995 Defense Base Closure and Realignment (BRAC) Commission under Public Law 101-510 (as amended), the Defense Base Closure and Realignment Act of 1990, for Fort Hunter Liggett, California. The EA will address the direct and indirect environmental and socioeconomic effects associated with implementing the Commission's recommendation to retain minimum essential facilities and training area as an enclave to support the Reserve Components. Specifically, the EA will examine the effects associated with the disposal and reuse of approximately 139 acres, 63 buildings; and 86 family housing units at Fort Hunter Liggett, California.

**ADDRESSES:** Questions should be directed to Dr. Neil Robinson, U.S. Army Engineer District, Mobile (ATTN: CESAM-P-E), P.O. Box 2288, 109 St. Joseph Street, Mobile, Alabama 36602.

**SUPPLEMENTARY INFORMATION:** Opportunities for public participation will be announced in the local newspapers. Comments from the public will be considered before any action is taken to implement these disposal and reuse actions.

Dated: January 20, 1999.

**Raymond J. Fatz,**

*Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health), OASA (I,L&E).*

[FR Doc. 99-2016 1-27-99; 8:45 am]

BILLING CODE 3710-08-M

**DEPARTMENT OF DEFENSE****Department of the Army****Notice of Intent To Prepare an Environmental Impact Statement (EIS) for the Disposal, Transfer or Retention of the Family Housing at Fort Buchanan, Puerto Rico**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The Department of the Army will prepare an EIS for the disposal, transfer or retention of family housing at Fort Buchanan, Puerto Rico.

The proposed action is to implement the recommendation of the 1995 Defense Base Closure and Realignment (BRAC) Commission under Public Law 101-510 to dispose of family housing at Fort Buchanan, Puerto Rico.

**ADDRESSES:** Questions should be directed to Mr. Glen Coffee, U.S. Army Engineer District, Mobile (ATTN:

CESAM-PD-EO, 109 St. Joseph Street, Mobile, Alabama 36602.

**FOR FURTHER INFORMATION CONTACT:** Mr. Glen Coffee at (334) 690-2729.

**SUPPLEMENTARY INFORMATION:** The EIS will address the environmental and socioeconomic effects associated with implementing the Commission's recommendation to dispose of the 361 units of family housing located in four housing areas on Fort Buchanan. The EIS will analyze the following alternatives for disposal, transfer or retention of the housing: reuse of the property by the local community; transfer of the family housing to other Federal agencies; demolition of some or all of the housing units; a commercial residential development alternative; a combination of these alternatives; and a no action alternative. Under the no action alternative, the Army will analyze the effects of retaining the housing to meet the Army's future housing needs. The no action alternative affords a baseline for comparison of no other alternatives. The Army, with the approval of the Secretary of Defense, could decide to retain some or all of the family housing. The Secretary of Defense has authority to do so under the 1999 Defense Appropriations Act.

A draft EIS will be published in 1999 and will be made available for a 45-day public comment period. The final EIS is expected to be published in 2000 and will be made available for public comment during a 30-day waiting period after its publication.

A public scoping meeting will be held in the San Juan-Fort Buchanan area with the time and place to be announced. Comments received will be used to assist the Army in developing issues and identifying potential impacts to the quality of the human environment.

Dated: January 20, 1999.

**Raymond J. Fatz,**

*Deputy Assistant Secretary of the Army, (Environment, Safety and Occupational Health), OASA (I,L&E).*

[FR Doc 99-2017 Filed 1-27-99; 8:45 am]

BILLING CODE 3710-08-M

**DEPARTMENT OF DEFENSE****Department of the Army****Army Science Board; Notice of Partially Closed Meeting**

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 16 and 17 February 1999.

*Time of Meeting:* 0800–1800 (both days).

*Place:* Arlington, VA.

*Agenda:* The Army Science Board's (ASB) Summer Study panel on "Full Spectrum Protection for 2025-Era Ground Platforms" will meet for briefings and discussions. This meeting will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and manner permitted by the committee. The classified portion of this meeting will be closed to the public in accordance with Section 552b(c) of Title 5, U.S.C., specifically subparagraph (1) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). For further information, please contact Jackie Ladd at (703) 604-7479.

**Leonard Gliatta,**

*Colonel, GS, Army Science Board.*

[FR Doc. 99-2044 Filed 1-27-99; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Chief of Naval Operations (CNO) Executive Panel

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The CNO's Executive Panel is to conduct the mid-term briefing of the Homeland Defense Task Force to the Chief of Naval Operations. This meeting will consist of discussions relating to proposed Navy involvement in the defense of the homeland. This will include a discussion on the implications of the Navy's role in National Missile Defense.

**DATES:** The meeting will be held on February 11, 1999 from 1:30 p.m. to 2:30 p.m.

**ADDRESSES:** The meeting will be held at the office of the Chief of Naval Operations, 2000 Navy Pentagon, Washington, DC 20350-2000.

#### FOR FURTHER INFORMATION CONCERNING THIS MEETING CONTACT:

Lieutenant Commander Christopher Agan, CNO Executive Panel, 4401 Ford Avenue, Suite 601, Alexandria, Virginia 22302-0268, telephone number (703) 681-6205.

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2). These matters constitute classified information that is specifically authorized by Executive Order to be kept secret in the interest of national defense and are, in fact, properly classified pursuant to such Executive Order. Accordingly, the Secretary of the Navy has determined in writing that the public interest requires that all sessions

of the meeting be closed to the public because they will be concerned with matters listed in section 552b(c)(1) of title 5, United States Code.

Dated: January 20, 1999.

**Ralph W. Corey,**

*Commander, Judge Advocate General's Corps, Federal Register Liaison Officer.*

[FR Doc. 99-2042 Filed 1-27-99; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF EDUCATION

### Impact Aid

**AGENCY:** Department of Education.

**ACTION:** Notice extending the application deadline date for Impact Aid fiscal year (FY) 1999 section 8002 grants and FY 2000 section 8003 grants.

**SUMMARY:** The Secretary extends the deadline date for the submission of applications for Impact Aid FY 1999 section 8002 grants and FY 2000 section 8003 grants to March 1, 1999. Impact Aid regulations at 34 CFR 222.3 specify that the annual application deadline is January 31. Due to unavoidable delays in the production and the distribution of the application packages, the Secretary extends the deadline for the potential applicants under sections 8002 and 8003 for Impact Aid assistance for the respective years specified. Section 8003 applicants should use a survey date for their student counts that is at least three days after the start of the 1998-99 school year and before the extended deadline of March 1, 1999.

**EFFECTIVE DATE:** This notice extending the application deadline date to March 1, 1999, for Impact Aid FY 1999 section 8002 grants and FY 2000 section 8003 grants is effective January 28, 1999.

**DEADLINE DATE FOR TRANSMITTAL OF APPLICATIONS:** March 1, 1999. The Secretary will also accept and approve for payment any otherwise approvable application that is received on or before the 60th calendar day after March 1, 1999, which is April 30, 1999. However, any applicant meeting the conditions of the preceding sentence will have its payment reduced by 10 percent of the amount it would have received had its application been filed by March 1, 1999.

#### DEADLINE DATE FOR INTERGOVERNMENTAL REVIEW:

The deadline date for the transmittal of comments on those applications by State educational agencies is March 16, 1999.

#### FOR APPLICATIONS OR INFORMATION CONTACT:

Impact Aid Program, U.S. Department of Education, 400 Maryland

Avenue SW, Washington, DC 20202-6244. Telephone: (202) 260-3858.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**Waiver of rulemaking:** Currently, 34 CFR 222.3, which establishes the annual January 31 Impact Aid application deadline, is in effect. However, due to unavoidable delays in the production and distribution of the application packages, applicants may not have sufficient time to comply with that annual deadline. Because this amendment makes a procedural change for this year only as a result of unique circumstances, proposed rulemaking is not required under 5 U.S.C. 553(b)(A). In addition, the Secretary has determined under 5 U.S.C. 553(b)(B) that proposed rulemaking on this one-time suspension of the regulatory deadline date is impracticable, unnecessary, and contrary to the public interest.

### Electronic Access to This Document

Anyone may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or portable document format (pdf) on the World Wide Web at either of the following sites:

<http://ocfo.ed.gov//fedreg.hmt>

<http://www.ed.gov/news.html>

To use the pdf you must have the Adobe Acrobat Reader Program with Search, which is available free at either of the previous sites. If you have questions about using the pdf, call the U.S. Government Printing Office toll free at 1-888-293-6498.

Anyone may also view these documents in text copy on an electronic bulletin board of the Department. Telephone: (202) 219-1511, or toll free 1-800-222-4922. The documents are located under Option G—Files/Announcements, Bulletins and Press Releases.

**Note:** The official version of a document is the document published in the **Federal Register**.

**Program Authority:** 20 U.S.C. 7705. (Catalog of Federal Domestic Assistance Number 84.041)

Dated: January 22, 1999.

**Richard W. Riley,**

*Secretary of Education.*

[FR Doc. 99-2018 Filed 1-27-99; 8:45 am]

BILLING CODE 4000-01-M