

**FOR FURTHER INFORMATION CONTACT:** Juan Marinéz of the Cooperative State Research, Education, and Extension Service at 202-720-3430.

**SUPPLEMENTARY INFORMATION:** The Emergency Supplemental Appropriations Act of FY 1999, Pub. L. 106-31, signed into law on May 21, 1999, made available \$20,000,000, to assist low income migrant and seasonal farm workers. This Notice requests proposals from public agencies or private organizations with tax exempt status under section 501(c)(3) of title 26 United States Code, that have experience in providing emergency services to low income migrant and seasonal farmworkers where the Secretary determines that a local, State, or national emergency or disaster has caused low income migrant or seasonal farmworkers to lose income, be unable to work, or to stay at home or return home in anticipation of work shortages. The types of service could include assistance in meeting rent or mortgage payments, utility bills, child care, transportation, school supplies, food, repair or rehabilitation of farmworker housing (not restricted to units financed by the Rural Housing Service), facilities related to farmworker housing such as an infirmary for emergency care of a child care facility, and the construction of new farmworker housing units. Prospective applicants should be aware they need to be in compliance with 7 CFR parts 3016 and 3019, which establish the uniform administrative requirements for grants and cooperative agreements to state and local governments and to non-profit organizations, as applicable.

#### **Eligibility to Submit Proposals**

Eligibility to submit proposals under this Notice is limited to States and local non-profit community development organizations with experience in delivering direct emergency assistance to farmworkers and their families.

**DATES:** The deadline for receipt of proposals in response to this Notice is 5:00 p.m. eastern daylight savings time, August 15, 1999. Proposals submitted after this deadline will not be accepted. Applicants intending to mail proposals must provide sufficient time to permit delivery on or before the closing deadline. Proposals will be accepted by Electronic Mail at [jmarinez@usda.gov](mailto:jmarinez@usda.gov), or by facsimile copy at 202-720-8987. Acceptance by a post office or private mailer does not constitute delivery. Postage due or COD proposals will not be accepted.

**ADDRESSES:** Proposals must be sent to Juan Marinéz, Cooperative State

Research, Education, and Extension Service, Room 305A Whitten Bldg., Mail Stop 2201, U.S. Department of Agriculture, 14th Street and Independence Ave., SW, Washington, DC 20250-0320.

#### **Proposal Processing Deadlines**

The deadline for the receipt of proposals is 5:00 p.m. eastern daylight savings time, August 15, 1999. Because of the relatively short time frame for processing selected proposals to permit obligation of the funds by September 30, 1999, the following review and processing time frames have been established:

August 15, 1999—Receipt of proposals closes.

August 31, 1999—Proposals reviewed and ranked by National Office staff.

September 30, 1999—Deadline for obligations of funds.

#### **Discussion of Notice**

Emergency grants to assist low income migrant and seasonal farmworkers are authorized by section 2281 of the Food, Agriculture, Conservation, and Trade Act of 1990. Grant assistance must be made available in an area experiencing a local emergency or a State or national disaster declaration. Proposals for this grant assistance must contain the nature and the date of the emergency or disaster and specifically identify the experience of the applicant in delivering such assistance to low income migrant or seasonal farmworkers defined as an individual:

(1) Who has, during any consecutive 12 month period within the preceding 24 month period, performed farm work for wages;

(2) Who has received not less than one-half of such individual's total income, or been employed at least one-half of total work time in farm work; and

(3) Whose annual family income within the 12 month period referred to in paragraph (1) does not exceed the higher of the poverty level or 70 percent of the lower living standard income level. The latter was defined in a Department of Labor, **Federal Register** Notice, dated May 6, 1998, Volume 63, No. 87, p. 25086. Copies of that Notice shall be made available on request.

#### **Evaluation of Proposals**

Evaluation and Scoring Criteria: Proposals will be evaluated by a team representing the appropriate Mission Areas in USDA. Proposals will be evaluated by the types of assistance to be provided to migrant and seasonal farmworkers. Because the types of

assistance may differ depending on the geographic area to be served, and the nature of the disaster or emergency experienced, equal weight will be applied to each form of assistance to be rendered.

Proposals will be scored on the following basis:

- Experience of applicant providing emergency services.
- Number of farmworkers affected by the emergency.
- Number of farmworkers to be assisted by the proposal.
- Economic and social benefits to the farmworkers and their families from the services to be provided.

Dated: July 21, 1999.

**Dan Glickman,**

*Secretary.*

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## **DEPARTMENT OF AGRICULTURE**

### **Agricultural Research Service**

#### **Center for Nutrition Policy and Promotion**

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Office of Disease Prevention and Health Promotion**

#### **Dietary Guidelines Advisory Committee: Meeting Notice**

**AGENCIES:** Department of Agriculture and Department of Health and Human Services.

**ACTION:** Dietary Guidelines Advisory Committee: Notice of the fourth meeting, and opportunity to provide written comments.

**SUMMARY:** The Department of Agriculture (USDA) and the Department of Health and Human Services (HHS) (a) provide notice of the fourth meeting of the Committee, and (b) solicit written comments.

**DATES:** (1) The Committee will meet on September 7-9, 1999, from 8:45 a.m. to 5:30 p.m. on the first day, from 8:45 a.m. to 5:30 p.m. on the second day, and from 8:45 a.m. to 5 p.m. on the third day. (2) Written comments on the guidelines may be submitted by 5 p.m. d.s.t. on August 18, 1999, to ensure transmission to the Committee prior to this meeting.

**FOR FURTHER INFORMATION CONTACT:** Shanthly Bowman, Ph.D., USDA, Agricultural Research Service, Nutrient Data Laboratory, 4700 River Road, Unit 89, Room 6D61, Riverdale, MD 20737, (301) 734-5640; Carole Davis, M.S.,

R.D., USDA Center for Nutrition Policy and Promotion, 1120 20th St., NW, Suite 200 North Lobby, Washington, DC 20036, (202) 418-2312; or Kathryn McMurry, M.S. or Linda Meyers, Ph.D., HHS, Office of Disease Prevention and Health Promotion, Office of Public Health and Science, Room 738-G, 200 Independence Ave., SW, Washington, DC 20201, (202) 205-4872.

**SUPPLEMENTARY INFORMATION:**

**Dietary Guidelines Advisory Committee**

The eleven-member Committee appointed by the Secretaries of the two Departments is chaired by Cutberto Garza, M.D., Ph.D., Cornell University, Ithaca, New York. Other members are Richard J. Deckelbaum, M.D., Columbia University, New York, New York; Johanna T. Dwyer, D.Sc., R.D., Tufts University, Boston, Massachusetts; Scott M. Grundy, M.D., Ph.D., University of Texas, Dallas, Texas; Rachel K. Johnson, Ph.D., R.D., University of Vermont, Burlington, Vermont; Shiriki K. Kumanyika, Ph.D., M.P.H., R.D., University of Pennsylvania School of Medicine, Philadelphia, Pennsylvania; Alice H. Lichtenstein, D.Sc., Tufts University, Boston, Massachusetts; Suzanne P. Murphy, Ph.D., R.D., University of Hawaii, Honolulu, Hawaii; Meir J. Stampfer, M.D., Dr.P.H., Harvard School of Public Health, Boston, Massachusetts; Lesley Fels Tinker, Ph.D., R.D., Fred Hutchinson Cancer Research Center, Seattle, Washington; and Roland L. Weinsier, M.D., Dr.P.H., University of Alabama at Birmingham, Birmingham, Alabama.

**Announcement of Meeting**

The Committee's fourth meeting will be September 7-9, 1999 from 8:45 a.m. to 5:30 p.m. on the first day, from 8:45 a.m. to 5:30 p.m. on the second day, and from 8:45 a.m. to 5 p.m. on the third day. The meeting is open to the public. However, space is limited for all sessions. Please call Shanthy Bowman at (301) 734-5640 by 5 p.m. d.s.t. August 18, 1999, should you require a sign language interpreter.

**Location of Meeting**

The meeting will be held at the Waugh Auditorium located on the third floor of USDA's Economic Research Service, 1800 M Street NW, Washington DC, one block from Farragut North metro station and three blocks from the Farragut West metro station. Parking is available at local garages. Entry to the building is through the South Lobby Tower. The agenda will include (a) discussion of drafts prepared by members and (b) formulation of plans for future work of the Committee.

**Written Comment**

By this notice, the Committee is soliciting submission of written comments, views, information and data pertinent to review of the Dietary Guidelines for Americans. Written comments will be accepted throughout the process. To be considered for the fourth meeting, comments should be submitted by 5 p.m. d.s.t. August 18, 1999. Comments should be sent to Shanthy Bowman Ph.D., at Department of Agriculture, Agricultural Research Service, Nutrient Data Laboratory, 4700 River Road, Unit 89, Room 6D61, Riverdale, MD 20737.

Dated: July 27, 1999.

**Edward Knipling,**

*Associate Administrator, Agricultural Research Service, Department of Agriculture.*

**Rajen Anand,**

*Executive Director, Center for Nutrition Policy and Promotion, Department of Agriculture.*

**Linda Meyers,**

*Acting Director, Office of Disease Prevention and Health Promotion, U.S. Department of Health and Human Services.*

[FR Doc. 99-19749 Filed 7-30-99; 8:45 am]

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**ACTION:** Notice.

**SUMMARY:** Ten special import quotas for upland cotton equal are established in accordance with section 136(b) of the Federal Agriculture Improvement and Reform Act of 1996 (the 1996 Act) under Presidential Proclamation 6301 of June 7, 1991, and Presidential Proclamation 6948 of October 29, 1996. The quotas are referenced as the Commodity Credit Corporation Special Cotton Import Quota Announcement Numbers 11 through 20 and are set forth in subheadings 9903.52.11 through 9903.52.20, subchapter III, chapter 99 of the Harmonized Tariff Schedule of the United States (HTS).

**DATES:** Each of the special quotas is subject to an established date and applies to upland cotton purchased not later than 90 days from the established date and entered into the United States not later than 180 days from the established date. Dates applicable to each individual special import quota are contained in this notice under **SUPPLEMENTARY INFORMATION.**

**FOR FURTHER INFORMATION CONTACT:** Gene S. Rosera, Farm Service Agency, United States Department of Agriculture, STOP 0518, 1400 Independence Avenue, SW, Washington, DC 20013-0518 or call (202) 720-3452.

**SUPPLEMENTARY INFORMATION:** The 1996 Act requires that a special import quota for upland cotton be determined and announced immediately if, for any consecutive 10-week period, the Friday through Thursday average price quotation for the lowest-priced U.S. growth, as quoted for Middling 1<sup>3</sup>/<sub>32</sub> inch cotton, C.I.F. northern Europe (U.S. Northern Europe price), adjusted for the value of any cotton user marketing certificates issued, exceeds the Northern Europe price by more than 3.00 cents per pound. This condition was met for 10 consecutive 10-week periods. Therefore, quotas referenced as Special Cotton Import Quota Announcement Numbers 11 through 20 are established subject to the following dates and quantities.

**DEPARTMENT OF AGRICULTURE**

**Commodity Credit Corporation**

**Special Cotton Import Quota Announcements Numbers 11 Through 20**

**AGENCY:** Commodity Credit Corporation, USDA.

Secretary of Agriculture's Cotton Import Quota Announcement	HTS sub-heading	News release date	Quota start date	90-Day purchase date	180-Day import date	Quota amount (kilograms)	3-Month consumption base period
Number 11 .....	9903.52.11	5/06/99	5/13/99	8/10/99	11/08/99	43,005,726	January-March 1999.
Number 12 .....	9903.52.12	5/13/99	5/20/99	8/17/99	11/15/99	43,005,726	January-March 1999.
Number 13 .....	9903.52.13	5/20/99	5/27/99	8/24/99	11/22/99	43,005,726	January-March 1999.
Number 14 .....	9903.52.14	5/27/99	6/03/99	8/31/99	11/29/99	42,690,963	February-April 1999.