

*Description of the Need for the Information and Its Proposed Use:* Form HUD-3433 identifies the nonprofit qualifications to successfully sponsor a multifamily housing project. Forms HUD-3434 and 3435 identify the nonprofit motivation for sponsoring the project and relationships that exist

between the officers, directors and other development team members. Outstanding regulations prohibit nonprofits from being controlled or under the direction of firms seeking to derive a profit or gain.

*Form Number:* HUD-3433, HUD-3434, and HUD-3435.

*Respondents:* Businesses or Other For-Profit, Non-Profit Institutions, and Federal Government.

*Frequency of Submission:* On Occasion.

*Reporting Burden:*

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
HUD-3433 .....	30		1		.75		22.50
HUD-3434 .....	30		1		.50		15
HUD-3435 .....	210		1		.25		52.50

*Total Estimated Burden Hours:* 90.  
*Status:* Reinstatement without changes.

*Contact:* Wendy Carter, HUD, (202) 708-2300; Joseph F. Lackey, Jr., OMB, (202) 395-7316.

[FR Doc. 99-1801 Filed 1-26-99; 8:45 am]

BILLING CODE 4210-01-M

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Blackstone River Valley National Heritage Corridor Commission; Notice of Meeting

Notice is hereby given in accordance with Section 552b of Title 5, United States Code, that a meeting of the Blackstone River Valley National Heritage Corridor Commission will be held on Thursday, February 4, 1999.

The Commission was established pursuant to Pub. L. 99-647. The purpose of the Commission is to assist federal, state and local authorities in the development and implementation of an integrated resource management plan for those lands and waters within the Corridor.

The meeting will convene at 5:30 PM at the Amica Corporate Headquarters, 100 Amica Way, Lincoln, RI for the following reasons:

1. Approval of Minutes
2. Executive Director's report
3. Chairman's Report
4. Approval of Fiscal Year 1999 Development Plan
5. Approval of Commission By-Laws

It is anticipated that about twenty people will be able to attend the session in addition to the Commission members.

Interested persons may make oral or written presentations to the Commission or file written statements. Such requests should be made prior to the meeting to: Michael Creasey, Acting Executive Director, Blackstone River Valley

National Heritage Corridor Commission, One Depot Square, Woonsocket, RI 02895, Tel.: (401) 762-0250.

Further information concerning this meeting may be obtained from Michael Creasey, Acting Executive Director of the Commission at the aforementioned address.

**Michael Creasey,**

*Acting Executive Director BRVNHCC.*

[FR Doc. 99-644 Filed 1-26-99; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*):

*Applicant:* Milwaukee County Zoological Gardens, Milwaukee, WI, PRT-007101.

The applicant requests a permit to import tracheal and gastric lavage samples from a captive held Bonobo (*Pan paniscus*) currently held at Zoofari, Mexico to enhance the survival of the species through scientific research and propagation.

*Applicant:* Milwaukee County Zoological Gardens, Milwaukee, WI, PRT-007119.

The applicant requests a permit to import one captive held male Bonobo (*Pan paniscus*) currently held at Zoofari, Mexico to enhance the survival of the species through conservation education and propagation.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director

within 30 days of the date of this publication.

Documents and other information submitted with the application are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the above address within 30 days of the date of publication of this notice.

Dated: January 22, 1999.

**Mary Ellen Amtower,**

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 99-1858 Filed 1-26-99; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-040-08-1410-00; AA-44380]

#### Realty Action: Sec. 302 of the Federal Land Policy and Management Act Classification and Lease: Alaska

**AGENCY:** Bureau of Land Management, Anchorage Field Office.

**ACTION:** Notice of Realty Action, Sec. 302 of the Federal Land Policy and Management Act, Classification and Lease of Public Land—Anchorage, Alaska.

**SUMMARY:** The following public lands are located in the Le Blondeau Glacier area, on the south bank of the Tsirku River approximately 30 miles west of Haines, Alaska. These lands have been examined and found suitable for classification and lease under the provisions of Sec. 302 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701, 1732 and 43 CFR 2920). Albert Gilliam, dba Alaska Cross Country Guiding and Rafting, has requested renewal of his commercial occupancy lease on an existing base camp that he has maintained for the past 10 years. This lease is intended to

authorize continuous use, operation and maintenance of the existing base camp that Mr. Gilliam uses as a stop off point for guiding activities, such as wilderness hiking, hunting and rafting tours.

#### Copper River Meridian

T. 30 S., R. 55 E.,  
Section 18 Containing 1.00 acre, more or less.

**SUPPLEMENTARY INFORMATION:** These lands have been selected by the State of Alaska for future conveyance under the Alaska Statehood Act. The lease will be offered at non-competitive fair market rental of \$850.00 annual. The term is 30 years, subject to the following: (1) The lease will terminate upon conveyance to the State of Alaska; (2) or upon non-compliance with the terms and conditions of the lease; and (3) the applicant or holder will comply with the requirements of the annual Special Recreation Permit, specifically the requirements contained in 43 CFR 8370. If the applicant or holder fails to meet these requirements, BLM will terminate the lease, require that the premises be vacated and treat the improvements as unauthorized occupancy and use of public lands according to regulations found in 43 CFR 9230. The lease is renewable at the discretion of the authorized officer and transferable only with BLM approval.

#### Application Comments

For a period of 45 days from the date of publication of this notice, interested parties may submit comments to the Bureau of Land Management, Field Manager, Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599. In the absence of timely objections, this proposal shall become the final.

**FOR FURTHER INFORMATION CONTACT:** Kathy A. Stubbs, BLM, Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507-2599, (907) 267-1284 or 1-800-478-1263.

**Nicholas Douglas,**

*Field Manager.*

[FR Doc. 99-1853 Filed 1-26-99; 8:45 am]

BILLING CODE 4310-JA-P

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

[NV-930-1430-01; N-62920]

#### Notice of Realty Action; Direct Sale; Nevada

**AGENCY:** Bureau of Land Management.

#### **ACTION:** Notice.

**SUMMARY:** The following land in Elko County, Nevada has been examined and identified as suitable for disposal by direct sale, including the mineral estate, under Section 203 and Section 209 of the Federal Land Policy and Management Act (FLPMA) of October 21, 1976 (43 U.S.C. 1713 and 1719) at no less than fair market value as determined by an appraisal:

#### **Mount Diablo Meridian, Nevada**

T. 37 N., R. 59 E., Section 26,  
E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ .  
Comprising 5.0 acres, more or less.

The above described land is being offered as a direct sale to the Nevada Department of Transportation. The land will not be offered for sale until at least 60 days after the date of publication of this notice in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Detailed information concerning this action is available for review at the Bureau of Land Management, Elko Field Office, 3900 E. Idaho Street, Elko, Nevada 89801.

**SUPPLEMENTARY INFORMATION:** The proposed action is consistent with the objectives of the Elko RMP and are consistent with Federal, State, and local laws, regulations, and plans to the maximum extent possible. The land is not needed for any resource program and is not suitable for management by the Bureau or another Federal department or agency. The proposal has been reviewed by the Elko County Planning Commission.

The land has no known value for minerals. Therefore, the mineral estate, will be conveyed simultaneously with the sale of the surface estate. Acceptance of the sale offer will constitute an application to purchase the mineral estate. A non-refundable mineral estate fee of \$50.00 will be required along with the purchase money. Failure to submit the purchase money and the non-refundable filing fee for the mineral estate within the time frame specified by the authorized officer will result in cancellation of the sale.

The subject lands have been previously segregated from appropriation under the public land laws and mineral laws on behalf of the Western Resource Management Land Exchange (N-59405). A decision, based on the Environmental Assessment (BLM/EK/PL-99/008), determined that the direct sale to the Nevada Department of Transportation (NDOT) best serves the interest of the public

rather than to dispose of the parcel through a land exchange. This action will not adversely impact the exchange. The segregative effect by the Western Resource Management Land Exchange (N-59405) is hereby terminated for the subject parcel described above. The termination will be effective at 9 a.m., 30 days after publication of this notice in the **Federal Register**.

Upon publication of this Notice of Realty Action in the **Federal Register**, the subject lands will be segregated from all forms of appropriation under the public land laws, including the mining laws, but not the mineral leasing laws or disposals pursuant to Sections 203 and 209 of FLPMA. The segregation shall terminate upon issuance of a patent or other document of conveyance, upon publication in the **Federal Register** of a Notice of Termination of Segregation, or 270 days from date of this publication, which ever occurs first.

The patent, when issued, will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, (43 U.S.C. 945).

The rights granted by the existing highway right-of-way (Nev-061282) and material site right-of-way (Nev-059247), both held by (NDOT), will merge with title to the land upon issuance of patent and therefore, no reservation of these rights will be made.

For a period of 45 days from the date of publication in the **Federal Register**, interested parties may submit comments to the Bureau of Land Management, Elko Field Office, 3900 Idaho Street, Elko, Nevada 89801. Any adverse comments will be evaluated by the State Director, who may sustain, vacate or modify this realty action and issue a final determination. In the absence of timely filed objections, this realty action will become a final determination of the Department of the Interior.

Dated: January 12, 1999.

**Helen Hankins,**

*Field Manager.*

[FR Doc. 99-1809 Filed 1-26-99; 8:45 am]

BILLING CODE 4310-HC-P