it relates to the requirements set forth in this request. The organization must provide proof that their program and administrative staff and the program and administrative staff of affiliates and participating organizations involved in the project are representative of the communities and populations to be served.

5. Evaluation (10%)

The extent and method by which the applicant proposes to measure progress in meeting objectives and program effectiveness, and presents a reasonable plan for: (1) Establishing the three program components and measuring their effectiveness; (2) Utilizing the three program components to share information on health promotion and disease prevention activities with the African American community. For example, how will information sharing be increased as a result of the program? What type of databases or materials will be created to facilitate information sharing? How will the program handle referrals? (3) Evaluating the effectiveness of collaborative processes, i.e., developing partnerships and types of organizations involved, providing training, continuity, and involvement e.g., frequency of meetings, participation of group members, etc.; (4) Obtaining, reporting and sharing programmatic results.

6. Budget (Not Scored)

The budget will be evaluated for the extent to which it is reasonable, clearly justified, and consistent with the intended use of cooperative agreement funds.

H. Other Requirements

Technical Reporting Requirements

The recipient is required to provide CDC with an original plus two copies of semi-annual progress reports 30 days after the end of each semi-annual time period. An original and two copies of a progress report and financial status report are required no later than 90 days after the end of each budget period. Final financial status and performance reports are required no later than 90 days after the end of the project period.

The following additional requirements are applicable to this program. For a complete description of each, see Attachment (List all applicable requirements by number and title. The Grants Management Branch will include the applicable descriptions in the application kit.)

AR98–4 HIV/AIDS Confidentiality Provisions

- AR98–9 Paperwork Reduction Act Requirements
- AR98–10 Smoke-Free Workplace Requirements
- AR98–11 Healthy People 2000
- AR98–12 Lobbying Restrictions
- AR98–14 Accounting System Requirements

I. Authority and Catalog of Federal Domestic Assistance Number

This program is authorized under Sections 301(a) and 317(k)(2) of the Public Health Service Act [42 U.S.C. 241(a) and 247b(k)(2), as amended. The Catalog of Federal Domestic Assistance number is 93.283.

J. Where To Obtain Additional Information

To receive additional written information and to request an application kit, call toll-free 1–888– GRANTS4 (1–888–472–6874). You will be asked to leave your name and address and will be instructed to identify the Announcement number of interest.

If you have questions after reviewing the contents of all the documents, business management technical assistance may be obtained from: Albertha Carey, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office [Program Announcement 99148], Centers for Disease Control and Prevention 2920 Brandywine Road, Room 3000, Atlanta, GA 30341–4146, Telephone: 770–488– 2735, Email: ayc1@cdc.gov.

For program technical assistance, contact: Yvonne H. Lewis, Minority Health Program Specialist, Centers for Disease Control and Prevention, Room 4326, 1600 Clifton Road, N.E., M/S D39, Atlanta, GA 30333, Telephone: 404– 639–7220, Email: yal0@cdc.gov.

See also the CDC home page on the Internet. You may view and/or download the program announcement and application forms here: http:// www.cdc.gov.

Dated: July 20, 1999.

John L. Williams,

Director, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC).

[FR Doc. 99–18941 Filed 7–23–99; 8:45 am] BILLING CODE 4163–18–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Disease, Disability and Injury Prevention and Control Special Emphasis Panel: Mechanistic-Based Cancer Risk Assessment Methods.

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), the Centers for Disease Control and Prevention (CDC) announces the following meeting.

Name: Disease, Disability and Injury Prevention and Control Special Emphasis Panel: Mechanistic-Based Cancer Risk Assessment Methods, RFA OH–99–003.

Time and Dates: 8 a.m.—8:30 a.m., August 24, 1999 (Open); 8:30 a.m.—5 p.m., August 24, 1999 (Closed).

Place: Embassy Suites Hotel, 1900 Diagonal Rd., Alexandria, Va. 22134

Status: Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Associate Director for Management and Operations, CDC, pursuant to Public Law 92– 463.

Matters To Be Discussed: The meeting will include the review, discussion, and evaluation of applications received in response to the RFA OH–99–003.

Contact Person for More Information: Michael J. Galvin, Jr., Ph.D., Health Scientist Administrator, Office of Extramural Coordination and Special Projects, NIOSH, CDC, 1600 Clifton Rd., Atlanta, Ga. 30333. Telephone 404/639–3525, e-mail mtg3@cdc.gov.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** Notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: July 20, 1999.

John C. Burckhardt,

Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC). [FR Doc. 99–18940 Filed 7–23–99; 8:45 am]

BILLING CODE 4163-19-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Advisory Committee for Injury Prevention and Control: Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

Name: Advisory Committee for Injury Prevention and Control (ACIPC).

Times and Dates: 1:30 p.m.–4:30 p.m., August 3, 1999. 8:30 a.m.–3:00 p.m., August 4, 1999.

Place: JW Marriott Hotel at Lenox, 3300 Lenox Road, NE, Atlanta, Georgia 30326.

Status: Closed: 1:30 p.m.–2:30 p.m., August 3, 1999, and 8:30 a.m.–9 a.m., August 4, 1999; Open: 2:30 p.m.–4:30 p.m., August 3, 1999, and 9 a.m.–3:00 p.m., August 4, 1999.

Purpose: The Committee advises and makes recommendations to the Secretary, the Assistant Secretary for Health, and the Director, CDC, regarding feasible goals for the prevention and control of injury. The Committee makes recommendations regarding policies, strategies, objectives, and priorities, and reviews progress toward injury prevention and control. The Committee provides advice on the appropriate balance and mix of intramural and extramural research, including laboratory research, and provides guidance on intramural and extramural scientific program matters, both present and future, particularly from a longrange viewpoint. The Committee provides second-level scientific and programmatic review for applications for research grants, cooperative agreements, and training grants related to injury control and violence prevention, and recommends approval of projects that merit further consideration for funding support. The Committee recommends areas of research to be supported by contracts and provides concept review of program proposals and announcements.

Matters to be Discussed: The meeting will convene in closed session from 1:30 p.m. to 2:30 p.m. on August 3, 1999. The purpose of this closed session is for the Science and

Program Review Work Group (SPRWG) to consider individual injury control research grant applications recommended for further consideration by the CDC Injury Research Grant Review Committee. On August 4, 1999, from 8:30 a.m. to 9 a.m., the ACIPC voting members will convene in closed session to vote on a funding recommendation. These portions of the meeting will be closed to the public in accordance with provisions set forth in section 552(c)(4) and (6) title 5 U.S.C., and the Determination of the Associate Director for Management and Operations, CDC, pursuant to Pub. L. 92–463. Following the SPRWG closed session, there

Following the SPRWG closed session, there will be a program oversight session which will include discussion of a biomechanics review update, status of program announcements for fiscal year 2000, whiplash project, research agenda for the National Center for Injury Prevention and Control (NCIPC), and progress on standing Work Group issues. The Committee will also discuss (1) an update from the Director, National Center for Injury Prevention and Control (NCIPC); (2) strategic planning update and (3) SPRWG report on the results of their August 3 meeting. Agenda items are subject to change as

Agenda items are subject to change as priorities dictate.

Due to programmatic issues that had to be resolved, the **Federal Register** notice is being published less than fifteen days before the date of the meeting.

Contact Person for More Information: Mr. Wayne Stephens, Executive Secretary, ACIPC, NCIPC, CDC, 4770 Buford Highway, NE, M/S K61, Atlanta, Georgia 30341–3724, telephone 770/ 488–1465.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register**

ANNUAL BURDEN ESTIMATES

notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: July 21, 1999.

John C. Burckhardt,

Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. 99–19083 Filed 7–23–99; 8:45 am] BILLING CODE 4163–18–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Administration for Children and Families

Submission for OMB Review; Comment Request

Title: Child Care Development Fund Financial Reporting Form.

OMB No.: 0970-0163.

Description: The form provides specific data regarding claims and provides a mechanism for States to request grant awards and certify the availability of State matching funds. Failure to collect this data would seriously compromise ACF's ability to monitor expenditures. This information is also used to estimate outlays and may be used to prepare ACF budget submissions to Congress.

Respondents: State, Local or Tribal Government.

Instrument	Number of respondents	Number of responses per respondent	Average bur- den hours per response	Total burden hours
ACF-696	54	4	8	1,728

Estimated Total Annual Burden Hours: 1,728.

Additional Information: Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Information Services, Division of Information Resource Management Services, 370 L'Enfant Promenade, SW, Washington DC 20447, Attn: ACF Reports Clearance Officer.

OMB Comment: OMB is required to make a decision concerning the collection of information between 30 to 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, 725 17th Street, NW, Attn: ACF Desk Officer.

Dated: July 20, 1999.

Bob Sargis,

Reports Clearance Officer. [FR Doc. 99–18986 Filed 7–23–99; 8:45 am] BILLING CODE 4184–01–M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

[Docket No. 99N-0780]

Agency Information Collection Activities; Submission for OMB Review; Comment Request; Food Canning Establishment Registration, Process Filing and Recordkeeping for Acidified Foods and Thermally Processed Low-Acid Foods in Hermetically Sealed Containers

AGENCY: Food and Drug Administration, HHS.