

economic benefits, and becoming a "model" for defense conversion. This meeting will update the EAC and public on the status of ongoing actions, new items of interests, and suggested future direction/actions. Topics for this meeting will include—percentage of sales minimum requirement for consideration of third party work; lessons learned from excess plant process; stronger community involvement; ARMS Strategic Plan revised from input stemming from the last EAC meeting; program metrics; Industrial Operations Command's proposed "Future State Briefing; and various related topics. This meeting is open to the public.

DATE OF MEETING: August 10–11, 1999.

PLACE OF MEETING: Doubletree Hotel, 1150 Ninth Street, Modesto, California 95354.

TIME OF MEETING: 8 AM–5 PM on August 10 and 11.

FOR FURTHER INFORMATION CONTACT: Mr. Elwood H. Weber, ARMS Task Force, HQ Army Materiel Command, 5001 Eisenhower H. Weber, ARMS Task Force, HQ Army Materiel Command, 5001 Eisenhower Avenue, Alexandria Virginia 22333; Phone (703) 617–9788.

SUPPLEMENTARY INFORMATION: Reservations must be made directly by calling the Doubletree Hotel (209) 526–6000. To assist in the EAC Meeting administrative support requirements, request that *all* attendees contact the ARMS Team via telephone (309) 782–3360/4090 or email to perezsm@ioc.army.mil. Previously registered EAC attendees will confirm database information and new attendees will register at the door. Meeting dress will be corporate casual.

Gregory D. Showalter,
Army Federal Register Liaison Officer.
[FR Doc. 99–18741 Filed 7–21–99; 8:45 am]
BILLING CODE 3710–08–M

DEPARTMENT OF DEFENSE

Department of the Army

Armed Forces Epidemiological Board (AFEB); Meeting

AGENCY: Department of the Army, DoD.
ACTION: Notice of meeting.

SUMMARY: In accordance with section 10(a)(2) of Pub. L. 92–463, The Federal Advisory Committee Act, this announces the forthcoming AFEB subcommittee meeting. This Board will meet from 0730–1600 on Wednesday, August 18, 1999. The purpose of the meeting is to review the Rand Report on

Pyridostigmine Bromide. The meeting location will be at the Uniformed Services University of Health Services (USUHS), Bethesda, Maryland.

FOR FURTHER INFORMATION CONTACT: COL Benedict Diniega, AFEB Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 682, Falls Church, Virginia 22041–3258, (703) 681–8012/4.

SUPPLEMENTARY INFORMATION: None.

Gregory D. Showalter,
Army Federal Register Liaison Officer.
[FR Doc. 99–18744 Filed 7–21–99; 8:45 am]
BILLING CODE 3710–08–M

DEPARTMENT OF DEFENSE

Department of the Army

Committee Meeting Notice

AGENCY: Department of Army, DOD.

ACTION: Notice of meeting.

SUMMARY: In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), announcement is made of the following committee meeting:

Name of Committee: USARSA Subcommittee of the Army Education Advisory Committee.

Dates of Meeting: 9–11 August 1999.

Place: USARSA, Building 35, Fort Benning, Georgia.

Time: 0900–1700 on 9 and 10 August, 0900–1200 on 11 August 1999.

FOR FURTHER INFORMATION CONTACT: All communications regarding this subcommittee should be addressed to Lieutenant Colonel Jerardo Reyes, Designated Federal Office, U.S. Army School of the Americas, ATTN: ATZB–SAZ–CS, Fort Benning, Georgia, 31905–6245.

SUPPLEMENTARY INFORMATION:

Proposed Agenda: Presentation by the Commanding General, Training and Doctrine Command on the Subcommittee's report of the previous meeting and issues requested from that meeting.

1. *Purpose of Meeting:* This is the Sixth USARSA Subcommittee meeting. The subcommittee will receive a report from the Commander, Training and Doctrine Command, and briefings they requested as a result of the fifth subcommittee meeting.

2. Meeting of Advisory Committee is open to the public. Due to space limitations, attendance may be limited to those persons who have notified the Committee Management Office in writing at least 5 days prior to the meeting date of their intent to attend.

3. Any member of the public may file a written statement with the committee before, during or after the meeting. To the extent that time permits, the subcommittee chairman may allow public presentations of oral statements at the meeting.

Gregory D. Showalter,
Army Federal Register Liaison Officer.
[FR Doc. 99–18740 Filed 7–21–99; 8:45 am]
BILLING CODE 3710–08–M

DEPARTMENT OF DEFENSE

Department of the Army

Intent To Grant an Exclusive or Partially Exclusive License to BONTEX

AGENCY: U.S. Army Research Laboratory, Department of the Army, DoD.

ACTION: Notice of Intent.

SUMMARY: In compliance with 37 CFR Part 404 *et seq.*, the Department of the Army hereby gives notice of its intent to grant to BONTEX, a corporation having its principle place of business at One BONTEX Drive, Buena Vista, VA 24416–0751, an exclusive or partially exclusive license relative to an ARL patented elastomeric compound (U.S. patent no. 4, 848,114). Anyone wishing to object to the granting of this license has 60 days from the date of this notice to file written objections along with supporting evidence, if any.

FOR FURTHER INFORMATION CONTACT: Michael D. Rausa, U.S. Army Research Laboratory, Office of Research and Technology Applications, ATTN: AMSRL–CS–TT/Bldg. 433, Aberdeen Proving Ground, Maryland 21005–5425, Telephone: (410) 278–5028.

SUPPLEMENTARY INFORMATION: None.

Gregory D. Showalter,
Army Federal Register Liaison Officer.
[FR Doc. 99–18739 Filed 7–21–99; 8:45 am]
BILLING CODE 3710–08–M

DEPARTMENT OF DEFENSE

Department of the Army

Prospective Grant of Exclusive Patent License

AGENCY: Department of the Army, DoD.
ACTION: Notice.

SUMMARY: In accordance with the provisions of 15 U.S.C. 209 (c)(1) and 37 CFR 404.7 (a)(1)(i), SBCCOM hereby gives notice that it is contemplating the grant of an exclusive license in the United States to practice the invention embodied in U.S. Provisional Patent

Application Number 60/102,144 filed 9/29/98, entitled, "Environmental Material Ticket Reader (EMTR) and Environmental Material Ticket (EMT)" to Dycor, U.S.A., Inc. having a place of business in Harve de Grace, Maryland.

FOR FURTHER INFORMATION CONTACT: Mr. Roy Albert, Technology, Transfer Office, U.S. Army SBCOM, ATTN: SCBRD-ASC, 5183 Blackhawk Road (Bldg E3330/245), APG, MD 21010-5423, Phone: (410) 436-4438 or E-mail: recalbert@cbdcom.apgea.army.mil.

SUPPLEMENTARY INFORMATION: The prospective exclusive license will be royalty bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted, unless within sixty days from the date of this published Notice, SBCCOM receives written evidence and argument to establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

U.S. Provisional Patent Application 60/102,144 pertains to the detection of chemical agents in the vapor phase with an improved operational knowledge base and by applying evolving technological advances in chemistry, engineered materials, and engineering production.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 99-18742 Filed 7-21-99; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army

Availability of Non-Exclusive, Exclusive, or Partially Exclusive Licensing of a U.S. Provisional Patent Application Concerning the Detection of Chemical Agents

AGENCY: Department of the Army.

ACTION: Notice.

SUMMARY: In accordance with 37 CFR 404.6 announcement is made of the availability for licensing of U.S. Pending Provisional Patent Application 60/102,144, entitled: Environmental Material Ticket Reader (EMTR) and Environmental Material Ticket (EMT)" filed September 29, 1998 and assigned to the United States Government as represented by the Secretary of the Army.

FOR FURTHER INFORMATION CONTACT: Mr. Roy Albert, Technology Transfer Office, U.S. Army SBCCOM, ATTN: SCBRD-ASC, 5183 Blackhawk Road (Bldg. E3330/245), APG, MD 21010-5423,

Phone: (410) 436-4438 or E-mail: recalbert@cbdcom.apgea.army.mil.

SUPPLEMENTARY INFORMATION: The present invention pertains to the detection of chemical agents in the vapor phase with an improved operation knowledge base and by applying evolving technological advances in chemistry, engineered materials, and engineering production.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 99-18743 Filed 7-21-99; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF EDUCATION

Notice of Proposed Information Collection Requests

AGENCY: Department of Education.

SUMMARY: The Acting Leader, Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before September 20, 1999.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper

functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: July 16, 1999.

Hazel Fiers,

Director, Office of the Chief Information Officer.

Office of the Under Secretary

Type of Review: Revision.

Title: 21st Century Community Learning Centers Annual Performance Report.

Frequency: Recordkeeping.

Reporting and Recordkeeping Hour

Burden:

Responses: 233,877

Burden Hours: 71,963

Abstract: 21st Century Community Learning Centers grantees must annually submit the report so the Department can evaluate the performance of grantees prior to awarding continuation grants and to assess a grantee's prior experience at the end of each budget period. The Department will aggregate the data to provide descriptive information and analyze program impact. These data will also be used for annual GPRA-required reports.

Written comments and requests for copies of the proposed information collection request should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651, or should be electronically mailed to the internet address Vivian.Reese@ed.gov, or should be faxed to 202-708-9346.

For questions regarding burden and/or the collection activity requirements, contact, Kathy Axt at 703-426-9692. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 99-18674 Filed 7-21-99; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF EDUCATION

Office of Student Financial Assistance; William D. Ford Federal Direct Loan Program and Federal Family Education Loan Program

AGENCY: Department of Education.