

Provide Service in Tennessee Rural LEC Service Area (CC Docket No. 98-92).

Number of Petitions Filed: 2.

Federal Communications Commission.

Magalie Roman Salas,

Secretary.

[FR Doc. 99-17911 Filed 7-13-99; 8:45 am]

BILLING CODE 6712-01-M

FEDERAL ELECTION COMMISSION

Sunshine Act Meeting

PREVIOUSLY ANNOUNCED DATE AND TIME: Thursday, July 15, 1999, 10 a.m., meeting open to the public.

The following item was added to the agenda: Status of Regulations.

DATE AND TIME: Tuesday, July 20, 1999 at 10 a.m.

PLACE: 999 E Street, N.W., Washington, DC.

STATUS: This meeting will be closed to the public.

ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

DATE AND TIME: Wednesday, July 21, 1999 at 10 a.m.

PLACE: 999 E Street, N.W., Washington, DC (ninth floor).

STATUS: This hearing will be open to the public.

MATTER BEFORE THE COMMISSION: Oral Hearing—Buchanan for President Committee, Inc.

DATE AND TIME: Thursday, July 22, 1999 at 10 a.m.

PLACE: 999 E Street, N.W., Washington, DC (ninth floor).

STATUS: This meeting will be open to the public.

ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes.

Advisory Opinion 1999-16; Commercial Finance Association by counsel, Michael A. Nemeroff.

Final Rules and Explanation and Justification on the Definition of a "Member" of a Membership Organization.

Routine Administrative Matters.

PERSON TO CONTACT FOR INFORMATION:

Mr. Ron Harris, Press Officer,
Telephone: (202) 694-1220.

Mary W. Dove,

Acting Secretary of the Commission.

[FR Doc. 99-18116 Filed 7-12-99; 3:26 pm]

BILLING CODE 6715-01-M

FEDERAL MARITIME COMMISSION

Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW, Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 10573, within 10 days of the date this notice appears in the **Federal Register**.

Agreement No.: 203-011117-024.

Title: United States/Australasia Interconference and Carrier Discussion Agreement.

Parties:

United States/Australia New Zealand Association

P&O Nedlloyd Limited

Australia New Zealand Direct Line

Columbus Line

Ocean Star Container Line

Wallenius Wilhelmsen Lines AS

Compagnie Marseille Fret

Compagnie General Maritime S.A.

Fesco Ocean Management Limited, d/

b/a Fesco Australia North America Line.

Synopsis: The parties are modifying their agreement to add authority for them to discuss and agree on voluntary guidelines applicable to their individual service contracts.

By Order of Federal Maritime Commission.

Dated: July 9, 1999.

Bryant L. VanBrakle,

Secretary.

[FR Doc. 99-17941 Filed 7-13-99; 8:45 am]

BILLING CODE 6730-01-M

FEDERAL RESERVE SYSTEM

Notice of Proposals to Engage in Permissible Nonbanking Activities or to Acquire Companies that are Engaged in Permissible Nonbanking Activities

The companies listed in this notice have given notice under section 4 of the Bank Holding Company Act (12 U.S.C. 1843) (BHC Act) and Regulation Y, (12

CFR Part 225) to engage *de novo*, or to acquire or control voting securities or assets of a company, including the companies listed below, that engages either directly or through a subsidiary or other company, in a nonbanking activity that is listed in § 225.28 of Regulation Y (12 CFR 225.28) or that the Board has determined by Order to be closely related to banking and permissible for bank holding companies. Unless otherwise noted, these activities will be conducted throughout the United States.

Each notice is available for inspection at the Federal Reserve Bank indicated.

The notice also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act.

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than July 28, 1999.

A. Federal Reserve Bank of Cleveland (Paul Kaboth, Banking Supervisor) 1455 East Sixth Street, Cleveland, Ohio 44101-2566:

1. *Charter One Financial, Inc.*, Cleveland, Ohio; to acquire St. Paul Bancorp, Inc., Chicago, Illinois, and its subsidiaries including, St. Paul Federal Bank for Savings, Chicago, Illinois, and thereby engage in operating a savings association, pursuant to § 225.28(b)(4)(ii) of Regulation Y; St. Paul Trust Company, Oak Lawn, Illinois, and thereby engage in trust company functions, pursuant to § 225.28(b)(5) of Regulation Y; St. Paul Securities, Inc., Chicago, Illinois, Investment Network, Inc., Franklin Park, Illinois, and Investment Network Advisors, Inc., Franklin Park, Illinois, and thereby engage in financial and investment advisory activities, pursuant to § 225.28(b)(6) of Regulation Y, and securities brokerage, private placement, riskless principal, futures commission merchant and other agency transactional services for customers, pursuant to § 225.28(b)(7) of Regulation Y; Community Finance Corporation, Chicago, Illinois, and thereby engage in community development activities, pursuant to § 225.28(b)(12)(i) of Regulation Y; EFS/San Diego Service Corporation, Chicago, Illinois, and thereby engage in leasing personal or real property, pursuant to § 225.28(b)(3) of Regulation Y; Serve Corp Mortgage Corporation, Naperville, Illinois, and thereby engage in extending credit and servicing loans, pursuant to § 225.28(b)(1) of Regulation Y; and ATM Connection, Inc., Chicago, Illinois, and

thereby engage in data processing and data transmission activities, pursuant to § 225.28(b)(14) of Regulation Y.

B. Federal Reserve Bank of Atlanta
(Lois Berthaume, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303-2713:

1. *AmSouth Bancorporation*, Birmingham, Alabama; to acquire First American Community Development Corporation, Nashville, Tennessee, and thereby engage in community development activities, pursuant to § 225.28(b)(12) of Regulation Y.

Board of Governors of the Federal Reserve System, July 8, 1999.

Robert deV. Frierson,

Associate Secretary of the Board.

[FR Doc. 99-17877 Filed 7-13-99; 8:45 am]

BILLING CODE 6210-01-F

FEDERAL RESERVE SYSTEM

Government in the Sunshine Meeting Notice

AGENCY HOLDING THE MEETING: Board of Governors of the Federal Reserve System.

TIME AND DATE: 11:00 a.m., Monday, July 19, 1999.

PLACE: Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

CONTACT PERSON FOR MORE INFORMATION: Lynn S. Fox, Assistant to the Board; 202-452-3204.

SUPPLEMENTARY INFORMATION: You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: July 9, 1999.

Robert deV. Frierson,

Associate Secretary of the Board.

[FR Doc. 99-18000 Filed 7-9-99; 4:32 pm]

BILLING CODE 6210-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Cooperative Agreements for Promoting Investigator-Initiated Prevention Research in Managed Care, Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting.

Name: Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Cooperative Agreements for Promoting Investigator-Initiated Prevention Research in Managed Care, Program Announcement #99108, meeting.

Times and Date: 8:30 a.m.-9:15 a.m., July 23, 1999 (Open); 9:25 a.m.-4:30 p.m., July 23, 1999 (Closed).

Place: CDC, Division of Prevention Research and Analytic Methods, Epidemiology Program Office, Koger Center, Williams Building.

Status: Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Acting Director, Office of Program Support, CDC, pursuant to Public Law 92-463.

Matters to be Discussed: The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement #99108.

Due to administrative delays, this notice is being published less than 15 days prior to the meeting.

Contact Person for More Information: Lisa R. Tylor, CDC Epidemiology Program Office, 1600 Clifton Road, Atlanta, GA 30333, m/s K73. Telephone 770/488-8201, e-mail LRM3@cdc.gov.

The Director, Management Analysis and Services office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: July 9, 1999.

Carolyn J. Russell,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention CDC.

[FR Doc. 99-18018 Filed 7-12-99; 12:16 pm]

BILLING CODE 4163-18-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Advisory Committee for Energy-Related Epidemiologic Research, Subcommittee for Management Review of the Chernobyl Studies: Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

Name: Advisory Committee for Energy-Related Epidemiologic Research (ACERER), Subcommittee for Management Review of the Chernobyl Studies.

Time and Date: 8:30 a.m.-5 p.m., July 20, 1999.

Place: Hubert H. Humphrey Building, Room 305A, 200 Independence Avenue, SW, Washington, D.C. 20202.

Status: Open to the public, limited only by the space available. The meeting room accommodates approximately 35 people.

Notice: In the interest of security, the Department has instituted stringent procedures for entrance to the Hubert H. Humphrey Building by non-government employees. Thus, persons without a government identification card should plan to arrive at the building each day either between 8 and 8:30 a.m. or 12:30 and 1 p.m. so they can be escorted to the meeting. Entrance to the meeting at other times during the day cannot be assured.

Purpose: This subcommittee is charged with providing guidance to the scientific reviewers and staff, and reporting back to the full ACERER on the charge from the Department and Congress to assess the management, goals, and objectives of the National Cancer Institute (NCI) Chernobyl studies.

Matters to be Discussed: Agenda items will include developing an action plan to address basic questions for the management review and audit of the thyroid and leukemia studies being conducted by the United States and the Governments of Belarus and Ukraine; deciding technical, logistical, and personnel support needs; and a public input plan.

Agenda items are subject to change as priorities dictate.

This notice is being published less than 15 days prior to the meeting due to the difficulty of coordinating the attendance of members because of conflicting schedules.

Contact Person for More Information: Michael J. Sage, Deputy Director, Division of Environmental Hazards and Health Effects, National Center for Environmental Health, CDC, 4770 Buford Highway, NE, (F-28), Atlanta, Georgia 30341-3724, telephone 770/488-7300, fax 770/488-7310.

The Director, Management Analysis and Services Office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both the Centers for Disease Control and