

and more emphasis on wilderness and recreation values.

ERP No. F-AFS-J65287-UT, South Spruce Ecosystem Rehabilitation Project, Implementation, Dixie National Forest, Cedar City Ranger District, Iron and Kane Counties, UT.

*Summary:* EPA believed the preferred alternative, modified Alternative A, can be implemented with the proposed project specific mitigation measures without significant impact to the environment.

Dated: July 6, 1999.

**Joseph Montgomery,**

*Environmental Protection Specialist, Office of Federal Activities.*

[FR Doc. 99-17501 Filed 7-8-99; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6244-3]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or (202) 564-7153.

Weekly receipt of Environmental Impact Statements.

Filed June 28, 1999 Through July 2, 1999.

Pursuant to 40 CFR 1506.9.

EIS No. 990220, Draft Supplement, AFS, CA, Sirretta Peak Motorcycle Trail, Additional Information on Alternative Route for the Trail, Construction, Approval and Implementation, Sirretta Peak/Machine Creek Area, Kern Plateau, Sequoia National Forest, Cannell Meadow Ranger District, Tulare County, CA, Due: August 16, 1999, Contact: Barbara Johnston (559) 784-1500. The above AFS EIS should have appeared in the 07/02/99 **Federal Register**. The 45-day Comment Period is Calculated from 07/02/99.

EIS No. 990221, Draft EIS, AFS, ID, Sloan-Kennally Timber Sale, Proposal to Harvest and Regenerate Timber Strands, Implementation, Payette National Forest, McCall Ranger District, Valley County, ID, Due: September 13, 1999, Contact: Don Anderson (208) 634-0700.

EIS No. 990222, Final Supplement, IBR, UT, Boneville Unit, Central Utah Project, Approval and Funding, Utah and Wasatch Counties, UT, Due: August 9, 1999, Contact: Reed Murray (801) 379-1237.

EIS No. 990223, Final EIS, FHW, AZ, Red Mountain Freeway (Loop 202) Construction and Operation, between

AR 87 (County Club Drive) and US-60 (Superstition Freeway), Funding, NPDES Permit and COE Section 404 Permit, City of Mesa, Maricopa County, AZ, Due: August 9, 1999, Contact: Ken Davis (602) 379-3646.

EIS No. 990224, Draft EIS, AFS, AK, Kuakan Timber Sale, Timber Harvesting in the Kuakan Project Area, Implementation, Deer Island within the Wrangell Ranger District, Stikine Area of the Tongass National Forest, AK, Due: August 30, 1999, Contact: Randy Hojem (907) 874-2323.

EIS No. 990225, Draft EIS, USN, CA, Marine Corp Air Station (MCAS) Tustin Disposal and Reuse Plan, Implementation Cities of Tustin and Irvine, Orange County, CA, Due: August 23, 1999, Contact: Richard Anderson (703) 695-8240.

EIS No. 990226, Draft EIS, COE, FL, Southwest Florida Improvement to the Regulatory Process for Rapid Growth and Development, Alternatives Development Group (ADG), Lee and Collier Counties, FL, Due: August 23, 1999, Contact: Kenneth R. Dugger (904) 232-1686.

EIS No. 990227, Final EIS, USN, CA, HI, WA, Developing Home Port Facilities For Three NIMITZ-Class Aircraft Carriers in Support of the U.S. Pacific Fleet, Construction and Operation, Coronado, CA; Bremerton and Everett, WA, Pearl Harbor, HI, Due: August 9, 1999, Contact: Bob Hexom (888) 428-6440.

### Amended Notices

EIS No. 990196, Draft EIS, NPS, VA, Booker T. Washington National Monument (BOWA), General Management Plan, Implementation, Franklin County, VA, Due: August 9, 1999, Contact: Fred Herling (215) 597-1782. Published FR 07-09-99 Correction to Telephone Number.

Dated: July 6, 1999.

**Joseph Montgomery,**

*Environmental Protection Specialist, Office of Federal Activities.*

[FR Doc. 99-17502 Filed 7-8-99; 8:45 am]

BILLING CODE 6560-50-P

## FEDERAL ELECTION COMMISSION

### Sunshine Act Notices

**AGENCY:** Federal Election Commission.

**PREVIOUSLY ANNOUNCED DATE & TIME:** Thursday, June 24, 1999, 10:00 a.m., Meeting Open to the Public.

The following item was added to the agenda: Advisory Opinion 1999-12: Campaign for Working Families (CWF), by Bobby R. Burchfield, counsel.

**DATE AND TIME:** Tuesday, July 13, 1999 at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, D.C.

**STATUS:** This meeting will be closed to the public.

### ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

**DATE AND TIME:** Thursday, July 15, 1999 at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, D.C. (Ninth Floor).

**STATUS:** This meeting will be open to the public.

### ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes.

Advisory Opinion 1999-14: Council for a Livable World by counsel, Elizabeth Kingsley.

Advisory Opinion 1999-15: American Resort Development Association by counsel, Mark Braden.

Matching Fund Error Rates—Alexander for President, Buchanan for President, Clinton/Gore '96 Primary Committee, Inc.

Clinton/Gore '96 Primary Committee, Inc.—Proposed Notice of Repayment Determination.

Alexander for President—Proposed Notice of Repayment Determination.

Buchanan for President—Proposed Notice of Repayment Determination.

Administrative Matters.

### PERSON TO CONTACT FOR INFORMATION:

Mr. Ron Harris, Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**

*Acting Secretary of the Commission.*

[FR Doc. 99-17530 Filed 7-7-99; 10:12 am]

BILLING CODE 6715-01-M

## BOARD OF GOVERNORS OF THE FEDERAL RESERVE SYSTEM

### Sunshine Meeting Notice

**AGENCY:** Board of Governors of the Federal Reserve System.

**ACTION:** Notice.

**TIME AND DATE:** 10:00 a.m., Wednesday, July 14, 1999.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any matters carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Lynn S. Fox, Assistant to the Board; 202-452-3204.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: July 7, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-17561 Filed 7-7-99; 11:33 am]

BILLING CODE 6210-01-P

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Office of the Secretary**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

The Department of Health and Human Services, Office of the Secretary publishes a list of information collections it has submitted to the Office of Management and Budget (OMB) for clearance in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) and 5 CFR 1320.5. The following are those information collections recently submitted to OMB.

1. Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments (45 CFR Part 92)—0990-0169—Extension No Change—Pre-award, post-award, and subsequent reporting and recordkeeping requirements are necessary to award, monitor, close out and manage grant programs, ensure minimum fiscal control and accountability for Federal funds and deter fraud, waste and abuse. Respondents: State and Local Governments; Number of Respondents: 4000; Average Burden per Respondent: 70 hours; Total Burden: 280,000 hours.  
*OMB Desk Officer:* Allison Eydt.

Copies of the information collection packages listed above can be obtained by calling the OS Reports Clearance Officer on (202) 690-6207. Written comments and recommendations for the proposed information collection should be sent directly to the OMB desk officer designated above at the following address: Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, 725 17th Street NW, Washington, DC 20503. Comments may also be sent to Cynthia Agens Bauer, OS Reports Clearance Officer, Room 503H, Humphrey Building, 200 Independence Avenue SW., Washington, DC 20201. Written comments should be received within 30 days of this notice.

Dated: July 1, 1999.

**Dennis P. Williams,**

*Deputy Assistant Secretary, Budget.*

[FR Doc. 99-17409 Filed 7-8-99; 8:45 am]

BILLING CODE 4150-04-M

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Food and Drug Administration**

**Pilot Training and Research Program; Demonstration Project; Studies in Clinical Pharmacology and New Drug Review Technologies; Availability of Cooperative Agreements; Request for Applications**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA), Center for Drug Evaluation and Research (CDER) is announcing the anticipated availability of funds for training and research cooperative agreements for fiscal year (FY) 2000. This pilot program is a demonstration project to evaluate the extent to which such a program can contribute to an identifiable increase in the number of trained biomedical, scientific personnel in clinical pharmacology. Research will be conducted to study clinical pharmacology and biopharmaceutics issues related to new drug development and review. If funds are appropriated in FY 2000 for the program, FDA anticipates that approximately \$3.0 million will be available. FDA anticipates making 4 to 10 cooperative agreement awards to domestic medical schools at \$300,000 to \$750,000 per award per year (direct and indirect costs). Support for these agreements may be for up to 3 years. The number of agreements funded will depend on

the quality of the applications received and the availability of Federal funds to support the projects.

**DATES:** Submit applications by August 9, 1999. If the closing date falls on a weekend, it will be extended to Monday; if the date falls on a holiday, it will be extended to the following workday.

**ADDRESSES:** Application forms are available from, and completed applications should only be submitted to: Rosemary Springer, Senior Grants Management Specialist (HFA-520), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-827-7182. Applications hand-carried or commercially delivered should be addressed to 5630 Fishers Lane, rm. 2129, Rockville, MD 20852. Application forms can also be found at "<http://www.nih.gov/grants/phs398/forms-toc.html>".

**FOR FURTHER INFORMATION CONTACT:**

Regarding the administrative and financial management aspects of this notice: Rosemary Springer (address above).

Regarding the programmatic aspects of this notice: Shiew-Mei Huang, Office of Clinical Pharmacology and Biopharmaceutics, Center for Drug Evaluation and Research (HFD-850), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-594-5690.

**SUPPLEMENTARY INFORMATION:** FDA, CDER is announcing the anticipated availability of funds for FY 2000 for awarding cooperative agreements to support post-doctoral training of clinical pharmacologists. The training to be supported will be research studies related to new drug development and review. FDA will support the studies covered by this notice under Pub. L. 102-222. The law authorizes a pilot program for training additional clinical pharmacologists. If funding is available, FDA will award Demonstration Cooperative Agreements to evaluate the extent to which such a program can contribute to increasing the number of trained biomedical, scientific personnel in clinical pharmacology. FDA's extramural program is described in the Catalog of Federal Domestic Assistance, No. 93.948.

The Public Health Service (PHS) strongly encourages all award recipients to provide a smoke-free work place and to discourage the use of all tobacco products. This is consistent with the PHS mission to protect and advance the physical and mental health of the American people. PHS urges applicants to submit work plans that address