

**ACTION:** Notice.

**SUMMARY:** The Panel will conduct a public meeting to receive and discuss information associated with military operations at Vieques, Puerto Rico and in the adjoining ocean range complex. The panel will receive information from the Office of the Governor of Puerto Rico regarding the recently released report by the Governor's Vieques Commission and from Department of the Navy representatives on the Vieques Study directed by the Secretary of the Navy. Because of the short timeframe of the panel's review, and the accelerated pace of the meeting schedule, this announcement must be made less than 15 days before the meeting will take place.

**DATES:** July 9, 1999, 9 a.m. to 12:00 p.m..

**ADDRESSES:** 1401 Wilson Boulevard, Room 400, Arlington, VA 22209.

**FOR FURTHER INFORMATION CONTACT:** Contact Dr. Hector Nevarez, the Designated Federal Officer, 1401 Wilson Boulevard, Suite 400, Arlington, VA 22209, phone (703) 696-9456, fax (703) 696-9482, or via Email at [Hector.Nevarez@osd.pentagon.mil](mailto:Hector.Nevarez@osd.pentagon.mil). Written comments must be sent to Dr. Nevarez and received no later than Friday, July 9, 1999. Copies of the draft meeting agenda can be obtained by contacting Debra Crnkovic at (703) 695-5493.

**SUPPLEMENTARY INFORMATION:** Seating in the panel meeting room is limited, and spaces will be reserved only for panel members and invited representatives. The remaining seating is available on a first-come, first-served basis. No teleconference lines will be available. Written comments for the record may be mailed to the Panel and will be distributed to the Panel members after the adjournment of the July 9, 1999 meeting.

Dated: July 2, 1999.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-17504 Filed 7-6-99; 4:17 pm]

**BILLING CODE 5000-10-M**

**DEPARTMENT OF DEFENSE****Department of the Army****Army Science Board; Notice of Closed Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* July 12-22, 1999.

*Time of Meeting:* 0800-1700 (daily).

*Place:* Irvine, CA—Arnold & Mabel Beckman Center.

*Agenda:* The Army Science Board's (ASB) 1999 Summer Studies on "Full-Spectrum Protection for 2025-Era Ground Platforms" and "Enabling Rapid and Decisive Strategic Maneuver for the Army After 2010" will meet for the purpose of discussions, report writing and finalizing briefings for their respective sponsors. These meetings will be closed to the public in accordance with section 552b(c) of Title 5, U.S.C., specifically subparagraph (1) thereof, and Title 5, U.S.C., Appendix 2, subsection 10(d). The classified and unclassified matters to be discussed are so inextricably intertwined so as to preclude opening any portion of these meetings. For further information, please contact our office at (703) 604-7479.

**Wayne Joyner,**

*Program Support Manager, Army Science Board.*

[FR Doc. 99-17473 Filed 7-8-99; 8:45 am]

**BILLING CODE 3710-08-M**

**DEPARTMENT OF EDUCATION****Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**SUMMARY:** The Acting Leader, Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 9, 1999.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address [DWERFEL@OMB.EOP.GOV](mailto:DWERFEL@OMB.EOP.GOV).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere

with any agency's ability to perform its statutory obligations. The Acting Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: July 2, 1999.

**William E. Burrow,**

*Acting Leader, Information Management Group, Office of the Chief Information Officer.*

**Office of the Under Secretary**

*Type of Review:* New.

*Title:* Phase 1 of the National Evaluation of Talent Search and Educational Opportunity Centers.

*Frequency:* One time.

*Affected Public:* Not-for-profit institutions.

*Reporting and Recordkeeping Hour Burden:*

Responses: 445

Burden Hours: 301

*Abstract:* The purpose of this evaluation is to provide updated information on the operation and implementation of Talent Search and Educational Opportunity Centers and to examine the feasibility of conducting a study of Talent Search Outcomes and impact on students. The Talent Search Program has the purpose of increasing the number of youth from disadvantaged backgrounds who graduate from high school and enroll in postsecondary institutions. Educational Opportunity Centers (EOCs) have goals and services similar to Talent Search but with a focus on serving an adult population that has left school prior to completion. Clearance is requested for two data collection efforts: (1) A census-survey of all Talent Search Coordinators/Directors, and (2) a census-survey of all EOC Coordinators/Directors.

Written comments and requests for copies of this information collection should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651, or should be electronically mailed to the internet address

vivian\_reese@ed.gov or should be faxed to 202-708-9346.

For questions regarding burden and/or the collection activity requirements, contact Jacqueline Montague at 202-708-5359 or electronically mail her at internet address

Jackie\_Montague@ed.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

#### Office of Student Financial Assistance Programs

*Type of Review:* Extension.

*Title:* Federal Stafford Loan (Subsidized and Unsubsidized) Program Master Promissory Note.

*Frequency:* On occasion.

*Affected Public:* Individuals or households; Businesses or other for-profit; Not-for-profit institutions.

*Reporting and Recordkeeping Burden:*

Responses: 1,400,000

Burden Hours: 1,400,000

*Abstract:* This revised promissory note is the means by which a Federal Stafford Program Loan borrower promises to repay his or her loan.

Requests for copies of this information collection should be addressed to Vivian Reese, U.S. Department of Education, 400 Maryland Avenue, SW, Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651, or should be electronically mailed to the Internet address

Vivian\_Reese@ed.gov, or should be faxed to 202-708-9346.

For questions regarding burden and/or the collection activity requirements, contact Joseph Schubart at 202-708-9266 or electronically mail him at joe\_schubart@ed.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

#### Office of the Under Secretary

*Type of Review:* New.

*Title:* Compact for Reading Evaluation.

*Frequency:* Semi-annually.

*Affected Public:* Individuals or households; State, local or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 26,624

Burden Hours: 30,123

*Abstract:* The Compact for Reading is a written agreement between families, teachers, students, and principals describing how each partner will work to improve the reading skills of students in kindergarten through third grade. At

each grade level, a set of 100 home learning activities is offered to improve reading skills. These activities focus on family members as home learning partners. Research shows that even though the requirement for Title I compacts is several years old, many Title I schools still do not have compacts in place, or do not use them to full advantage. The Compact for Reading evaluation will attempt to show whether implementing this type of compact will enhance student learning and therefore should be considered for adoption by other Title I schools.

Requests for copies of this information collection should be addressed to Vivian Reese, U.S. Department of Education, 400 Maryland Avenue, SW, Room 5624, Regional Office Building 3, Washington, DC 20202-4651, or should be electronically mailed to the Internet address Vivian\_Reese@ed.gov, or should be faxed to 202-708-9346.

For questions regarding burden and/or the collection activity requirements, contact Jacqueline Montague at 202-708-5359 or electronically mail her at Jackie\_Montague@ed.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 99-17414 Filed 7-8-99; 8:45 am]

BILLING CODE 4000-01-P

#### DEPARTMENT OF EDUCATION

##### President's Advisory Board on Tribal Colleges and Universities; Meeting

**AGENCY:** President's Advisory Board on Tribal Colleges and Universities.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of the first meeting of the President's Advisory Board on Tribal Colleges and Universities and is intended to notify the general public of their opportunity to attend. This notice also describes the functions of the Board. Notice of the Board's meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act.

**DATE AND TIME:** July 20, 1999, from 9 a.m. to 5:30 p.m.

**LOCATION:** The Clark Room, Holiday Inn Capitol, 550 C Street, SW., Washington, D.C. 20024.

**FOR FURTHER INFORMATION, CONTACT:** Carrie Billy, Executive Director, President's Advisory Board on Tribal Colleges and Universities, U.S. Department of Education, 4050 MES,

330 C Street, SW, Washington, D.C. 20202-7594, Telephone: 202-260.5714.

**SUPPLEMENTARY INFORMATION:** The Board is established by Executive Order 13021 (October 19, 1996) to provide advice regarding the progress made by federal agencies toward fulfilling the purposes and objective of the order. The Board shall also provide recommendations to the President and the Secretary of Education at least annually on ways Tribal Colleges can:

- (1) Use long-term development, endowment building, and master planning to strengthen institutional viability;
- (2) Use the federal and private sector to improve financial management and security, obtain private sector funding support, and expand and complement federal education initiatives;
- (3) Develop institutional capacity through the use of new and emerging technologies offered by the federal and private sectors;
- (4) Enhance physical infrastructure to facilitate more efficient operation and effective recruitment and retention of students and faculty; and
- (5) Help achieve National Education Goals and meet other high standards of education accomplishment.

The meeting agenda will include: orientation of the new Presidentially appointed members; discussion, including recommendations, on assisting the Tribal Colleges in addressing existing needs; and discussion of the federal government's progress in implementing Executive Order 13021.

The general public is encouraged to attend. However, space is limited and is available on a first come, first served basis.

A summary of the activities of the meeting and other related materials, which are informative to the public and consistent with the policy of section 5 U.S.C. 552b, will be available to the public within 14 days after the meeting. Records are kept of all Board proceedings and are available for public inspection at White House Initiative on Tribal Colleges & Universities, United States Department of Education, 4050 MES, 330 C Street, SW, Washington, D.C. from 9:00 a.m. to 5:30 p.m.

Dated: July 2, 1999.

**Robert D. Muller,**

*Acting Assistant Secretary, Office of Vocational and Adult Education.*

[FR Doc 99-17423 Filed 7-8-99; 8:45 am]

BILLING CODE 4000-01-M