

*Janitorial/Custodial*

Naval War College  
Newport, Rhode Island  
NPA: Newport County Chapter of Retarded  
Citizens, Inc., Middletown, Rhode Island

*Recycling Service*

March Air Reserve Base, California  
NPA: Valley Resource Center for the  
Retarded, Inc., Perris, California

**Deletion**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action will result in authorizing small entities to furnish the commodity to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46—48c) in connection with the commodity proposed for deletion from the Procurement List.

The following commodity has been proposed for deletion from the Procurement List:

Pillowcase—Disposable  
6532-01-125-3269

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 99-16919 Filed 7-1-99; 8:45 am]

BILLING CODE 6353-01-P

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**
**Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** August 2, 1999.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On May 14 and 21, 1999, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices

(64 F.R. 26360 and 27752) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will not have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46—48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are hereby added to the Procurement List:

*Administrative Services*

Air Force Personnel Center  
Randolph Air Force Base, Texas

*Janitorial/Custodial*

U.S. Army Reserve Center  
Lincoln, Rhode Island

*Janitorial/Custodial*

Naval and Marine Corps Readiness Reserve  
Center  
Providence, Rhode Island

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 99-16920 Filed 7-1-99; 8:45 am]

BILLING CODE 6353-01-P

**CENSUS MONITORING BOARD****Meeting**

June 28, 1999.

**AGENCY:** Census Monitoring Board.

**ACTION:** Notice of closed meeting.

**SUMMARY:** This notice, in compliance with Pub. L. 105-119, sets forth the

meeting date, time, and place for a closed meeting of the U.S. Census Monitoring Board. The meeting agenda will include a review of the paid advertising campaign Young & Rubicam Advertising has been contracted to produce on behalf of the U.S. Census Bureau. Unfortunately, due to space limitations, it is not possible to open this meeting to the public. The meeting will, however, remain "on the record" and a transcript of the proceedings will be produced and made available to the public upon request.

**DATE:** Thursday, July 8, 1999.

**TIME:** 11:00 a.m. to 3:00 p.m.

**LOCATION:** 285 Madison Avenue, New York City, New York.

**FOR FURTHER INFORMATION CONTACT:** Contact Estela Mendoza, Communications Director (Presidential Members), U.S. Census Monitoring Board, Phone (301) 457-9903, or Clark Reid, Communications Director (Congressional Members), U.S. Census Monitoring Board, Phone (301) 457-5088.

**Mark R. Johnson,**

*Executive Director, Presidential Members.*

[FR Doc. 99-16750 Filed 7-2-99; 8:45 am]

BILLING CODE 3510-07-M

**COMMISSION ON CIVIL RIGHTS****Sunshine Act Meeting**

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, July 9, 1999, 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street, N.W., Room 540, Washington, DC 20425.

**STATUS:**

**Agenda**

- I. Approval of Agenda
- II. Approval of Minutes of June 18, 1999 Meeting
- IV. Staff Director's Report
- V. Racial and Ethnic Tensions in American Communities: Poverty, Inequality, and Discrimination—The New York Report
- VI. The Health Care Challenge:
  - Acknowledging Disparity: Confronting Discrimination, and Ensuring Equality
    - Part I: The Role of Government and Private Health Care Programs and Initiatives
    - Part II: The Role of Federal Civil Rights Enforcement Efforts
- VII. FY 2001 OMB Estimate
- VIII. State Advisory Reports
  - Race Relations in Springfield (Missouri)
  - Equal Housing Opportunities in New York: An Evaluation of Section 8 Housing Programs in Buffalo, Rochester, and Syracuse (New York)
- IX. Future Agenda Items

**CONTACT PERSON FOR FURTHER INFORMATION:** David Aronson, Press and Communications (202) 376-8312.

**Stephanie Y. Moore,**  
General Counsel.  
[FR Doc. 99-17046 Filed 6-30-99; 3:03 pm]  
BILLING CODE 6335-0-M

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review; Comment Request**

The Department of Commerce (DoC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Patent and Trademark Office (PTO).

*Title:* Customer Input—Patent and Trademark Customer Surveys.

*Form Numbers:* Form numbers will be determined as applicable for the various surveys.

*Agency Approval Number:* 0651-0038.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 2,349 hours per year.

*Number of Respondents:* 7,200 responses per year.

*Avg. Hours Per Response:* The PTO estimates that it will take approximately 15 minutes to complete the telephone surveys and face-to-face interviews, 30 minutes to complete mail surveys, five minutes to complete the questionnaires and comment cards, and 120 minutes to participate in a focus group.

*Needs and Uses:* The public uses the various types of surveys to express their opinions about the services and information products offered by the PTO and about the quality of the customer service that they received from the PTO. Additionally, these various surveys allow the public to offer their suggestions and comments concerning the PTO, its services, the information products, and customer service.

Depending on the type of survey, the public can provide their comments on the spot to the interviewer or complete the survey at their own pace and mail their responses back to the PTO. The PTO uses the data collected from these surveys for strategic planning, allocation of resources, the establishment of performance goals, and the verification and establishment of service standards. The PTO also uses this data to assess customer satisfaction with PTO products and surveys, assess customer priorities in service characteristics, and

identify areas where service levels differ from customer expectations.

*Affected Public:* Individuals or households, businesses or other for-profit, not-for-profit institutions, and farms.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Peter Weiss, (202) 395-3630.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, Departmental Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5033, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication to Peter Weiss, OMB Desk Officer, Room 10236, New Executive Office Building, 725 17th Street, N.W., Washington, D.C. 20503.

Dated: June 29, 1999.

**Linda Engelmeier,**

Departmental Forms Clearance Officer, Office of the Chief Information Officer.

[FR Doc. 99-16923 Filed 7-1-99; 8:45 am]

BILLING CODE 3510-16-P

**COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS**

**Adjustment of Import Limits for Certain Cotton, Wool, Man-Made Fiber, Silk Blend and Other Vegetable Fiber Textiles and Textile Products Produced or Manufactured in the People's Republic of China**

June 23, 1999.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA).

**ACTION:** Issuing a directive to the Commissioner of Customs adjusting limits.

**EFFECTIVE DATE:** July 2, 1999.

**FOR FURTHER INFORMATION CONTACT:** Janet Heinzen, International Trade Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482-4212. For information on the quota status of these limits, refer to the Quota Status Reports posted on the bulletin boards of each Customs port, call (202) 927-5850, or refer to the U.S. Customs website at <http://www.customs.ustreas.gov>. For information on embargoes and quota re-openings, call (202) 482-3715.

**SUPPLEMENTARY INFORMATION:**

**Authority:** Section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854); Executive Order 11651 of March 3, 1972, as amended.

The current limits for certain categories are being adjusted for swing.

A description of the textile and apparel categories in terms of HTS numbers is available in the CORRELATION: Textile and Apparel Categories with the Harmonized Tariff Schedule of the United States (see **Federal Register** notice 63 FR 71096, published on December 23, 1998). Also see 63 FR 67046, published on December 4, 1998.

**Troy H. Cribb,**

Chairman, Committee for the Implementation of Textile Agreements.

**Committee for the Implementation of Textile Agreements**

June 23, 1999.

Commissioner of Customs,  
Department of the Treasury, Washington, DC 20229.

Dear Commissioner: This directive amends, but does not cancel, the directive issued to you on November 30, 1998, by the Chairman, Committee for the Implementation of Textile Agreements. That directive concerns imports of certain cotton, wool, man-made fiber, silk blend and other vegetable fiber textiles and textile products, produced or manufactured in China and exported during the twelve-month period which began on January 1, 1999 and extends through December 31, 1999.

Effective on July 2, 1999, you are directed to adjust the limits for the following categories, as provided for under the terms of the current bilateral textile agreement between the Governments of the United States and the People's Republic of China:

Category	Adjusted twelve-month limit <sup>1</sup>
Group I 200, 218, 219, 226, 237, 239, 300/301, 313-315, 317/326, 331, 333-336, 338/339, 340-342, 345, 347/348, 350-352, 359-C <sup>2</sup> , 359-V <sup>3</sup> , 360-363, 369-D <sup>4</sup> , 369-H <sup>5</sup> , 369-L <sup>6</sup> , 410, 433- 436, 438, 440, 442-444, 445/446, 447, 448, 607, 611, 613-615, 617, 631, 633- 636, 638/639, 640-643, 644/844, 645/646, 647-652, 659-C <sup>7</sup> , 659-H <sup>8</sup> , 659-S <sup>9</sup> , 666, 669-P <sup>10</sup> , 670- L <sup>11</sup> , 831, 833, 835, 836, 840, 842 and 845-847, as a group.	1,455,227,908 square meters equivalent.