This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

Name of Committee: Center for Scientific Review Special Emphasis Panel, SBIRS.

Date: July 1, 1999. Time: 1:00 AM to 3:00 PM.

Agenda: To review and evaluate grant

applications. *Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Arnold Revzin, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4192, MSC 7806, Bethesda, MD 20892, (301) 435– 1153.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

Name of Committee: Center for Scientific Review Special Emphasis Panel.

Date: July 1, 1999.

Time: 3:00 AM to 4:00 PM.

Agenda: To review and evaluate grant applications.

Place: NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Syed Quadri, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4144, MSC 7804, Bethesda, MD 20892, (301) 435–1211.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

Name of Committee: Center for Scientific Review Special Emphasis Panel.

Date: July 2, 1999.

Time: 8:00 AM to 5:00 PM.

Agenda: To review and evaluate grant applications.

Place: Jefferson Hotel, 1615 Rhode Island Avenue, NW Washington, DC 20036.

Contact Person: Robert Weller, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3160, MSC 7848, Bethesda, MD 20892, (301) 435– 0694.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

Name of Committee: Center for Scientific Review Special Emphasis Panel.

Date: July 2, 1999.

Time: 1:00 AM to 2:00 PM.

Agenda: To review and evaluate grant applications.

Place: NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Gloria B. Levin, PHD,, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3166, MSC 7848, Bethesda, MD 20892, (301) 435– 1017, leving@csr.nih.gov.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

Name of Committee: Cardiovascular Sciences Initial Review Group

Cardiovascular and Renal Study Section. Date: July 6–7, 1999.

Time: 8:30 AM to 3:00 PM.

Agenda: To review and evaluate grant applications.

Place: Holiday Inn-Silver Spring, 8777 Georgia Avenue, Silver Spring, MD 20910.

Contact Person: Anthony C. Chung, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4138, MSC 7802, Bethesda, MD 20892, (301) 435– 1213.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393–93.396, 93–837–93.844, 93.846–93.878, 93–892, 93.893, National Institutes of Health, HHS)

Dated: June 22, 1999.

Anna Snouffer,

Acting Committee Management Officer, NIH. [FR Doc. 99–16455 Filed 6–28–99; 8:45 am] BILLING CODE 4140–01–M

DEPARTMENT OF THE INTERIOR

National Park Service

Availability of Booker T. Washington National Monument Draft General Management Plan and Environmental Impact Statement

AGENCY: National Park Service, DOI. **ACTION:** Notice of availability of Booker T. Washington National Monument Draft General Management Plan and Environmental Impact Statement.

SUMMARY: The National Park Service has prepared and released a Draft General Management Plan and Environmental Impact Statement for the management, protection, use, and development of Booker T. Washington National Monument, Hardy, Virginia. The public is invited to review and comment on the Booker T. Washington National Monument Draft General Management Plan and Environmental Impact Statement. Copies are available at Booker T. Washington National Monument and at the Franklin County Public Library in Rocky Mount, Virginia. The document can be viewed on the monument's web site (http:// www.nps.gov/bowa), which also contains information on scheduled public meetings. Comments will be accepted until August 11, 1999. For more information about this document, contact the Superintendent, Booker T. Washington National Monument, 12130

Booker T. Washington Highway, Hardy, VA 24101–9688. The phone number 540–721–2094.

Dated: June 19, 1999.

Marie Rust,

Northeast Regional Director, National Park Service.

[FR Doc. 99–16496 Filed 6–28–99; 8:45 am] BILLING CODE 4310–70–P

DEPARTMENT OF THE INTERIOR

National Park Service

Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting

AGENCY: National Park Service, Department of the Interior. **ACTION:** Notice of meeting.

SUMMARY: This notice announces two upcoming meetings of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of these meetings is required under the Federal Advisory Committee Act (Public Law 92–463).

Meeting Date and Time: Saturday, September 25, 1999 at 9:00 a.m.

Address: Pocono Environmental Education Center, RR 2 Box 1010, Brisco Mountain Road, Dingmans Ferry PA 18328.

Meeting Date and Time: Thursday, January 13, 2000 at 7:00 p.m.

Address: New Jersey District Office, Route 615, Walpack, NJ.

The agenda for the meeting consists of reports from Citizen Advisory Commission committees including: Natural Resources and Recreation, Cultural and Historical Resources, Intergovernmental and Public Affairs, Construction and Capital Project Implementation, and Interpretation, as well as Special Committee Reports. Superintendent William G. Laitner will give a report on various park issue. SUPPLEMENTARY INFORMATION: The **Delaware Water Gap National Recreation Area Citizen Advisory** Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the **Delaware Water Gap National** Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

Congressional Listing for Delaware Water Gap NRA.

Honorable Frank Lautenberg, U.S. Senate SH–506 Hart Senate Office Building, Washington, D.C. 20510– 3002 Honorable Robert G. Torricelli, U.S. Senate, Washington, D.C. 20510–3001

- Honorable Richard Santorum, U.S. Senate, SR 120 Senate Russell Office Bldg., Washington, D.C. 20510
- Honorable Arlen Specter, U.S. Senate, SH–530 Hart Senate Office Bldg., Washington, D.C. 20510–3802

Honorable Pat Toomey, U.S. House of Representatives, Cannon House Office Bldg., Washington D.C. 20515

Honorable Don Sherwood, U.S. House of Representatives, 2370 Rayburn House Office Bldg., Washington, D.C. 20515–3810

Honorable Margaret Roukema, U.S. House of Representatives, 2244 Rayburn House Office Bldg., Washington, D.C. 20515–3005

Honorable Tom Ridge, State Capitol, Harrisburg, PA 17120

Honorable Christine Whitman, State House, Trenton, NJ 08625

The meetings will be open to the public. Any member of the public may file a written statement concerning agenda items with the Commission. The statement should be addressed to The Delaware Water Gap National Recreation Area Citizen Advisory Commission, P. O. Box 284, Bushkill, PA 18324. Minutes of the meetings will be available for inspection several weeks after the meeting at the permanent headquarters of the Delaware Water Gap National Recreation Area located on River Road 1 mile east of U.S. Route 209, Bushkill, Pennsylvania. FOR FURTHER INFORMATION CONTACT: Superintendent, Delaware Water Gap National Recreation Area, Bushkill, PA 18324, 570-588-2418.

Dated: June 16, 1999.

J. Robert Kirby,

Acting Superintendent.

[FR Doc. 99–16495 Filed 6–28–99; 8:45 am] BILLING CODE 4310–70–P

DEPARTMENT OF THE INTERIOR

National Park Service

Revision of the National Park Service Strategic Plan; Notice of Meetings

Notice is hereby given that in accordance with the Government Performance and Results Act (GPRA) of 1993 (Pub. L. 103–62, Sec. 3) the National Park Service will hold seven public meetings from July 20 through August 5, 1999. The Act requires all federal agencies to have strategic plans and to revise and update those plans at least one every three years. This revision covers the period FY 2000—FY 2005. The National Park Service is seeking pubic participation in the goal review process while revising its strategic plan. The public meetings will provide the public the opportunity to learn about the long-term strategic goals of the National Park Service and to comment on those goals.

All meetings are open to the public. Interested persons may make oral or written comments during and after the public meetings. Written comments must be received within seven days of the public meeting.

The meetings will be held at the following times and locations.

Alaska: Tuesday, July 20, 1999, 3–7 PM, 2525 Gambell, Room 300, Anchorage, AK. Point of Contact: Lou Waller 907–257–2548.

Colorado: Tuesday, July 20, 1999, 4–7 PM, Vitamin Cottage Natural Food Market, 12612 West Alameda Parkway, Lakewood, CO. Point of Contact: Ron Thoman 303–987– 6702.

California: Thursday, July 22, 1999, 5–8 PM, Fort Mason Center, Landmark Building A, Golden Gate Room, San Francisco, CA. Point of Contact: Joan Chaplick 415–427– 1444.

Washington, DC: Tuesday, July 27, 1999, 4–7 PM, National Capital Region Headquarters Building, Cafeteria Room, 1100 Ohio Drive, SW, Washington, DC. Pont of Contact: Earle Kittleman 202–619–7051.

Pennsylvania: Wednesday, July 28, 1999, 4–7 PM, Arch Street Meeting House, 320 Arch Street, Philadelphia, PA. Pont of Contact: Lee Gurney 215–597–2284.

South Dakota: Tuesday, August 3, 1999, 7 PM–10 PM, City and School Administration Building, Community Room, first floor, 300 6th Street, Rapid City, SD. Point of Contact: Bill Fink 906–487–9597 or Mike Pflaum, Chief Ranger, Mount Rushmore National Memorial 605–574–2523.

Georgia: Thursday, August 5, 1999, 4–7 PM, Martin Luther King, Jr. National Historic Site, 450 Auburn Avenue, N.E. Atlanta, GA. Point of Contact: Troy Lissimore 404–562– 3278.

Further information concerning these meetings may be obtained by contacting the Point of Contact listed for each meeting. Dated: June 22, 1999.

Richard L. Harris,

Strategic Planning Officer, National Park Service.

[FR Doc. 99–16494 Filed 6–28–99; 8:45 am] BILLING CODE 4310–70–P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 19, 1999. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by July 14, 1999.

Carol D. Shull,

Keeper of the National Register.

ARKANSAS

Garland County

Quapaw—Prospect Historic District, Roughly bounded by Quapaw and Prospect Aves., Hot Springs, 99000821

Jefferson County

Dollarway Road (Boundary Increase), AR 365, Redfield vicinity, 99000822

COLORADO

Denver County

Stanley Arms, 1321–1333 E. Tenth Ave., Denver, 99000823

Garfield County

Citizens National Bank Building, 801 Grand Ave., Glenwood Springs, 99000824

FLORIDA

Collier County

Bank of Everglades Building, 201 W. Broadway, Everglades City, 99000825

IDAHO

Ada County

Boise City-Silver City Road—Fick Property Segment, 3232 W. Kuna-Mora Rd., Kuna vicinity, 99000852

INDIANA

Grant County

Marion Branch, National Home for Disabled Volunteer Soldiers Historic District, 1700 E 38th St., Marion, 99000833

IOWA

Henry County

- Hult, Charles E., House, Summer Kitchen and Wood Shed (Henry County, Iowa MPS) 1904 140th St., Swedesburg vicinity, 99000830
- Hultquist, John, House (Henry County, Iowa MPS) 105 Park, Swedesburg, 99000828
- Red Ball Garage (Henry County, Iowa MPS) 1901 140th St., Swedesburg vicinity, 99000826
- Swedesburg Historic Commercial District (Henry County, Iowa MPS) 107 IA 218, Swedesburg, 99000829
- Swedish Evangelical Lutheran Church (Henry County, Iowa MPS) 1897 140th St., Swedesburg vicinity, 99000827

Taylor County

Bedford Oil Company Station, 601 Madison, Bedford, 99000831

Van Buren County

Bonaparte Pottery Archeological District, 411–419 First St., Bonaparte, 99000832