

# Notices

Federal Register

Vol. 64, No. 114

Tuesday, June 15, 1999

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation will meet on Friday, June 25, 1999. The meeting will be held at the Ronald Reagan Building and International Trade Center, 1300 Pennsylvania Avenue, NW., Room Hemisphere A, Washington, DC, beginning at 8:30 a.m.

The Council was established by the National Historic Preservation Act of 1966 (16 U.S.C. Section 470) to advise the President and the Congress on matters relating to historic preservation and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The Council's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Housing and Urban Development, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native Hawaiian; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

- I. Chairman's Welcome
- II. Swearing-In Ceremony
- III. Chairman's Report
- IV. Millennium Discussion
  - A. Follow up from Thursday's Discussion—Action
  - B. Heritage Stewardship Committee Proposal—Report and possible action
  - C. Save America's Treasures Grants—Report and possible action
- V. Section 106 Cases
  - A. Gettysburg Cyclorama Building—Report
  - B. Imperial Mine—Report and possible action
  - C. Philadelphia Naval Hospital—Report and possible action
  - D. Pearl Harbor/Fort Island—Report
- VI. Principles for Tribal Section 106 Agreements—Discussion and action
- VII. Executive Director's Report
  - A. Implementation of Revised Section 106 Regulations—Report and action
  - B. HUD Abandoned Buildings Program—Report and possible action
  - C. Legislation—Update
- VIII. New Business
  - A. Meeting schedule for 2000
- IX. Adjourn

**Note:** The meetings of the Council are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Ave., NW, Room 809, Washington, DC, 202-606-8503, at least seven (7) days prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:** Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Ave., NW, #809, Washington, DC 20004.

Dated: June 9, 1999.

**John M. Fowler,**

*Executive Director.*

[FR Doc. 99-15054 Filed 6-14-99; 8:45 am]

BILLING CODE 4310-10-M

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Buffalo Creek Subchannel Extension, Marion County, WV

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of finding of no significant impact.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969; the Council of Environmental Quality Regulations (40 CFR part 1500); and the Natural Resources Conservation Service Regulations (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Buffalo Creek Subchannel Extension, Marion County, West Virginia.

### FOR FURTHER INFORMATION CONTACT:

William J. Hartman, State Conservationist, Natural Resources Conservation Service, 75 High Street, Room 301, Morgantown, West Virginia, 26505, telephone 304-291-4153.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, William J. Hartman, State Conservationist, has determined that the preparation and review of an environmental impact statement are not needed for this project.

The project purpose is to provide an adequate outlet for the existing subchannel in order to decrease siltation, maintain fish habitat benefits of the subchannel, lower project operation and maintenance costs, and permit proper maintenance of sewer manholes along the stream. The planned works of improvement include excavation of a subchannel extension at three sites totaling 1,157 linear feet.

The Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting William J. Hartman.

No administrative action on implementation of the proposal will be taken until 30 days after the date of the publication in the **Federal Register**.

(\* This activity is listed in the Catalog of Federal Domestic Assistance under NO. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.)

**William J. Hartman,**  
*State Conservationist.*

[FR Doc. 99-15082 Filed 6-14-99; 8:45 am]

BILLING CODE 3410-16-M