

To identify the kinds of management, use, and development that will be appropriate to achieving and maintaining those conditions.

Ongoing scoping was started with an Environmental Assessment process in 1992. A list of topics considered is available upon request from the park. Comments on this notice must be received by July 10, 1999.

**FOR FURTHER INFORMATION:** Contact Superintendent Alan Cox Fort Bowie National Historic Site, Dos Cabezas Rt., Box 6500 Willcox, AZ 85643-9737 (520) 824-3560.

Dated: June 7, 1999.

**Ron Everhart,**

*Regional Director, Intermountain Region.*  
[FR Doc. 99-14970 Filed 6-11-99; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 5, 1999.

Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by June 29, 1999.

**Carol D. Shull,**

*Keeper of the National Register.*

### ALASKA

#### Fairbanks North Star Borough-Census Area

F.E. Company Dredge No. 2, Fairbanks Creek, Fairbanks vicinity, 99000763

### ARKANSAS

#### Pulaski County

Hopkins—Grace House, 1310 Summit, Little Rock, 99000764

### CALIFORNIA

#### Los Angeles County

Los Altos Apartments, 4121 Wilshire Blvd., Los Angeles, 99000765

### COLORADO

#### Denver County

Rocky Mountain Bank Note Company Building, 1080 Delaware St., Denver, 99000766

### FLORIDA

#### Indian River County

Indian River County Courthouse, 2145 14th Ave., Vero Beach, 99000768

#### Orange County

Polasek, Albin, House and Studio, 633 Osceola Ave., Winter Park, 99000767

### MAINE

#### Cumberland County

Prince, Cushing and Hannah, House, 189 Greely Rd., Yarmouth vicinity, 99000772

#### Hancock County

Church of Our Father, ME 3, 0.5 mi. No of Crooked Rd., Hulls Cove, 99000770

#### Lincoln County

Jefferson Town House, Jct. of ME 126 amd ME 213, Jefferson vicinity, 99000771

#### York County

Libby's Colonial Tea Room, Jct. of US 1 and Harrisecket Rd., Wells vicinity, 99000769  
St. Peter's By-The-Sea Protestant Episcopal Church, 529 Shore Rd., Cape Neddick vicinity, 99000773

### Minnesota

#### Becker County

Graystone Hotel, 119 Pioneer St., Detroit Lakes, 99000774

### Montana

#### Flathead County

Cattle Queen Snowshoe Cabin (Glacier National Park MPS), McDonald Subdistrict, West Glacier vicinity, 99000778  
Coal Creek Patrol Cabin (Glacier National Park MPS), US 2, West Glacier vicinity, 99000777

#### Glacier County

Kootenai Creek Snowshoe Cabin (Glacier National Park MPS), Flattop Mtn., along Kootenai Creek, St. Mary vicinity, 99000775

Sun Camp Fireguard Cabin (Glacier National Park MPS), Going-to-the-Sun Rd., St. Mary vicinity, 99000776

### North Carolina

#### Cumberland County

Fayetteville Downtown Historic District, Roughly along Hay, Person, Green, Gillespie, Bow, Old, W. Russell and Cool Spring Sts., Fayetteville, 99000779

### Oregon

#### Linn County

Aegerter, David and Maggie, Barn (Barns of Linn County, Oregon MPS), 41915 Ridge Dr., Scio vicinity, 99000780  
Cochran, William, Barn (Barns of Linn County, Oregon MPS), 28485 Brownsville Rd., Brownsville vicinity, 99000782  
Macpherson, Hector and Margaret, Barn (Barns of Linn County, Oregon MPS), 29780 Church Dr., Albany vicinity, 99000781  
Milde, Gottlieb and Della, Barn (Barns of Linn County, Oregon MPS), 36898

Northern Dr., Brownsville vicinity, 99000785

Ryan, Michael and Mary, Barn (Barns of Linn County, Oregon MPS), 40363 Huntley Rd., Scio vicinity, 99000784

Smith, James Alexander, and Elmarion, Barn and Lane—Smith House (Barns of Linn County, Oregon MPS), 28020 Powerline Rd., Halsey vicinity, 99000783

### Tennessee

#### Hamilton County

Stone Fort Land Company Historic District, 10th, Newby, E. 11th and Market Sts., Chattanooga, 99000786

### West Virginia

#### Monongalia County

Hackney House, 89 Kingwood St., Morgantown, 99000789

#### Preston County

Virginia Furnace, WV 26, along Muddy Creek, Albright vicinity, 99000790

### Wisconsin

#### Marathon County

Wright, Duey and Julia, House, 904 Grand Ave., Wausau, 99000787

### Rock County

Fulton Street Historic District, Along Fulton St., roughly bounded by Main and Albion Sts.; 11-21 Swift St., Edgerton, 99000788

[FR Doc. 99-15017 Filed 6-11-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Bay-Delta Advisory Council Meeting

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Bay-Delta Advisory Council (BDAC) will meet to discuss key issues in addressing CALFED critical issues, focusing on Finance, Governance and Restoration Coordination. There will also be a site tour of the southern California Water Reclamation facilities and a tentatively scheduled evening reception. This meeting is open to the public. Interested persons may make oral statements to the BDAC or may file written statements for consideration.

**DATES:** The Bay-Delta Advisory Council will tour southern California Water Reclamation facilities on Thursday, July 8, 1999. The tour will run from 1:30 p.m.-5 p.m. leaving from and returning to the Town and Country Resort and Hotel. The evening reception, if held, will be on July 8, 1999 at the Town and Country Resort and Hotel. BDAC will meet from 8:30 a.m.-5 p.m. on Friday,

July 9, 1999 at the Town and Country Resort and Hotel.

**ADDRESSES:** The Bay-Delta Advisory Council will meet at the Town and Country Resort and Hotel, 500 Hotel Circle North, San Diego, CA 92108 (619) 291-7131.

**FOR FURTHER INFORMATION CONTACT:** Eugenia Laychak, CALFED Bay-Delta Program, at (916) 654-4214. If reasonable accommodation is needed due to a disability, please contact the Equal Employment Opportunity Office at (916) 653-6952 or TDD (916) 653-6934 at least one week prior to the meeting.

**SUPPLEMENTARY INFORMATION:** The San Francisco Bay/Sacramento-San Joaquin Delta Estuary (Bay-Delta system) is a critically important part of California's natural environment and economy. In recognition of the serious problems facing the region and the complex resource management decisions that must be made, the state of California and the Federal government are working together to stabilize, protect, restore, and enhance the Bay-Delta system. The State and Federal agencies with management and regulatory responsibilities in the Bay-Delta system are working together as CALFRED to provide policy direction and oversight for the process.

One area of Bay-Delta management includes the establishment of a joint State-Federal process to develop long-term solutions to problems in the Bay-Delta system related to fish and wildlife, water supply reliability, natural disasters, and water quality. The intent is to develop a comprehensive and balanced plan which addresses all of the resource problems. This effort, the CALFRED Bay-Delta Program (Program), is being carried out under the policy direction of CALFED. The Program is exploring and developing a long-term solution for a cooperative planning process that will determine the most appropriate strategy and actions necessary to improve water quality, restore health to the Bay-Delta ecosystem, provide for a variety of beneficial uses, and minimize Bay-Delta system vulnerability. A group of citizen advisors representing California's agricultural, environmental, urban, business, fishing, and other interests who have a stake in finding long-term solutions for the problems affecting the Bay-Delta system has been chartered under the Federal Advisory Committee Act (FACA) as the Bay-Delta Advisory Council (BDAC) to advise CALFRED on the program mission, problems to be addressed, and objectives for the Program. BDAC provides a forum to

help ensure public participation, and will review reports and other materials prepared by CALFRED staff. BDAC has established a subcommittee called the Ecosystem Roundtable to provide input on annual workplans to implement ecosystem restoration projects and programs.

Minutes of the meeting will be maintained by the Program, Suite 1155, 1416 Ninth Street, Sacramento, CA 95814, and will be available for public inspection during regular business hours, Monday through Friday within 30 days following the meeting.

Dated: June 8, 1999.

**Kirk Rodgers,**

*Acting Regional Director, Mid-Pacific Region.*

[FR Doc. 99-14967 Filed 6-11-99; 8:45 am]

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## DEPARTMENT OF JUSTICE

### National Institute of Justice

[OJP (NIJ)-1235]

RIN 1121-ZB68

#### National Institute of Justice Announcement of the Sixth Meeting of the National Commission on the Future of DNA Evidence

**AGENCY:** Office of Justice Programs, National Institute of Justice, Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** Announcement of the sixth meeting of the National Commission on the Future of DNA Evidence.

**SUPPLEMENTARY INFORMATION:** The sixth meeting of the National Commission on the Future of DNA Evidence will take place beginning on Sunday, July 25, 1999, 1:00 PM-5:00 PM Eastern Daylight Time and will continue on Monday, July 26, 1999, 9:00 AM-5:00 PM, Eastern Daylight Time. The meeting will take place at the Ritz-Carlton, 15 Arlington Street, Boston, Massachusetts 02117, Phone: 617-536-5700.

The National Commission on the Future of DNA Evidence, established pursuant to Section 3(2)A of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, will meet to carry out its advisory functions under Sections 201-202 of the Omnibus Crime Control and Safe Streets Act of 1968, as amended. This meeting will be open to the public.

**FOR FURTHER INFORMATION CONTACT:** Christopher H. Asplen, AUSA, Executive Director (202) 616-8123.

#### Authority

This action is authorized under the Omnibus Crime Control and Safe Streets

Act of 1968, §§ 201-03, as amended, 42 U.S.C. 3721-23 (1994).

#### Background

The purpose of the National Commission on the Future of DNA Evidence is to provide the Attorney General with recommendations on the use of current and future DNA methods, applications and technologies in the operation of the criminal justice system, from the Crime scene to the courtroom. Over the course of its Charter, the Commission will review critical policy issues regarding DNA evidence and provide recommended courses of action to improve its use as a tool of investigation and adjudication in criminal cases.

The Commission will address issues in five specific areas: (1) The use of DNA in postconviction relief cases, (2) legal concerns including *Daubert* challenges and the scope of discovery in DNA cases, (3) criteria for training and technical assistance for criminal justice professionals involved in the identification, collection and preservation of DNA evidence at the crime scene, (4) essential laboratory capabilities in the face of emerging technologies, and (5) the impact of future technological developments in the use of DNA in the criminal justice system. Each topic will be the focus of the in-depth analysis by separate working groups comprised of prominent professionals who will report back to the Commission.

**Jeremy Travis,**

*Director, National Institute of Justice.*

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## DEPARTMENT OF LABOR

### Bureau of International Labor Affairs

#### International Child Labor Program; Solicitation for Grant Application: Develop and Publicize Factual Information About Child Labor, Its Use and Solutions to the Problem of Child Labor Worldwide

**AGENCY:** Bureau of International Labor Affairs (ILAB) International Child Labor Program.

**ACTION:** Notice.

**SUMMARY:** The purpose of this SGA is to award grants to one or more private, nonprofit organizations for the purpose of developing and publicizing factual information about the use of child labor, creating innovative partnerships to address child labor, and organizing a public dialogue about best-practice