

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE****Proposed Information Collection; Comment Request**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed. Currently, the Corporation is soliciting comments concerning its request for approval of a survey form to collect data on project characteristics and accomplishments from AmeriCorps\*VISTA projects that are managed by the Corporation. This information will be used by the Corporation to evaluate the nature and effectiveness of the program.

Copies of the proposed information collection request may be obtained by contacting the office listed below in the **ADDRESSES** section of this notice.

The Corporation is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**DATES:** Written comments must be submitted to the office listed in the **ADDRESSES** section by August 3, 1999.

**ADDRESSES:** Send comments to the Corporation for National and Community Service, Attn: Carol Hafford, Office of Evaluation, 1201 New York Avenue, NW., 9th floor, Washington, DC 20525.

**FOR FURTHER INFORMATION CONTACT:** Carol Hafford, (202) 606-5000, ext. 232.

**SUPPLEMENTARY INFORMATION:****Background**

One of the missions of the Corporation is to "provide opportunities to engage in service that addresses the nation's unmet human, educational, environmental, and public safety needs" (42 U.S.C. 12501(b)). Through the AmeriCorps\*VISTA (Volunteers in Service to America) program, the Corporation supports VISTA's 34 year mission to engage Americans in community service activities and build the capacity of low-income communities. AmeriCorps\*VISTA activities address issues of poverty and poverty-related problems by generating private sector resources, encouraging volunteer service at the local level, and strengthening the capacity of local organizations and agencies to meet the needs of low-income communities.

VISTA is a full-time, full-year service program for men and women ages 18 and older. AmeriCorps\*VISTA places federally funded national service participants in ongoing programs managed by public agencies or private, nonprofit organizations. AmeriCorps\*VISTA members work within these agencies or organizations to help them expand services to people in economically disadvantaged communities. Members are involved in a wide variety of community-oriented efforts, such as developing literacy programs, organizing outreach programs in health care, training low-income people in business management, and establishing transitional housing programs for the homeless.

Since 1996, the Corporation has conducted an annual survey and collected data from AmeriCorps\*VISTA projects to describe program accomplishments. These responses assist the Corporation in addressing policy and programming issues about AmeriCorps\*VISTA and the projects it supports throughout the country.

**Current Action**

The Corporation seeks approval of a survey form to collect data from a sample of AmeriCorps\*VISTA projects. The 1999 AmeriCorps\*VISTA Project

Accomplishments Survey will be administered by mail and also through a computerized data tracking system. The survey will cover VISTA project activities and accomplishments during the 12-month period of October 1, 1998, through September 30, 1999. Approximately 1,250 projects will be surveyed, of which we expect 950 respondents. The survey will collect data on project characteristics and on specific AmeriCorps\*VISTA activities and accomplishments in each of seven program emphasis areas and in organizational capacity building. Accomplishment data from the FY 1999 survey will be used to provide a report on AmeriCorps\*VISTA accomplishments to the Congress in FY 2000 and to satisfy the Government and Performance and Results Act of 1993 requirements.

*Type of Review:* New approval.  
*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps\*VISTA 1999 Project Accomplishments Survey.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* AmeriCorps\*VISTA projects that have been active for at least nine months prior to September 30, 1999.

*Total Respondents:* Approximately 950.

*Frequency:* Annually.

*Average Time Per Response:* One hour.

*Estimated Total Burden Hours:* 950 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: June 1, 1999.

**Thomas L. Bryant,**  
*Associate General Counsel.*

[FR Doc. 99-14203 Filed 6-3-99; 8:45 am]

BILLING CODE 6050-28-U

**DEPARTMENT OF DEFENSE****Office of the Secretary****Submission for OMB Review, Comment Request**

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of

information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title, Associated Form, and OMB Number:* Application for Uniformed Services Identification Card—DEERS Enrollment; DD Form 1172; OMB Number 0704-0020

*Type of Request:* Revision.

*Number of Respondents:* 1,683,183.

*Responses per Respondent:* 1.

*Annual Responses:* 1,683,183.

*Average Burden Per Response:* 10 minutes.

*Annual Burden Hours:* 280,531.

*Needs and Uses:* This information collection requirement is necessary to authorize members of the Uniformed Services, their spouses and dependents, and other authorized individuals certain benefits and privileges. These privileges include health care, use of commissary, base exchange, and morale welfare, and recreation facilities. This information collection is needed to obtain the necessary data to determine eligibility to benefits and privileges, to provide eligible individuals with an authorization card (identification card) for benefits and privileges administered by the Uniformed Services, and to maintain a centralized database of eligible individuals. The information may also be used by the Uniformed Services, Military Departments, and the Defense Agencies to issue their non-benefit identification cards.

*Affected Public:* Individuals or households.

*Frequency:* On occasion.

*Respondents's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Mr. Edward C. Springer.

Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHD/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: May 28, 1999.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-14181 Filed 6-3-99; 8:45 am]

BILLING CODE 5001-10-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting to Discuss Gulf War Illness Research

**AGENCY:** Special Oversight Board for Department of Defense Investigations of Gulf War Chemical and Biological Incidents, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Board will conduct a four to six hour public meeting to receive a presentation on government-sponsored research dealing with possible neurological damage to Gulf War veterans that may have resulted from their service in Southwest Asia.

**DATES:** June 22, 1999.

**ADDRESSES:** Dynasty Room, Best Western Key Bridge Hotel, 1850 North Fort Myer Drive, Arlington, VA 22209.

**FOR FURTHER INFORMATION CONTACT:** Contact Mr. Roger Kaplan, Deputy Executive Director, Special Oversight Board, 1401 Wilson Blvd, Suite 401, Arlington, VA 22209, phone (703) 696-9470, fax (703) 696-4062, or via Email at [Gulfsyn@osd.pentagon.mil](mailto:Gulfsyn@osd.pentagon.mil).

**SUPPLEMENTARY INFORMATION:** The hearing is scheduled from 9:00 a.m. until no later than 4:00 p.m. EDT. Seating is limited and will be available on a first-come, first-served basis beginning at 8:45 a.m. CDT.

Dated: May 27, 1999.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-14182 Filed 6-3-99; 8:45 am]

BILLING CODE 1001-10-M

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Invention for Licensing; Government-Owned Invention

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy.

U.S. Patent Application Serial No. 09/086,541 entitled "Onion Routing Network For Securely Moving Data Through Communication Networks," Navy Case No. 78,415.

**ADDRESSES:** Requests for copies of the patent application cited should be

directed to the Naval Research Laboratory, Code 3008.2, 4555 Overlook Avenue, SW, Washington, DC 20375-5320, and must include the Navy Case number.

#### FOR FURTHER INFORMATION CONTACT:

Catherine M. Cotell, Ph.D., Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW, Washington, DC 20375-5320, telephone (202) 767-7230.

**Authority:** 35 U.S.C. 207, 37 CFR part 404.

Dated: May 21, 1999.

**Ralph W. Corey,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 99-14190 Filed 6-3-99; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive License; John Crane Marine USA

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to John Crane Marine USA a revocable, nonassignable, exclusive license in the United States to practice these Government-Owned inventions in the field of use of shipboard mechanical seals, rudder stock seals, fin stabilizer seals, bulkhead seals, bow thruster seals, and pump seals, as described in: U.S. Patent Number 5,025,849 entitled *Centrifugal Casting of Composites*.

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than August 3, 1999.

**ADDRESSES:** Written objections are to be filed with the Carderock Division, Naval Surface Warfare Center, Code 004, 9500 MacArthur Blvd., West Bethesda, MD 20817-5700.

**FOR FURTHER INFORMATION CONTACT:** Mr. Dick Bloomquist, Director, Technology Transfer, Carderock Division, Naval Surface Warfare Center, Code 0117, 9500 MacArthur Blvd., West Bethesda, MD 20817-5700, telephone (301) 227-4299.

Dated: May 21, 1999.

**Ralph W. Corey,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 99-14191 Filed 6-3-99; 8:45 am]

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