

**ENVIRONMENTAL PROTECTION AGENCY**

[OPP-34185; FRL-6076-2]

**Availability of the Chlorothalonil Reregistration Eligibility Decision Document for Comment**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability.

**SUMMARY:** This notice announces the availability of and starts a 60-day public comment period of the Reregistration Eligibility Decision (RED) document for the active ingredient chlorothalonil. The RED for this chemical is the Agency's formal regulatory assessment of the health and environmental database of the subject chemical and presents the Agency's determination regarding which pesticidal uses are eligible for reregistration.

**DATES:** Written comments on the RED decisions must be submitted by August 2, 1999.

**ADDRESSES:** Three copies of comments identified with the docket control number "OPP-34185" and the case number (noted below), should be submitted to: By mail: Public Information and Records Integrity Branch, Information Resources and Services Division (7506C), Office of Pesticide Programs, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. In person, deliver comments to the docket on the first floor (Room 119), Crystal Mall 2 (CM #2), 1921 Jefferson Davis Highway, Arlington, VA.

Comments and data may also be submitted electronically by following the instructions under "SUPPLEMENTARY INFORMATION" of this document. No Confidential Business Information (CBI) should be submitted through e-mail.

Information submitted as a comment in response to this notice may be claimed confidential by marking any part or all of that information as CBI. Information so marked will not be

disclosed except in accordance with procedures set forth in 40 CFR part 2. A copy of the comment that does not contain CBI must be submitted for inclusion in the public docket. Information not marked confidential will be included in the public docket without prior notice (including comments and data submitted electronically). The public docket and docket index, including printed paper versions of electronic comments, which does not include any information claimed as CBI will be available for public inspection on the first floor (Rm. 119) at the address given above, from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays.

**FOR FURTHER INFORMATION CONTACT:** Technical questions on the RED document should be directed to the appropriate point-of-contact:

Chemical Name	Case No	Point of Contact	Telephone No.	e-mail Address
Chlorothalonil .....	0097 .....	Jill Bloom .....	703-308-8019 ...	Bloom.Jill@epamail.epa.gov

To request a copy of the above listed RED document, or the RED Fact Sheet, contact the OPP Pesticide Docket, Public Information and Records Integrity Branch, first floor (Rm. 119), at the address given above or call (703) 305-5805.

**SUPPLEMENTARY INFORMATION:**

**I. Electronic Availability**

Electronic copies of this document and various support documents are available from the EPA home page at the Federal Register-Environmental Documents entry for this document under "Laws and Regulations" (<http://www.epa.gov/fedrgstr/>).

Electronic copies of the REDs and RED fact sheets can be downloaded from the Pesticide Special Review and Reregistration Information System at (703) 308-7224, and also can be reached on the Internet via EPA's website at: <http://www.epa.gov/REDs>.

**II. Reregistration Eligibility Decision**

The Agency has issued a Reregistration Eligibility Decision (RED) document for the pesticidal active ingredient chlorothalonil. Under the Federal Insecticide, Fungicide, and Rodenticide Act, as amended in 1988, EPA is conducting a reregistration program to reevaluate existing

pesticides to make sure they meet current scientific and regulatory standards. The data base to support the reregistration of chlorothalonil is substantially complete.

All registrants of products containing the above listed active ingredient have been sent the chlorothalonil RED document and must respond to labeling requirements and product specific data requirements (if applicable) within 8 months of receipt. Products containing other active ingredients will not be reregistered until those other active ingredients are determined to be eligible for reregistration.

The reregistration program is being conducted under congressionally mandated time frames, and EPA recognizes both the need to make timely reregistration decisions and to involve the public. Therefore, EPA is issuing this RED as a final document with a 60-day comment period. Although the 60-day public comment period does not affect the registrant's response due date, it is intended to provide an opportunity for public input and a mechanism for initiating any necessary amendments to the RED. All comments will be carefully considered by the Agency.

**III. Public Record and Electronic Submission**

The official record for this notice, as well as the public version, has been established for this notice under docket control number "OPP-34185" (including comments and data submitted electronically as described below). A public version of this record, including printed, paper versions of electronic comments, which does not include any information claimed as CBI, is available for inspection from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The official record is located at the address in "ADDRESSES" at the beginning of this document.

Electronic comments can be sent directly to EPA at: [opp-docket@epamail.epa.gov](mailto:opp-docket@epamail.epa.gov)

Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption. Comment and data will also be accepted on disks in Wordperfect 5.1/6.1 file format or ASCII file format. All comments and data in electronic form must be identified by the docket control number (OPP-34185). Electronic comments on this

notice may be filed online at many Federal Depository Libraries.

### List of Subjects

Environmental protection. Pesticide. Chlorothalonil.

Dated: April 29, 1999.

### Jack E. Housenger,

*Acting Director, Special Review and Reregistration Division, Office of Pesticide Programs.*

[FR Doc. 99-14068 Filed 6-2-99; 8:45 am]

BILLING CODE 6560-50-F

## ENVIRONMENTAL PROTECTION AGENCY

[PB-402404-AR/A; FRL-6084-2]

### Lead; Requirements for Lead-Based Paint Activities in Target Housing and Child-Occupied Facilities; State of Arkansas's Authorization Application; Extension of Public Hearing Request Period; Correction

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** In the *Federal Register* of May 19, 1999 (64 FR 27266) (FRL-6078-1), EPA announced that the State of Arkansas had submitted an application for EPA approval to administer and enforce training and certification requirements, training program accreditation requirements, and work practice standards for lead-based paint activities in target housing and child-occupied facilities under section 402 of the Toxic Substances Control Act (TSCA). The notice announced a 45-day public comment period and an opportunity to request a public hearing on this application. The notice incorrectly listed the public hearing date. This notice corrects the date of the public hearing. In FR Doc. 99-12590, on page 27266, in the third column, first full paragraph under the "DATES" caption, the two references to the public hearing date of "May 21, 1999" should read "June 11, 1999". This notice also extends the date for submission of requests for a public hearing to June 4, 1999. If a public hearing is not requested, this meeting time and place will be canceled. Therefore, individuals are advised to verify the status of the public hearing by contacting Jeffrey Robinson (name, telephone number, and address are provided in the "FOR FURTHER INFORMATION CONTACT" section of this notice) after June 4, 1999, and before the June 11, 1999 public hearing date.

### FOR FURTHER INFORMATION CONTACT:

Jeffrey Robinson, Regional Lead Coordinator, 1445 Ross Avenue, Suite 1200, 6PD-T, Dallas, TX 75202-2733. Telephone: 214-665-7577, e-mail address: robinson.jeffrey@epa.gov.

### List of Subjects

Environmental protection, Hazardous substances, Lead, Reporting and recordkeeping requirements.

Dated: May 24, 1999.

### Robert E. Hanneschlager,

*Acting Division Director, Multimedia Planning and Permitting, Region VI.*

[FR Doc. 99-14067 Filed 6-2-99; 8:45 am]

BILLING CODE 6560-50-F

## BOARD OF GOVERNORS OF THE FEDERAL RESERVE

### Sunshine Meeting Notice

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 11:00 a.m., Monday, June 7, 1999.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Lynn S. Fox, Assistant to the Board; 202-452-3204.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: May 28, 1999.

### Robert deV. Frierson,

*Associate Secretary of the Board.*

[FR Doc. 99-14133 Filed 5-28-99; 5:05 pm]

BILLING CODE 6210-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[Program Announcement [99147]]

### National Institute for Occupational Safety and Health; A Cooperative Agreement for Research, Prevention Education, and Clinical Services in Occupational Safety and Health Clinics

#### A. Purpose

The Centers for Disease Control and Prevention (CDC) announces the availability of fiscal year (FY) 1999 funds for a cooperative agreement program for research, prevention education, and clinical services in occupational safety and health. This program addresses the "Healthy People 2000" priority area(s) for Occupational Safety and Health.

The purpose of the program is to enhance the public health capabilities, and to provide infrastructure support for the development of an academic clinical occupational health network to encourage clinical epidemiology, health services research, and enhanced educational intervention effectiveness research, as well as to develop clinical information relevant to improving medical screening and surveillance for specific occupational hazards and to conduct outreach education.

#### B. Eligible Applicants

This program is directed only to national organizations of health professionals that provide occupational safety and health services for their defined membership and constituencies.

**Note:** Public Law 104-65 states that an organization described in section 501(c)(4) of the Internal Revenue Code of 1986 that engages in lobbying activities is not eligible to receive Federal funds constituting an award, grant, cooperative agreement, contract, loan, or any other form.

#### C. Availability of Funds

Approximately \$200,000 is available in FY 1999 to fund one award. It is expected that the award will begin on or about September 29, 1999, and will be made for a 12-month budget period within a project period of up to five years. The funding estimate is subject to change.

Continuation awards within an approved project period will be made on the basis of satisfactory progress as evidenced by required reports and the availability of funds.

#### D. Cooperative Activities

In conducting activities to achieve the purpose of this program, the recipient