

American whaling organization with information on the mark and self-identification information; 5 minutes for marking gear; and 5 hours for the relevant Native American whaling organization to consolidate and submit reports.

*Estimated Total Annual Burden Hours:* 57 hours  
*Estimated Total Annual Cost to Public:* \$50

#### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and /or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: May 18, 1999.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 99-13203 Filed 5-24-99; 8:45 am]

BILLING CODE 3510-22-F

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 051899E]

##### Mid-Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) and its Habitat Committee, Law Enforcement Committee, Executive Committee, Information & Education Committee, Comprehensive Management Committee and Demersal Species Committee will hold a public meeting.

**DATES:** The meetings will be held on Tuesday, June 8, 1999 to Thursday, June 10, 1999. See **SUPPLEMENTARY**

**INFORMATION** for specific dates and times.

**ADDRESSES:** This meeting will be held at the Hilton Norfolk Airport, 1500 N. Military Highway @ Northampton Boulevard, Norfolk, VA; telephone: 757-466-8000.

*Council address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904; telephone: 302-674-2331.

**FOR FURTHER INFORMATION CONTACT:**

Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** On

Tuesday, June 8th, the Habitat Committee will meet from 1:00-5:00 p.m. The Law Enforcement Committee will meet from 1:00-3:00 p.m. On Wednesday, June 9th, the Executive Committee will meet from 8:00-9:00 a.m. The Information and Education Committee will meet from 9:00 a.m. until noon. The Comprehensive Management Committee will meet from 1:00-3:00 p.m. The Demersal Species Committee will meet from 3:00-5:00 p.m. On Thursday, June 10th, Council will meet from 8:00 a.m. until noon.

Agenda items for this meeting include: Review function of the Habitat Committee; review Magnuson-Stevens Act responsibilities and integrate Council actions into NMFS processes; review function of the Law Enforcement Committee; review NMFS notice process regarding opening and closing of fisheries; develop ideas on how to keep enforcement personnel current on regulations; formalize industry advisory panel process; discuss possible changes in meeting frequencies; view a presentation by the U.S. Coast Guard on vessel safety devices; review impacts of latest safety regulations on fishing industries; develop ideas for the June Newsletter; review sea sampling document; discuss disapproved portions of Amendment 12 and address status of Amendment 13 and 14 to the Summer Flounder, Scup, and Black Sea Bass Fishery Management Plan; review Atlantic States Marine Fisheries Commission Board meeting recommendations; possible adoption of management measures for summer flounder and scup; hear committee reports and other fishery management issues.

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, such issues may not be the subject of formal Council action during this meeting. Council action will be

restricted to those issues specifically identified in the agenda listed in this notice.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council at least 5 days prior to the meeting date.

Dated: May 20, 1999.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 99-13207 Filed 5-24-99; 8:45 am]

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#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 051899F]

##### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Scientific and Statistical, Personnel, Statement of Organizational Practices and Procedures (SOPPs) and joint Executive & Finance Committees, joint meetings of its Mackerel, Golden Crab, Spiny Lobster and Dolphin/Wahoo Advisory Panels (AP) and Committees; and a Council Session.

**DATES:** The meetings will be held from June 14-18, 1999. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Pier House, One Duval Street, Key West, FL 33040; telephone: (305) 296-4600.

*Council address:* South Atlantic Fishery Management Council, One Southpark Circle, Suite 306; Charleston, SC 29407-4699.

**FOR FURTHER INFORMATION CONTACT:** Robert Mahood, Executive Director; telephone: (843) 571-4366; fax: (843) 769-4520; email:

robert.mahood@noaa.gov

**SUPPLEMENTARY INFORMATION:**

#### Meeting Dates

June 14, 1999, 8:30 a.m. to 6:00 p.m.—Scientific and Statistical Committee;

The committee will review and comment on the spiny lobster, golden crab, dolphin/wahoo snapper grouper, and mackerel Stock Assessment and Fishery Evaluation (SAFE) reports, hear the mackerel stock assessment presentation, review and comment on the Council's draft marine reserves document and approach to developing the marine reserve concept in the south Atlantic, hear a report on the status of the experimental closed area off of Florida and discuss ecosystem management;

*June 15, 1999, 8:30 a.m. to 12:00 noon*—Joint Mackerel Committee and AP;

The committee and AP will review the mackerel SAFE report, develop recommendations for annual quotas and bag limits for the mackerel fishery, develop recommendations on other framework items as necessary, review draft Mackerel Amendment 12 and approve it for public hearing, and hear the status of bycatch data collection;

*June 15, 1999, 1:30 p.m. to 5:30 p.m.*—Joint Golden Crab Committee and AP;

The committee and AP will review the Golden Crab SAFE Report and develop recommendations on framework action and/or plan amendment for the golden crab fishery;

*June 16, 1999, 8:30 a.m. to 12:00 noon*—Joint Spiny Lobster Committee and AP;

The committee and AP will review the Spiny Lobster SAFE report, review Law Enforcement Committee recommendations for spiny lobster management, and develop recommendations on framework action and/or plan amendment for the spiny lobster fishery;

*June 16, 1999, 1:30 p.m. to 5:30 p.m.*—Joint Dolphin/Wahoo Committee and AP;

The committee and AP will hear an update on the Council's request for lead on dolphin and wahoo management in the Atlantic, Gulf of Mexico and Caribbean, review the Dolphin/Wahoo SAFE Report, and develop recommendations on the draft management options paper for the dolphin and wahoo fisheries;

*June 16, 1999, 5:45 p.m.*—Public Comment

The Council will take public comment on whether any further action is warranted by the Council concerning the issue of qualified individuals who missed the deadline for applying for a snapper grouper permit as a result of a hurricane or tropical storm.

*June 17, 1999, 8:30 a.m. to 9:30 a.m.*—Personnel Committee (Closed Session)

The committee will meet in closed session to review and discuss staff benefits and hear the Executive Director's recommendations on benefit changes;

*June 17, 1999, 9:30 a.m. to 10:30 a.m.*—SOPPs Committee

The committee will finalize recommendations to amend the Council's SOPPs manual;

*June 17, 1999, 10:30 a.m. to 12:00 noon*—Joint Executive and Finance Committees

The committees will review and revise as necessary the remaining scheduled activities for 1999, and review and revise as necessary the 1999 Council budget;

*June 17, 1999, 1:30 p.m. to 6:30 p.m.*—Council Session;

The Council will hear the following Committee reports: Mackerel, Golden Crab, Spiny Lobster, Dolphin/Wahoo, Marine Reserves, Personnel, SOPPs, and Joint Executive and Finance.

At 2:00 p.m. the Council will take public comment on annual quotas, bag limits and other framework actions for mackerel and for framework actions on golden crab and spiny lobster;

At 3:00 p.m. the Council will set the annual quotas for mackerel and take action on other framework actions as necessary. The Council will also approve Mackerel Amendment 12 for public hearing;

At 3:30 p.m. the Council will take action on framework issues for the golden crab fishery as necessary;

At 3:45 p.m. the Council will take action on framework issues for the spiny lobster fishery as necessary;

At 4:00 p.m. the Council will approve the management options paper for dolphin and wahoo;

At 4:30 p.m. the Council will meet in closed session to take action relative to changes in staff benefits;

At 5:00 p.m. the Council will approve the SOPPs manual for submission to the Secretary;

At 5:15 p.m. the Council will revise the 1999 activities schedule and budget as necessary;

At 5:30 p.m. the Council will determine if further action is needed on the snapper grouper limited access permit issue relative to late applicants.

*June 18, 1999, 8:30 a.m. to 1:00 p.m.*—Council Session;

The Council will hear the Ad Hoc Magnuson Stevens Fishery Conservation Management Act Reauthorization Committee report and approve Council positions on reauthorization issues. The Council will also hear a status report on the Atlantic Coastal Cooperative Statistics Program and the vessel identification system, hear the status of

NMFS highly migratory species amendments, hear a report on the NOAA General Counsel history of litigation in the Southeast region, hear a report on live rock aquaculture, hear NMFS reports on the 1998 mackerel framework actions, Mackerel Amendment 9, the red porgy emergency rule, the greater amberjack trip limit resubmittal, the Council's Habitat Plan and Comprehensive Amendment, the Council's Calico Scallop and Sargassum FMPs, the Sustainable Fisheries Act Comprehensive Amendment, and receive updated landings for Atlantic king mackerel, eastern zone Gulf king mackerel, Atlantic Spanish mackerel, snowy grouper, golden tilefish, wreckfish, greater amberjack, and South Atlantic octocorals. The Council will hear agency and liaison reports before discussing any other business.

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see ADDRESSES) by June 7, 1999.

Dated: May 20, 1999.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 99-13208 Filed 5-24-99; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Technical Information Service

#### NTIS Advisory Board Meeting

**AGENCY:** National Technical Information Service, Technology Administration, U.S. Department of Commerce.

**ACTION:** Notice of closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the National Technical Information Service Advisory Board (the "Board") will meet on Monday, June 7, 1999, from 2:30 p.m. to 3:30 p.m. The meeting will be closed to the public.

The Board was established under the authority of 15 U.S.C. 3704b(c), and was Chartered on September 15, 1989. The