

Responses: 53.

Burden Hours: 2,200.

**Abstract:** The Financial Status Report (SF-269) is collected by the Division of Vocational-Technical Education from State agencies to determine compliance with statutory and regulatory spending requirements of formula grants awarded under the Carl D. Perkins Vocational and Applied Technology Education Act of 1990.

[FR Doc. 99-11234 Filed 5-4-99; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Notice of proposed information collection requests.

**SUMMARY:** The Acting Leader, Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** An emergency review has been requested in accordance with the Act (44 U.S.C. Chapter 3507 (j)), since public harm is reasonably likely to result if normal clearance procedures are followed. Approval by the Office of Management and Budget (OMB) has been requested by May 5, 1999.

**ADDRESSES:** Written comments regarding the emergency review should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer: Department of Education, Office of Management and Budget; 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, SW., Room 5624, Regional Office Building 3, Washington, DC 20202-4651, or should be electronically mailed to the internet address [Pat.Sherrill@ed.gov](mailto:Pat.Sherrill@ed.gov), or should be faxed to 202-708-9346.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires

that the Director of OMB provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The Office of Management and Budget (OMB) may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Leader, Information Management Group, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests at the beginning of the Departmental review of the information collection. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. ED invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on respondents, including through the use of information technology.

Dated: May 3, 1999.

**William E. Burrow,**

*Acting Leader, Information Management Group, Office of the Chief Information Officer.*

*Office of Postsecondary Education*

*Type of Review:* New.

*Title:* Campus Week of Dialogue Participation Feedback Form.

*Abstract:* To receive feedback from participants in "Campus Week of Dialogue" events.

*Additional Information:* Starting in June 1997, President Clinton has personally encouraged colleges and universities to set aside time to have a dialogue with their campus members on

the serious issues and suggestions for better race relations.

*Frequency:* On occasion.

*Affected Public:* Not-for-profit institutions.

*Reporting and Recordkeeping Burden:*

*Responses:* 1000.

*Burden Hours:* 25,099.

[FR Doc. 99-11365 Filed 5-4-99; 8:45 am]

BILLING CODE 4000-1-M

## DEPARTMENT OF EDUCATION

[CFDA No: 84.031]

### Reopening the Process for Designation as an Eligible Institution for Fiscal Year 1999 for the Following Programs: Strengthening Institutions, American Indian Tribally Controlled Colleges and Universities, Alaska Native and Native Hawaiian Serving Institutions, and Hispanic-Serving Institutions

**SUMMARY:** On February 8, 1999, the Department of Education published in the **Federal Register** (64 FR 6178) a closing date notice for applications from institutions that wish to be designated as eligible institutions under the following programs: Strengthening Institutions, American Indian Tribally Controlled Colleges and Universities, Alaska Native and Native Hawaiian Serving Institutions, and Hispanic-Serving Institutions (HSI). The first three programs are authorized under Title III of the Higher Education Act of 1965, as amended (HEA). The HSI program is authorized under Title V of the HEA. The purpose of this notice is to provide additional time for institutions that wish to compete for new grants under these programs to obtain designation as eligible institutions.

The closing date for eligibility applications is now May 17, 1999 for institutions that wish to apply for new grant awards under these programs. The Department has announced a closing date of May 24, 1999 for applications for new grant awards under the Strengthening Institutions, American Indian Tribally Controlled Colleges and Universities, Alaska Native and Native Hawaiian Serving Institutions Programs, and plans to announce a closing date of June 25, 1999 for the HSI Program.

Because of time constraints, the Department does not guarantee that it will be able to notify an applicant for designation as an eligible institution of its status before the May 24, 1999 and June 25, 1999 grant award closing dates.

However, the closing date of May 28, 1999 has not changed for applicant

institutions that only wish to receive a waiver of certain non-Federal share requirements under the Federal Work Study or Federal Supplemental Education Opportunity Grant programs authorized under Title IV of the HEA and the Undergraduate International Studies and Foreign Language Program authorized under Title VI of the HEA.

*Deadline for Transmittal of*

*Applications:* May 17, 1999.

*Applications Available:* February 10, 1999.

*For Applications or Information*

Contact: Ellen M. Sealey, Margaret A. Wheeler, or Anne, S. Young, Institutional Development and Undergraduate Education Service, U.S. Department of Education, 400 Maryland Avenue, SW (Suite CY-80, Portals Building), Washington, DC 20202-5335. Telephones: (202) 708-8816, 708-8839 or 708-8866. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m. Eastern time, Monday through Friday.

Individuals with disabilities may obtain this document in an alternate format (e.g., Braille, large print, audiotope, or computer diskette) on request to the office listed in the preceding paragraph.

Individuals with disabilities may obtain a copy of the application in an alternate format, also, by contacting that office. However, the Department is not able to reproduce in an alternate format the standard forms included in the application package.

#### Electronic Access To This Document

Anyone may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at either of the following sites:

<http://ocfo.ed.gov/fedreg.htm>

<http://www.ed.gov/news/html>

To use the PDF you must have the Adobe Acrobat Reader Program with Search, which is available free at either of the previous sites. If you have any questions about using the PDF, call the U.S. Government Printing Office (GPO) at (202) 512-1530 or, toll free, at 1-888-293-6498.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at:

<http://www.access.gpo.gov/nara/index.html>

**Program Authority:** 20 U.S.C. 1057, 1059c and 1065a.

Dated: April 29, 1999.

**David A. Longanecker,**

*Assistant Secretary for Postsecondary Education.*

[FR Doc. 99-11237 Filed 5-04-99; 8:45 am]

BILLING CODE 4000-01-U

#### DEPARTMENT OF ENERGY

##### Environmental Management (EM) Site-Specific Advisory Board (SSAB)

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB). Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

#### DATES:

Thursday, May 20, 1999—7:00

p.m.–9:00 p.m.

Friday, May 21, 1999—1:00 p.m.–6:00 p.m.

Saturday, May 22, 1999—8:00 a.m.–5:30 p.m.

Sunday, May 23, 1999—8:00 a.m.–1:00 p.m.

**ADDRESSES:** Vernon Manor Hotel, 400 Oak Street, Cincinnati, OH 45219, (513) 281-3300.

**FOR FURTHER INFORMATION CONTACT:** Fred Butterfield, DOE/EM-22, U.S.

Department of Energy, Headquarters, Washington, DC. 20585, (202) 586-8809.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Purpose of the Meeting:* The Fernald Citizens Advisory Board is hosting the EM SSAB Transportation Seminar in support of the following objectives: (1) to improve stakeholder understanding of complex-wide transportation-related issues and decision-making processes; (2) to foster dialogue among the local EM SSABs about national transportation issues, and create opportunities for continuing that dialogue; and (3) to identify joint or common EM SSAB areas of agreement and unresolved transportation-related issues, and draft joint "statements of concern" regarding these issues.

#### Tentative Agenda

Thursday, May 20, 1999:

7:00–9:00 p.m. Reception

Friday, May 21, 1999:

1:00–1:15 p.m. Welcome (Jim Bierer and Tom Wagner) Orientation (objectives, agenda, rules of engagement)

1:15–1:30 p.m. (Facilitation Team)

1:30–2:30 p.m. Site Introductions and Site Info

2:30–3:00 p.m. Introduction of Core Topics (Facilitation Team)

3:00–3:15 p.m. Break

3:15–5:30 p.m. Presentation on Core Topics

5:30–6:00 p.m. Site Specific Preparation for Discussion of Core Topics (optional)

Saturday, May 22, 1999:

8:00–9:30 a.m. Plenary: Discuss broad areas of shared concern in each core topic

9:30–9:45 a.m. Break and Convene Core Topic Breakouts

9:45 a.m.–12:00 p.m. Core Topic Breakouts

12:00–1:30 p.m. Lunch

1:30–2:30 p.m. Site Specific Breakout

2:30–3:45 p.m. Core Topic Breakout

3:45–4:00 p.m. Break and Reconvene Plenary

4:00–5:30 p.m. Plenary: Discuss first two core topics

Sunday, May 23, 1999:

8:00–9:30 a.m. Plenary: Discuss last two core topics

9:30–9:45 a.m. Break and Convene Core Topic Breakouts

9:45–10:30 a.m. Core Topic Breakouts

10:30–10:45 a.m. Break and Reconvene Plenary

10:45–12:00 p.m. Plenary: Discuss and agree on revised statements of concern

12:00–12:45 p.m. Plenary: Discuss next steps while final statements are prepared for signature

12:45–1:00 p.m. Plenary: Sign statements and adjourn

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Board chair at the address or telephone number listed below. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer, Gary Stegner, Public Affairs Officer, Ohio Field Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC, 20585 between 9:00 a.m. and 4:00 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Jim Bierer, Chair, Fernald Citizens' Advisory Board, C/O Phoenix Environmental Corporation, P.O. Box 544, Ross, Ohio, 45061, or by calling the Advisory Board at (513) 648-6478.