

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Public Health Service

National Toxicology Program Special Emphasis Panel; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), and Public Law 103-43, notice is hereby given of a public meeting (Conference Call) of the National Toxicology Program Special Emphasis Panel (NTPSEP) sponsored by the NIEHS and the National Toxicology Program (NTP), and coordinated by the Interagency NIEHS and the National Toxicology Program (NTP), and coordinated by the Interagency Coordinating Committee on the Validation of Alternative Methods (ICCVAM) and the NTP Interagency Center for the Evaluation of Alternative Toxicological Methods (NICEATM).

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance or reasonable accommodations should notify the Contact Person listed below in advance of the meeting.

Name of Committee: National Toxicology Program Special Emphasis Panel.

Date: April 22, 1999.

Open: 9:00 a.m. to 11:00 a.m.

Agenda: To agree on the final report of the public meeting held on January 21, 1999, where an independent peer review of Corrositex®, a test method for dermal corrosivity was conducted.

Place: National Institute of Environmental Health Sciences, East Campus, 79 Alexander Drive, Room 122, Research Triangle Park, NC 27709.

Contact Person: Loretta Brammell, MD EC-17, P.O. Box 12233, Research Triangle Park, NC 27709, Phone: 919-541-3398, FAX: 919-541-0947, E-mail: NICEATM@niehs.nih.gov.

Dated: April 5, 1999.

Samuel H. Wilson,

Deputy Director, NIEHS.

[FR Doc. 99-9099 Filed 4-12-99; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4445-N-09]

Notice of Proposed Information Collection: Comment Request

AGENCY: Office of the Assistant Secretary for Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: June 14, 1999.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW, Room 4176, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Helene DeVous, Multifamily Housing, Department of Housing and Urban Development, 451 7th Street, SW, Washington, DC 20410, telephone (202) 708-2866 (this is not a toll free number) for copies of the proposed forms and other available information.

SUPPLEMENTARY INFORMATION: The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Restrictions on Assistance to Noncitizens—FR-4154.

OMB Control Number, if applicable: 2502-0014.

Description of the Need for the Information and Proposed Use: This Notice informs the public that the Department of Housing and Urban Development is submitting the proposed information collection to OMB for

review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from the public and affected agencies concerning the proposed collection of information in accordance with Section 214 of the Housing and Community Development Act of 1980, as amended. Section 214 prohibits HUD from making housing assistance under certain covered programs available to persons who are not U.S. citizens, nationals or eligible noncitizens under the categories specified in the statute.

Agency Form Numbers, if applicable: None.

Status of the proposed information collection: Extension of currently approved collection—Reinstatement without change.

Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: The estimated number of respondents is 3,030,547, frequency of responses is on occasion, the total annual responses are 10,794,339, and the estimated annual burden hours requested is 405,458.

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: April 5, 1999.

William C. Apgar,

Assistant Secretary for Housing—Federal Housing Commissioner.

[FR Doc. 99-9086 Filed 4-12-99; 8:45 am]

BILLING CODE 4210-27-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4363-FA-08]

Super Notice of Funding Availability (SuperNOFA) for FY 1998 Public and Indian Housing Economic Development and Supportive Services and Tenant Opportunities Programs Announcement of Funding Awards

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Announcement of Funding Awards.

SUMMARY: In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the FY 1998 Super Notice of Funding Availability (SuperNOFA) for the Economic Development and

Empowerment Program. This announcement contains the consolidated names and addresses of those award recipients under the Economic Development and Supportive Services (EDSS) and Tenant Opportunities (TOP) Programs and the amounts of the awards.

FOR FURTHER INFORMATION CONTACT: For questions concerning the EDSS/TOP funding awards, contact the Office of Public and Indian Housing's Grant Management Center Director Michael E. Diggs, Department of Housing and Urban Development, Washington, DC, telephone (202) 358-0221. For questions concerning Native American program awards, please contact Tracy Outlaw, HUD National Office, Native American Programs (ONAP), 1999 Broadway, Suite 3390, Box 90, Denver, Colorado 80202, telephone number (303) 675-1600. For the hearing-or speech-impaired, these numbers may be accessed via TTY (text telephone) by calling the Federal Information Relay Service at 1 (800) 877-8339. (Other than the "800" TTY number, these telephone numbers are not toll-free.)

SUPPLEMENTARY INFORMATION: TOP and EDSS have been combined to highlight HUD's parallel restructuring of these complementary programs. The restructuring represents a major HUD initiative to improve the targeting and

management of limited resources for resident self sufficiency. The goal is to most effectively focus these resources on "welfare to work" and on independent living for the elderly and persons with disabilities. HUD believes that it is imperative that housing authorities and residents work together to meet the challenge of welfare reform.

The purpose of the competition for the EDSS program was to provide direct funding on a competitive basis to Public Housing Authorities (PHAs), Tribes or their Tribally Designated Housing Entities (TDHEs), to enable them to establish and implement programs that increase resident self sufficiency and support continued independent living for elderly and disabled residents.

The purpose of the competition for the Tenant Opportunities Program was to provide direct funding on a competitive basis to public housing site-based Resident Organizations, and Intermediary Resident Organizations to provide resident training such as improving resident educational, professional, and economic levels by providing skills to make them more employable in the local community, organizational capacity-building for the newly created resident associations, and training residents to resolve disputes in public housing. The primary focus of

TOP is to move a substantial number of welfare dependent families to work.

The 1998 awards announced in this Notice were selected for funding in a competition announced in a **Federal Register** Notice published on April 30, 1998 (63 FR 23907). Applications were scored and selected for funding based on the selection criteria in that Notice. Under the Top's Organizational Development category, awards were made to all eligible applicants.

A total of \$7,000,932 was awarded to 77 TOP grantees and \$9,104,679 awarded to 46 EDSS grantees who have submitted comprehensive implementation plans with specific measurable goals to promote self sufficiency of public and Native American housing residents. In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of those awards provided in Appendix A to this document.

The Catalog of Federal Domestic Assistance number for these programs are 14.853 and 14.864.

Dated: April 5, 1999.

Harold Lucas,

Assistant Secretary for Public and Indian Housing.

APPENDIX A.—NOTICE OF FUNDING AVAILABILITY FOR THE FY 1998 PUBLIC AND INDIAN HOUSING TENANT OPPORTUNITIES PROGRAM AND ECONOMIC DEVELOPMENT AND SUPPORTIVE SERVICES

	Amount awarded
Top—Grantees	
Resident Council of South Scattered Sites, Mr. Claude Pickens, President, 1928 El Segundo Blvd. Apt. 16, Los Angeles, CA 91755	\$100,000
Dana Strand Village Resident Advisory Council, Ms. Laura R Contreras, President, 1006 E. Court, Wilmington, CA 90744-5058	100,000
Hacienda Village Resident Management Corporation, Mr. Richard Linzy, President, 10516 Antwerp Street, Los Angeles, CA 90002	5,000
Rancho San Pedro Resident Advisory Council, Mr. Ernie Pierre, President, 201 W. 2nd Street #179, San Pedro, CA 90731 ...	100,000
Barstow Resident Management Group, Inc., Ms. Dyane Harrison, President, 921 Bighorn Drive, Barstow, CA 92311	100,000
Midway Village Resident Association, Ms. Estella Cirilo, President, 24 Cypress Lane, Daly City, CA 94014	100,000
Berkeley Heights Tenants Council, Inc., Ms. Diane Nealy, President, 9 Barris Circle, Apt 1E, Waterbury, CT 06704	70,000
Mount Pleasant Resident Council, Ms. Kay B Davis, President, 603 Myrtle Street, New Britain, CT 06053	96,568
Oval Grove Resident Council, Ms. Bettye Henry, President, 96 Malikowski Circle, New Britain, CT 06053	96,568
National Assoc of Resident Management Corporations, Ms. Debra Crawford, 4524 Douglas Street NE, Washington, DC 20019	250,000
Acorn Tenant Union Training and Organizing Project, Ms. Melanie Marcus, 739 8th Street SE, Washington, DC 20003	99,900
Northeast Resident Council, Mr. Troy Davis, President, 2401 Thatcher Street, Wilmington, DE 19801	100,000
Carver Estates Resident Council, Ms. Verona Gillion, President, 770 SW 12th Terrace, Delray Beach, FL 33444-1367	40,000
Ft Pierce Housing Authority Resident Council, Inc., Mr. Paul Roth, President, 1009 South 17th Street, Fort Pierce, FL 34950-4911	9,515
Ivey Lane Resident Association, Ms. Doris Lane Stallworth, President, 24 Fanfair Avenue, Orlando, FL 32811-3836	40,000
Omega Resident Association, Ms. Sandra Roman, President, 2811 Gamma Drive, Orlando, FL 32810-3755	40,000
Winter Haven Housing Authority Tenant Association, Mr. Anthony Bobo, 2670 Avenue "C" S.W., Winter Haven, FL 33880	93,000
Rome Housing Authority Resident Council, Inc., Mr. William Kent, President, 1322 Carver Avenue, Rome, GA 30161	99,290
BTRMC, INC, Ms. Linda D Curtis, 3015 B Baltimore, Indianapolis, IN 46218	97,000
Edgewood Resident Council, Ms. Shari A Banks, President, 1600 Haskell Avenue #169, Lawrence, KS 66044-4329	40,000
Concerned Tenant Organization of Hopkinsville Inc., Ms. Angela Griffie, President, 400 N. Elm Street (PO Box 437) Hopkinsville, KY 42241-0437	40,000
Lafitte Resident Council, Ms. Leah Green, President, 709 North Galvez Street, New Orleans, LA 70119-5013	99,950

APPENDIX A.—NOTICE OF FUNDING AVAILABILITY FOR THE FY 1998 PUBLIC AND INDIAN HOUSING TENANT
OPPORTUNITIES PROGRAM AND ECONOMIC DEVELOPMENT AND SUPPORTIVE SERVICES—Continued

	Amount awarded
Guste Homes Resident Management Corporation, Ms. Cynthia Wiggins, President, 2300 Erato Street Apt. D, New Orleans, LA 70113	60,000
St. Bernard Resident Council, Ms. Laura French, President, 1500 Milton Apt. A, New Orleans, LA 70114	100,000
Fischer Resident Council, Ms. Constance Haynes, President, 2030 Wagner Court Apt. 1-D, New Orleans, LA 70114	100,000
Christopher Park Homebuyers Association, Ms. Karen Johnson, 2000 Murl, New Orleans, LA 70114	40,000
Mystic View Tenants Association, Mr. Roger J Desrochers, Jr., Vice President 15 River Road, Apt. 1503, Somerville, MA 02145	100,000
Mary Ellen McCormack Tenant Task Force, Mr. Keegan Crick, Executive Director, 345 Old Colony Avenue, South Boston, MA 02127	100,000
Roosevelt Towers Tenant Council, Ms. Nancy L Tierney, Tenant Liaison, 675 Massachusetts Avenue, Cambridge, MA 02139	50,000
Massachusetts Union of Public Housing Tenants Inc., Mr. John A Cooper, 784 Washington Street #504, Dorchester, MA 02124-4434	250,000
Franklin Field Task Force, Inc., Ms. MaryAnn Veale, Chairperson, 93 Ames Street, Dorchester, MA 02124-3001	100,000
Massachusetts Union of Public Housing Tenants Inc., Mr. John A Cooper, 784 Washington Street, #504, Dorchester, MA 02124-4434	100,000
Putnam Gardens Tenant Council, Ms. Nancy L Tierney, Tenant Liaison, 675 Massachusetts Avenue, Cambridge, MA 02139	50,000
Presidents Council of PHA Hi-Rises of Saint Paul, Ms. Phoebe McNeill, Secretary, 261 E. University Avenue, St. Paul, MN 55101-2240	100,000
Jefferson-Haven Tenant Organization, Ms. Beverly Johnson, President, 425 East 32nd Street, Hibbing, MN 55746	42,500
Hamilton House Club, Ms. Jacqueline Webb, Secretary/Treasurer, 2400 Nevada Avenue South Apt. 223, St. Louis Park, MN 55426-2623	77,400
Sam Estess Estates Resident Council, Mr. Floyd Taylor, President, 101 King Ranch Circle, Canton, MS 39046-5300	95,000
Belle Ville Resident Council, Ms. Margaret A Sevilla, President, 202 Ladnier Road—Apt 5E, Gautier, MS 39553	100,000
Troy Housing Resident Council, Ms. Ina Ledbetter, President, 201 Stanley Street, Troy, NC 27371	100,000
Hillcrest Resident Organization, Ms. Rosa Webb, President, 1402 Meares Street, Wilmington, NC 28402	88,400
Alexander Hamilton Dev. Resident Management, Inc., Ms. Kathy Chitty, President, 202 Alabama Avenue, Paterson, NJ 07505	100,000
Parkside Tenants Association, Ms. Charline Foendoe, President, 1 Parkside Street, Somerset, NJ 08873	40,000
New Jersey Association of Public Housing Residents, Ms. Glenda Wright, 303-309 Washington Street Suite 300, Newark, NJ 07102-2718	250,000
New Jersey Association of Public Housing Residents, Ms. Glenda Wright, 303-309 Washington Street Suite 300, Newark, NJ 07102-2718	100,000
Marzitelli Court Resident Association, Inc., Ms. Colleen Day, President, 15 Grand Street, Garfield, NJ 07026	100,000
Chelton Terrace Management Corporation, Ms. Kathryn Blackshear, President, 609-A Chelton Avenue, Camden, NJ 08104 ..	100,000
Ravenswood Resident Association, Inc., Ms. Carol Wilkins, President, 35-35 21st Street, Long Island City, NY 11106	100,000
Fairview Gardens Tenant Organization, Ms. Tammy Williams, President, 2919 Duke Street S.E., Warren, OH 44484	40,000
CMHA Resident Council, Ms. Dale W Hartle, 401½ Main Street, Coshocton, OH 43812	100,000
Renaissance Council Resident Council, Ms. Colette Checkal, President, 5650 S. Prospect Street #108, Ravenna, OH 44266-3628	40,000
Resident Initiatives Network of Oklahoma, Inc., Ms. Michelle Foster, President, 700 North Berry Road, Norman, OK 73069	248,500
Morgan Resident Council, Ms. Joyce Creighton, President, 500 Morgan Drive, Apt 1F, Morgan, PA 15064-9733	40,000
Allequippa Terrace Resident Council, Mr. Delfonte Ellis, Vice President, 415 Burrows Street, Wadsworth Hall, Pittsburgh, PA 15219	40,000
St. Clair Citizens Council, Ms. Karen Cellars, President, 930 Cresswell Street, Pittsburgh, PA 15210-3026	100,000
Crest Manor Resident Council, Ms. Renee Williams, 244 West Queen Street, Philadelphia, PA 19144	100,000
Resident Council of Venice Ashby, Inc., Ms. Joyce Graves, President, 5401 Beaver Dam Road, Bristol, PA 19007	15,775
Pennsylvania Association of Resident Councils, Mr. Charles B Gennaro, President, 320 West Mine Street, Hazleton, PA 18201	250,000
Jardines de Judelly Resident Council, Inc., Mr. Juan Ramon Ortiz, Presidente, Jardines de Judelly Campo Rico Avenue, Las Piedras, PR 00936	100,000
San Martin Resident Council, Inc., Ms. Zoraida Romero Dones, President, San Martin Housing Proj. Campo Rico Avenue, Rio Piedras, PR 00936	100,000
El Prado Resident Council, Inc., Ms. Myrna Medina, President, El Prado Housing Project Campo Rico Avenue, Rio Piedras, PR 00936	100,000
Jardines de Country Club Resident Council, Inc., Mr. Orlando R Escute, President, Jardines de Country Club Campo Rico Avenue, Rio Piedras, PR 00936	100,000
Comité de Iniciativa Reparto Horizonte, Inc., Ms. Maria A Feliciano Rivera, President, Reparto Horizonte Housing, Yabucoa, PR 00767	100,000
Pro Desarrollo Jardines de Sellé, Ms. Rosa M Serrano Tirado, President, Campo Rico Avenue Jardines de Selles, Rio Piedras, PR 00936	100,000
Villa del Caribe Resident Council, Inc., Ms. Ana M Amaro Laboy, President, Calle A Riccies Bo Marney Villa del Caribe Housing, Patillas, PR 00723	100,000
Villa Real Resident Council, Inc., Ms. Violeta Sanchez, President, Edif. 9 Apt. 34 Villa Real Project, Patillas, PR 00723	100,000
Isla Nena en Progreso, Inc., Ms. Nelida Cruz Feliciano, President, Oficina de Admin. Apto 51 Jardines de Vieques, Vieques, PR 00765	100,000
Cons. de Residentes del Dr. Rafael Lopez-Nussa Inc, Ms. Adriana Torres, President, Bldg 17, Apto 181 Dr. Rafael Lopez Nussa Pr, Ponce, PR 00731	100,000
Junta de Residentes Copper View, Inc., Ms. Evelyn Soler, President, 375 Calle Vista del Cobre Suite 102, Ponce, PR 00731	100,000
Cons. de Residentes del Res. Canas Housing, Inc., Ms. Candida R Figueroa, President, Canas Housing Street No. 14, Ponce, PR 00731	100,000

APPENDIX A.—NOTICE OF FUNDING AVAILABILITY FOR THE FY 1998 PUBLIC AND INDIAN HOUSING TENANT OPPORTUNITIES PROGRAM AND ECONOMIC DEVELOPMENT AND SUPPORTIVE SERVICES—Continued

	Amount awarded
Wilmington House Apartments Residents Council, Inc., Ms. Mary Oscar-Ford, 4000 Wilmington Street Apt 179, Houston, TX 77051-3300	60,000
Clayton Apartment Homes Resident Council, Inc., Ms. Torsonya Morgan, 1919 Runnels Street #270, Houston, TX 77003-1027	60,000
Forest Green Resident Council, Inc., Ms. Etta Johnson, 8942 Forest Hollow Street, Houston, TX 77078	60,000
Kennedy Place Residents Council, Inc., Ms. Merline Harrison, 500 Meadow Street #107, Houston, TX 77020-5909	60,000
Housing Auth. of the City of Austin Advisory Board, Mr. Max Kennison, President, 1640-B East Second Street, Austin, TX 78702	100,000
Liberty View Tenant Association, Ms. Angela Merritt, President, 317 Grant Street, Danville, VA 24541-2507	100,000
Clark County Resident Council, Ms. Kathleen Ortega, President, 412 Omaha Way, Vancouver, WA 98661	60,000
Springwood Resident Council, Mr. Michael Nadal, President, 27307 130th Ave., S.E. #10, Kent, WA 98031-8439	66,566
National Total—TOP	7,000,932
EDSS—Grantees	
James Gurke, Alaska Housing Finance Corporation, 4300 Boniface Parkway, Anchorage, AK 99504	85,500
James Mirando, Elmira Housing Authority, 346 Woodlawn Avenue, Elmira, NY 14901	59,000
John Randazzo, Mississippi Regional Housing Authority, PO Drawer 8746, Jackson, MS 39284	34,000
John Lamb, Greenwood Housing Authority, 315 Foundry Rd., Greenwood, SC 29648	55,750
Sheryl Ford, Petersburg Redevelopment and Housing Authority, PO Box 311, Petersburg, VA 23804-0311	150,000
Howard Turner, Allegheny County Housing Authority, 341 Fourth Ave., Pittsburgh, PA 15222	300,000
Carl DeChellis, Beaver County Housing Authority, 300 State St., Beaver, PA 15009-1798	300,000
George Vogel, Wilkes-Barre Housing Authority, 50 Lincoln Plaza, Wilkes-Barre, PA 18702	152,000
Philip Spagnolo, Dauphin County Housing Authority, 501 Mohn St., Steelton, PA 17113-0598	130,000
Philip Spagnolo, Dauphin County Housing Authority, 501 Mohn St., Steelton, PA 17113	66,000
Dorothy Jones, McComb Housing Authority, 1002 Sedgewick St., McComb, MS 39648	108,747
Merrill Wallace II, Bremerton Housing Authority, 110 Russell Road, Bremerton, WA 98312	150,000
Floyd Johnson, Starkville Housing Authority, 111 Wood St., Starkville, MS 39759	150,000
Margaret Trejo, Santa Barbara City, 808 Laguna St., Santa Barbara, CA 93101	62,253
Barbara Huppee, Lawrence Housing Authority, 1600 Haskell Ave., Lawrence, KS 66044	92,000
Christine Bohrer, Austin Housing Authority, 1640-B E. Second St., Austin, TX 78702	442,400
Christine Bohrer, Austin Housing Authority, 1640-B E. Second St., Austin, TX 78702	39,600
Frank Wilcox, Monroe Housing Authority, 300 Harrison St., Monroe, LA 71201	315,000
Sandra Henriquez, Boston Housing Authority, 52 Chauncy St., Boston, MA 02111	700,000
Paul Bailey, Springfield Housing Authority, 25 Saab Ct., Springfield, MA 01101	500,000
Anthony Bobo, Winter Haven Housing Authority, 7501 Okeechobee Ct., Temple Terrace, FL 33617	56,000
A. Ambrogio, Ansonia Housing, Ansonia Housing Authority, Ansonia, CT 06401	67,750
Peter Smith, Yonkers Housing Authority, 1511 Central Park Ave., Yonkers, NY 10710	200,000
Kathleen Sims, Chillicothe Metropolitan Housing Authority, 178 W. 4th St., Chillicothe, OH 45601	91,750
J.W. Cadotte, Lac Courte Oreilles, 13416 W Trepania Rd., Hayward, WI 54843	110,000
Doreen Bell, Ft. Belknap, RR 1 Box 66, Harlem, MT 59526	150,000
George Peter, Akiachak, PO Box 70, Akiachak, AK 99551	54,245
Cielo Gibson, Nez Perce, PO Box 188, Lapwai, ID 83540	72,000
Maurice Lambert, Ft. Peck, PO Box 667, Poplar, MT 59255	300,000
Maurice Lambert, Ft. Peck, PO Box 667, Poplar, MT 59255	54,250
Richard Daugherty, Indian Twsp. Passamaquoddy, PO Box 99, Princeton 04668	47,750.00
Howard Leederman, Northern Ponca, 1405 Riverside Blvd., Box 2486, Norfolk, NE 68701	149,934
James Marshall, Danville Housing Authority, PO Box 312, Danville, IL 61834-0312	150,000
Alvin Stevenson, Meridian Housing Authority, 2305 D St., Meridian, MS 39302-0870	142,250
Jim Boyd, Zanesville Metropolitan Housing Authority, 407 Pershing Rd., Zanesville, OH 43701	150,000
Russell Sossamon, Choctaw, PO Box G, Hugo, OK 74743	456,250
Fred Zawilinski, Portage Metropolitan Housing Authority, 2832 State Route 59, Ravenna, OH 44266	76,250
DeLois Burney, Cuyahoga Metropolitan Housing Authority, 6001 Woodland Ave., Cleveland, OH 44113	1,000,000
Roland Turpin, Dayton Metropolitan Housing Authority, 400 Wayne St. Dayton, OH 45410-1106	500,000
Pamela Morrison, Indianapolis Housing Authority, 5 Indiana Square, Indianapolis, IN 46204	500,000
Rita Whicker, Martin Housing Authority, PO Box 806, Martin, KY 41649	32,000
Linda Bassett, Murray Housing Authority, 716 Nash Dr., Murray, KY 42971	51,500
Mary Philpot, Paducah Housing Authority, 2330 Ohio St., Paducah, KY 42003	200,000
Ann Webb, Flint Area Consolidated Housing Authority, 137 Richardson St., Montezuma, GA 31063	26,000
Steven Bennett, Rome Housing Authority, 800 N. 5th Ave., Rome, GA 30161	274,500
Elaine Haines, Columbus Metropolitan Housing Authority, 960 E. 5th Ave., Columbus, OH 43201	300,000

[FR Doc. 99-9087 Filed 4-12-99; 8:45 am]

BILLING CODE 4210-33-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-033-99-1230-00-OHV1]

Temporary Closure of Public Lands: Nevada, Carson City District

AGENCY: Bureau of Land Management, Interior Department.

ACTION: Temporary closure of affected public lands in Lyon, Storey, Churchill, Carson, Douglas, Mineral and Washoe Counties on and adjacent to Off Highway Vehicle race course routes. Races are conducted at various times from May through November, 1999:

1. May 8 & 9, 1999: Virginia City Grand Prix—Permit Number NV-030-99504A.
2. May 30, 1999: Yerington 300 Desert Race—Permit Number NV-030-96510A.
3. June 6, 1999: Hungry Valley ORV Area—Permit Number NV-030-99028.
4. August 7, 1999: Top Gun Desert Race—Permit Number NV-030-96510B.
5. October 1, 1999: Vegas to Reno OHV Race—Permit Number (Pending).
6. October 31, 1999: Wassuks Motorcycle Race—Permit Number (Pending).
7. November 14, 1999: Dead Camels Race—Permit Number NV-030-99504B.
8. November 28, 1999: Prison Hill ORV Area—Permit Number (Pending).

SUMMARY: The Assistant Manager, Non-Renewable Resources announces the temporary closure of selected public lands under her administration. This action is taken to provide for public safety and to protect adjacent resources.

EFFECTIVE DATES: Listed above. Events may be cancelled or rescheduled.

FOR FURTHER INFORMATION CONTACT: Fran Hull, Outdoor Recreation Planner, Carson City District, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, Nevada 89701, Telephone: (775) 885-6161.

SUPPLEMENTARY INFORMATION: Bureau lands to be closed to public use include the width and length of those roads and trails identified as the race route by colorful flagging and directional arrows attached to wooden stakes. A map of each closure area may be obtained at the contact address. The event permittees are required to clearly mark and monitor the event routes during the closure periods. Closure period is from 6:00 a.m. race day until race finish. Spectator and support vehicles may be driven on open roads only and may observe the

races from safe locations as directed by event and BLM officials.

Exemptions: Closure restrictions do not apply to race officials, medical/rescue, law enforcement and agency personnel monitoring the event.

Authority: 43 CFR 8364 and 43 CFR 8372.

Penalty: Any person failing to comply with the closure orders may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 USC 3571, or both.

Dated: March 31, 1999.

Margaret L. Jensen,

Assistant Manager, Non-renewable Resources.

[FR Doc. 99-9094 Filed 4-12-99; 8:45 am]

BILLING CODE 4310-HC-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-034-99-5440-00-CO23; COC61945, COC61357, COC61209]

DEPARTMENT OF AGRICULTURE

Forest Service

Notice of Intent

AGENCY: Bureau of Land Management, Interior; Forest Service, Agriculture.

Responsible Officials:

Ann Morgan, State Director, Colorado State Office, Bureau of Land Management, 2850 Youngfield, Denver, CO 80215.

Robert L. Storch, Forest Supervisor, Grand Mesa, Uncompahgre and Gunnison National Forests, U.S. Forest Service, 2250 US Hwy 50, Delta, CO 81416.

ACTION: Notice of Intent and Notice of Scoping to prepare an Environmental Impact Statement (EIS) on lease and exploration license applications for Federal coal in Delta and Gunnison Counties, Colorado.

SUMMARY: The Bureau of Land Management (BLM) and the Forest Service (FS) will direct preparation of a third-party Environmental Impact Statement (EIS) to document the analysis and disclose the environmental effects of proposed actions to offer the Iron Point and Elk Creek Coal Lease Tracts for competitive bidding and the Iron Point Coal Exploration license for exploration drilling in accordance with 43 CFR parts 3425 and part 3410. The BLM will be the lead agency for preparation of the EIS and the FS will be a joint lead agency. The Office of

Surface Mining Reclamation and Enforcement (OSM) will participate as a cooperating agency.

The original application for coal lease was filed in August 1997 by Bowie Resources Limited (Bowie) requesting the BLM to offer for competitive lease for approximately 3,403.27 acres of federal coal in Delta County, Colorado. It was designated the Iron Point Tract. In December 1997, the BLM received a competitive lease application from Oxbow Mining, Inc. (Oxbow), requesting for competitive lease approximately 3,702.81 acres of federal coal in Delta and Gunnison Counties, Colorado. The Tract delineation by the Uncompahgre Field Office resulted in the addition of 160 acres of federal coal for a total of 3,862.81 acres. This tract was designated the Elk Creek Tract. In addition, Bowie Resources, LTD submitted an application for a coal exploration license on unleased lands adjacent to the above coal lease application areas. The exploration lands contain approximately 6,053.00 acres. Lands affected by these applications are managed by both the BLM and Forest Service.

Separate Environmental Assessments (EA) were completed on the two lease applications, but not on the exploration license. As part of the NEPA public process, the BLM and USFS subsequently determined that the requirements of NEPA would be best served by preparing a single EIS for these coal applications.

DATES: The public has the opportunity to submit written comments on concerns or issues that the Agencies should address in processing these coal applications. The Agencies will accept written comments on the scope of analyses for the application areas at the address given below. Comments should be submitted by May 17, 1999, in order to be considered in the draft EIS. A public scoping meeting will be held April 21, 1999 at the Hotchkiss High School, 3535J 60 Lane, Hotchkiss, CO at 7:00 pm. At this time, it is estimated that a Draft EIS will be available in mid August 1999 and a Final EIS will be available in mid December 1999.

ADDRESSES: Please address questions, comments, or concerns on the EIS to the Bureau of Land Management, Attn: Jerry Jones, 2465 South Townsend Ave., Montrose, CO, 81401, or fax them to 970-240-5368.

FOR FURTHER INFORMATION CONTACT: Jerry Jones at the above address, or phone: 970-240-5338.

SUPPLEMENTARY INFORMATION: In August of 1997, Bowie filed coal lease application COC61209 (Iron Point Tract)