

- (9) New business.  
 a. Hunting plan work session.  
 (10) Election of Officers.  
 (11) Set time and place of next Subsistence Resource Commission meeting.  
 (12) Adjournment.
- DATES:** The meeting dates are: The meeting will begin at 8:30 a.m. on Tuesday, April 20, 1999, and conclude at approximately 5 p.m. The meeting will reconvene at 8:30 a.m. on Wednesday, April 21, 1999, and adjourn at 5 p.m.

**ADDRESSES:** The meeting location is: Sophie Station Hotel in Fairbanks, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Steve Ulvi, Management Assistant, 201 First Avenue, Doyon Bldg., Fairbanks, Alaska 99701. Phone (907) 456-0352.

**SUPPLEMENTARY INFORMATION:** The Subsistence Resource Commissions are authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96-487, and operate in accordance with the provisions of the Federal Advisory Committees Act.

**Paul R. Anderson,**

*Acting Regional Director.*

[FR Doc. 99-8839 Filed 4-8-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Announcement of Subsistence Resource Commission Meeting

**SUMMARY:** The Superintendent of Wrangell-St. Elias National Park and the Chairperson of the Subsistence Resource Commission for Wrangell-St. Elias National Park announce a forthcoming meeting of the Wrangell-St. Elias National Park Subsistence Resource Commission. The following agenda items will be discussed:

- (1) Call to Order (Chairman).
- (2) Roll Call: Confirmation of Quorum.
- (3) Introduction of Commission members and guests.
- (4) Review Agenda.
- (5) Superintendent's welcome and review of the Commission purpose.
- (6) Commission membership status.
- (7) Election of Chair and Vice Chair.
- (8) Public and other agency comments.
- (9) Review and approval of minutes from November 17-18, 1998 meeting.
- (10) Report on Eastern Interior/Southcentral Proposal Coordination Meeting.
- (11) Report on SAC meeting.
- (12) Superintendent's report.

- (13) Wrangell-St. Elias National Park and Preserve staff reports.
    - a. Cordova hearing.
    - b. Status of Malaspina Forelands ATV study project.
  - (14) Old business:
    - a. Status report on inclusion of Healy Lake as a resident zone community.
    - b. Status of EA/rulemaking to add Northway, Tetlin, Tanacross and Dot Lake as resident zone communities (Dot Lake proposed boundary)
    - c. Possible restrictions of the harvest of ewe sheep.
    - d. Subsistence Hunting Program Recommendation 97-01 (establish minimum residency requirements for resident zone communities).
    - e. Review National Park Service response to Harry Kalmakoff (customary trade letter).
    - f. Status report on Hunting Plan Recommendation 96-1 and 96-2 (letter sent to all SRC Chairs 11/18/98).
    - g. Access to Inholdings (Chapter 5: Access, page 1).
    - h. Status report on draft subsistence plan, hunt maps, and subsistence brochure for Wrangell-St. Elias National Park and Preserve.
  - (15) New Business:
    - a. Inclusion of four wheeler's in draft subsistence plan (Chapter 5: access, page).
    - b. Federal Subsistence Program update.
    - (1) Review actions taken by Regional Councils on Federal Subsistence Program
    - (2) Status on Individual C&T proposals.
    - (3) Update on C&T Task Group.
    - (4) Review 1999-2000 Federal Subsistence Board proposals for Units 5, 6, 11, 12, and 13.
    - c. Update on Federal Fish Management.
  - (16) Public and other agency comments.
  - (17) Subsistence Resource Commission work session to develop proposals/finalize recommendations.
  - (18) Set time and place of next Subsistence Resource Commission meeting.
  - (19) Adjourn meeting.
- DATES:** The meeting will begin at 9 a.m. on Tuesday, April 20, 1999, and conclude at approximately 5 p.m. The meeting will reconvene at 9 a.m. on Wednesday, April 21, 1999, and adjourn at approximately 5 p.m. The meeting will adjourn earlier if the agenda items are completed.
- LOCATION:** The meeting location is: Dot Lake Community Hall, Dot Lake, Alaska.
- FOR FURTHER INFORMATION CONTACT:** Jonathan B. Jarvis, Superintendent,

Wrangell-St. Elias National Park and Preserve, P.O. Box 439, Copper Center, Alaska 99573. Phone (907) 822-5234.

**SUPPLEMENTARY INFORMATION:** The Subsistence Resource Commission is authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96-487, and operates in accordance with the provisions of the Federal Advisory Committees Act.

**Paul R. Anderson,**

*Acting Regional Director.*

[FR Doc. 99-8838 Filed 4-8-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Availability of Draft Director's Order Concerning National Scenic and Historic Trails

**AGENCY:** National Park Service, DOI.

**ACTION:** Notice of availability.

**SUMMARY:** The National Park Service is updating its system of internal policy instructions. When new policy and procedural documents are proposed which might affect parties outside the Service, this information is made available for public review and comment. Draft Director's Order #45-1, "National Trails System," clarifies the status of components of the National Trails System within the National Park System and gives instructions on how such trails are assigned for management and operations.

**DATES:** Written comments will be accepted until May 15, 1999.

**ADDRESSES:** Copies of the draft Director's Order 45-1 are available from Steve Elkinton, National Park Service, Room 3622, USDOI, 1849 C St., NW, Washington, DC 20240, (202) 565-1177, or by e-mail at [steve\\_elkinton@nps.gov](mailto:steve_elkinton@nps.gov).

**FOR FURTHER INFORMATION CONTACT:** Steve Elkinton, at (202) 565-1177.

**SUPPLEMENTARY INFORMATION:** The purpose of Director's Order 45-1 is to clarify the administrative status within the National Park Service (NPS) of those national scenic and national historic trails administered by NPS, and to ensure that such trails are able to operate on an equitable basis with other NPS units. Even though NPS has administered national trails since 1968, few policy directives have been issued to systematically guide their management and administration. In the past, trail administrators and their partners may have developed policy statements as needed for individual

trails through planning and partnership agreements. This Director's Order sets forth NPS responsibilities for all its National Trails System components.

Dated: March 26, 1999.

**Katherine H. Stevenson,**

*Associate Director, Cultural Resource Stewardship and Partnerships.*

[FR Doc. 99-8837 Filed 4-8-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Intent to Repatriate a Cultural Item in the Possession of the Anchorage Museum of History and Art, Anchorage, AK

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10 (a)(3), of the intent to repatriate a cultural item in the possession of the Anchorage Museum of History and Art which meets the definition of "object of cultural patrimony" under Section 2 of the Act.

The cultural item is a Chilkat robe or blanket (Cat. No. 73.92.1) made in the traditional style of mountain goat wool and cedar bark.

In 1973, Mr. Elton E. Engstrom signed a conditional deed of gift conveying this cultural item to the Anchorage Museum of History and Art. In 1999, Mr. Engstrom and the Anchorage Museum of History and Art signed a second unconditional deed of gift which declared the original deed of gift null and void; and which transferred ownership of this cultural item to the Anchorage Museum of History and Art as an unconditional gift. The Anchorage Museum of History and Art has no information regarding Mr. Engstrom's acquisition of this cultural item.

Based on consultation with representatives of the Wolf House (Grooch Hit) of the Kaagwaantaan and the Central Council of Tlingit and Haida, evidence of cultural affiliation and the cultural patrimony of this object has been shown by: recounting oral traditions of the connection between their clan and the wolf; maintaining that robes were communal property that could not be alienated without approval of the members of the house; and producing a photograph showing the robe being used as a symbol of the clan and house in a funerary situation.

Officials of the Anchorage Museum of History and Art have determined that,

pursuant to 43 CFR 10.2 (d)(4), this cultural item has ongoing historical, traditional, and cultural importance central to the culture itself, and could not have been alienated, appropriated, or conveyed by any individual. Officials of the Anchorage Museum of History and Art have also determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity which can be reasonably traced between this item and the Kaagwaantaan Wolf House, represented by the Central Council of the Tlingit and Haida Indian Tribes.

This notice has been sent to officials of the Kaagwaantaan Wolf House and the Central Council of the Tlingit and Haida Indian Tribes. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these objects should contact W.A. Van Horn, Curator of Collections, Anchorage Museum of History and Art, 121 W. 7th Ave., Anchorage, AK 99501; telephone: (907) 343-4326 before May 10, 1999. Repatriation of this object to the Central Council of the Tlingit and Haida Indian Tribes on behalf of the Kaagwaantaan Wolf House may begin after that date if no additional claimants come forward.

Dated: March 26, 1999.

**Francis P. McManamon,**

*Departmental Consulting Archeologist, Manager, Archeology and Ethnography Program.*

[FR Doc. 99-8886 Filed 4-8-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Intent to Repatriate Cultural Items from Molokai, HI in the Possession of the Bernice Pauahi Bishop Museum, Honolulu, HI

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10 (a)(3), of the intent to repatriate cultural items in the possession of the Bernice Pauahi Bishop Museum, Honolulu, HI which meet the definition of "object of cultural patrimony" under Section 2 of the Act.

The cultural items are three sections of sandstone containing petroglyphs.

In 1909, Bishop Museum staff J.F.G. Stokes; with permission from George P. Cooke, manager of the Molokai Ranch; carved out and collected these sections of sandstone containing petroglyphs. These sections (nos. 9935-37) came from an area called Kalaina Wawae (the feet

of Kalaina), known for its numerous oblong depressions said to represent human footprints. One *mo'olelo*, or traditional story, associated with this site is that a prophetess named Kalaina made the imprints, thus foretelling the eventual arrival of boot-wearing foreigners.

Based on known Native Hawaiian traditions and practice, these sections of Kalaina Wawae are consistent with an object of cultural patrimony, and could not have been alienated, appropriated, or conveyed by any individual. Consultation evidence presented by Hui Malama I Na Kupuna O Hawai'i Nei, on behalf of its members on Molokai and the Native Hawaiian community of the island of Molokai, supports this conclusion.

Officials of the Bishop Museum have determined that, pursuant to 43 CFR 10.2 (d)(4), these cultural items have ongoing historical, traditional, and cultural importance central to the culture itself, and could not have been alienated, appropriated, or conveyed by any individual. Officials of the Bishop Museum have also determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity which can be reasonably traced between these items and Hui Malama I Na Kupuna O Hawai'i Nei.

This notice has been sent to officials of Hui Malama I Na Kupuna O Hawai'i Nei, the Office of Hawaiian Affairs, Moloka'i Museum and Culture Center, Lili'uokalani Trust, Alapa'i Hanapi, Lawrence Aki, and Walter Ritte. Representatives of any other Native Hawaiian organization that believes itself to be culturally affiliated with these objects should contact Valerie Free, Bernice Pauahi Bishop Museum, 1525 Bernice Street, Honolulu, HI 96817; telephone: (808) 847-8205 before May 10, 1999. Repatriation of these objects to Hui Malama I Na Kupuna O Hawai'i Nei on behalf of its members on Molokai and the Native Hawaiian community of Molokai may begin after that date if no additional claimants come forward.

Dated: March 26, 1999.

**Francis P. McManamon,**

*Departmental Consulting Archeologist, Manager, Archeology and Ethnography Program.*

[FR Doc. 99-8888 Filed 4-8-99; 8:45 am]

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