

The areas described, including both surveyed and unsurveyed lands, aggregate approximately 7,346.99 in Sandoval and Santa Fe Counties.

The purpose of the proposed withdrawal is to protect the lands while legislation is being drafted to transfer these lands to the Santo Domingo Pueblo as part of the Pueblo's land claim settlement.

For a period of 90 days from the date of publication of the notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing by the date specified above, to the Forest Supervisor, Lands and Minerals, Southwestern Region.

Notice is hereby given that a public meeting in connection with the proposed withdrawal will be held at a later date. A notice of time and place will be published in the **Federal Register** and a newspaper in the general vicinity of the lands to be withdrawn at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated as specified above unless the application is denied or canceled or the legislation enacted or a withdrawal is approved prior to the date.

Dated: March 16, 1999.

**Steve Salzman,**

*Acting Albuquerque Field Manager.*

[FR Doc. 99-7543 Filed 3-26-99; 8:45 am]

BILLING CODE 4310-AG-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-010-1430-01; NNM 101499]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management proposes to withdraw 4,577.10 acres of public land in Sandoval County, New Mexico in aid of legislation for the Santo Domingo land claim settlement. This notice closes the land for up to 2 years from surface entry and mining. The land will remain open to mineral leasing.

**DATES:** Comments must be received by June 28, 1999.

**ADDRESSES:** Comments should be sent to the Albuquerque Field Office Manager, Albuquerque Field Office, BLM, 435 Montano NE, Albuquerque, New Mexico 87107-4935.

**FOR FURTHER INFORMATION CONTACT:** Debby Lucero, BLM Albuquerque Field Office, 505-761-8787.

**SUPPLEMENTARY INFORMATION:** On March 12, 1999, a petition was approved allowing the Bureau of Land Management to file an application to withdraw the following describe public land from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights.

#### New Mexico Principal Meridian

*T. 16 N., R. 4 E.*

Sec. 1, lots 1-7, inclusive, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>, and W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 3, lots 1-4, inclusive, S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>, and S<sup>1</sup>/<sub>2</sub>;

Sec. 10, lots 5-8, inclusive, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, and NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>;

Sec. 11, lots 2 and 3, N<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>;

Sec. 12, lots 1-4, inclusive, W<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub>, and W<sup>1</sup>/<sub>2</sub>;

Sec 13, lots 6-12, inclusive, W<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>;

Sec. 14, lots 4 and 5.

*T. 16 N., R. 5 E.*

Sec. 7, E<sup>1</sup>/<sub>2</sub>;

Sec. 18, lot 1, N<sup>1</sup>/<sub>2</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>;

Sec. 19, lots 1-3, inclusive, and NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.

*T. 14 N., R. 6 E.*

Sec. 6, lots 32-34 inclusive.

The area described contains approximately 4,577.10 acres in Sandoval County.

The purpose of the proposed withdrawal is to protect the lands while legislation is being drafted to transfer these lands to the Santo Domingo Pueblo as part of the Pueblo's land claim settlement.

For a period of 90 days from the date of publication of the notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Albuquerque Field Office Manager of the Bureau of Land Management at the above address.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated as specified above unless the application is denied or canceled or the legislation enacted or a withdrawal is approved prior to that date. The temporary uses which may be permitted during this segregative period are

licenses, permits, cooperative agreements, and discretionary land use authorizations of a temporary nature with the approval of the authorized officer.

Dated: March 16, 1999.

**Steve Salzman,**

*Acting Field Manager.*

[FR Doc. 99-7544 Filed 3-26-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 20, 1999. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by April 13, 1999.

**Carol D. Shull,**

*Keeper of the National Register.*

#### Alaska

##### Anchorage Borough-Census Area

Anchorage Hotel Annex, 330 E St., Anchorage, 99000443

#### Colorado

##### Alamosa County

American National Bank Building, 500 State Ave., Alamosa, 99000446

##### Chaffee County

Jackson, F.A., House, 401 E. 1st St., Salida, 99000445

##### Dolores County

Dey Building, 3 N. Glasgow, Rico, 99000448

##### El Paso County

Taylor Memorial Chapel, 6145 Shoup Rd., Colorado Springs vicinity, 99000447

##### Weld County

Greeley High School, 1515 14th Ave., Greeley, 99000444

#### Connecticut

##### Fairfield County

South Main and Washington Streets Historic District (Boundary Increase II), Roughly along N. Main St. from Washington St. to Ann St., Norwalk, 99000449

**Georgia****Greene County**

Woodville Baptist Church and School, Jct. of E. Peachtree Ave. and Chestnut St., Woodville, 99000455

**Iowa****Cass County**

Chase, Charles F. and and Ruth, House, 110 W. Ninth St., Atlantic, 99000451

**Hancock County**

Stubbins, George E., House, 248 1st Ave. SW, Britt, 99000453

**Lee County**

Keokuk Union Depot, 200 Exchange St., Keokuk, 99000452

**Linn County**

Evans Manufacturing Company Building (Commercial & Industrial Development of Cedar Rapids MPS) 301 Sixth Ave. SE, Cedar Rapids, 99000450

**Poweshiek County**

Marsh, E.A. and Rebecca (Johnson), House, 833 East St., Grinnell, 99000454

**Kansas****Leavenworth County**

Western Branch, National Home for Disabled Volunteer Soldiers, US 73, Leavenworth, 99000456

**Missouri****Howard County**

Fayette City Park Swimming Pool, Memorial Park, Fayette, 99000457

**Montana****Flathead County**

Porter Ranch Barn, North Somers Rd., Kalispell, 99000458

**New York****Kings County**

Prospect Hall, 263 Prospect Ave., Brooklyn, 99000460

**Rockland County**

Rose, William H., House, 110 Tomkin Ave., Stony Point, 99000459

**North Carolina****Duplin County**

Powers, Isaac M., House (Duplin County MPS) NC 1154, 0.8 mi. S of jct. of NC 1154 and NC 4, Wallace vicinity, 99000461

**Pennsylvania****Bucks County**

Erwinna Historic District, Roughly River Headquarters, Geigel Hill, Upper Tinicum Church, Tettmer, Permanent School and Roaring Rocks Rd., Tinicum Township, 99000462

**Tennessee****Shelby County**

Wells—Arrington Historic District (Residential Resources of Memphis MPS)

563-610 Arrington Ave. and 556-601 Wells Ave., Memphis, 99000463

[FR Doc. 99-7579 Filed 3-26-99; 8:45 am]

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**DEPARTMENT OF JUSTICE****Immigration and Naturalization Service****Agency Information Collection Activities: Comment Request**

**ACTION:** Notice of Information Collection; Inspection of Persons Applying for Admission; Transit Without Visa (TWOV) and International-to-International Agreements; Liquidated Damages.

The Department of Justice, Immigration and Naturalization Service (INS) has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. Comments are encouraged and will be accepted for "sixty days" until May 28, 1999.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will be practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* New collection.

(2) *Title of the Form/Collection:* Inspection of Persons Applying for Admission; Transit Without Visa (TWOV) and International-to-International Agreements; Liquidated Damages.

(3) *Agency form number, if any, and the applicable component of the*

*Department of Justice sponsoring the collection:* No Agency Form Number. Inspections Division, Immigration and Naturalization Service.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Business or other for-profit. The Service will use the data collected by the carrier to query the Interagency Border Inspection System (IBIS) to electronically access manifest and query results in advance of each flight's arrival. This information collection facilities rapid inspection at ports-of-entry.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 400 carrier agreements at 5 hours per response and 1,500,000 queries at .016 (1 minute) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 26,000 annual burden hours.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact Richard A. Sloan at 202-514-3291, Director, Policy Directives and Instructions Branch, Immigration and Naturalization Service, U.S. Department of Justice, Room 5307, 425 I Street, NW., Washington, DC 20536. Additionally, comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time may also be directed to Mr. Richard A. Sloan.

If additional information is required contact: Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Suite 850, Washington Center, 1001 G Street, NW., Washington, DC 20530.

Dated: March 23, 1999.

**Richard A. Sloan,**

*Department Clearance Officer, United States Department of Justice Immigration and Naturalization Service.*

[FR Doc. 99-7580 Filed 3-26-99; 8:45 am]

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**DEPARTMENT OF JUSTICE****Immigration and Naturalization Service****Agency Information Collection Activities: Proposed Collection; Comment Request**

**ACTION:** Notice of Information Collection under Review: Nonimmigrant Petition Based on Blanket L Petition.