

*Number of Petitions Filed: 2.*

Federal Communications Commission.

**Shirley S. Suggs,***Chief, Publications Branch.*

[FR Doc. 99-6835 Filed 3-19-99; 8:45 am]

BILLING CODE 6712-01-M

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY****[FEMA-1267-DR]****(California); Amendment No. 1 to  
Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice of a major disaster for the State of California, (FEMA-1267-DR), dated February 9, 1999, and related determinations.**EFFECTIVE DATE:** February 24, 1999.**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of California is hereby amended to include the Mortgage and Rental Assistance program under Section 408(b) of the Stafford Act in the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of February 9, 1999:

Mortgage and Rental Assistance program under Section 408(b) of the Stafford Act for the counties of Fresno, Kern, Kings, Madera, Monterey, and Tulare (already designated for Disaster Unemployment Assistance).

Mortgage and Rental Assistance program under Section 408(b) of the Stafford Act and Disaster Unemployment Assistance for Merced County.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program).

**James L. Witt,***Director.*

[FR Doc. 99-6886 Filed 3-19-99; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY****[FEMA-3134-EM]****Illinois; Amendment No. 5 to Notice of  
an Emergency****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice of an emergency for the State of Illinois, (FEMA-3134-EM), dated January 8, 1999, and related determinations.**EFFECTIVE DATE:** February 26, 1999.**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.**SUPPLEMENTARY INFORMATION:** The notice of an emergency for the State of Illinois, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of January 8, 1999:

Christian County for reimbursement for emergency protective measures, Category B, under the Public Assistance program for a period of 48 hours.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program).

**Robert J. Adamcik,***Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 99-6888 Filed 3-19-99; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY****[FEMA-3137-EM]****Michigan; Amendment No. 4 to Notice  
of an Emergency****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice of an emergency for the State of Michigan, (FEMA-3137-EM), dated January 27, 1999, and related determinations.**EFFECTIVE DATE:** March 10, 1999.**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.**SUPPLEMENTARY INFORMATION:** The notice of an emergency for the State of Michigan, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of January 27, 1999:

Monroe County for reimbursement for emergency protective measures under the Public Assistance program for a period of 48 hours.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Robert J. Adamcik,***Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 99-6890 Filed 3-19-99; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY****[FEMA-3136-EM]****New York; Amendment No. 4 to the  
Notice of an Emergency****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice of an emergency for the State of New York, (FEMA-3136-EM), dated January 15, 1999, and related determinations.**EFFECTIVE DATE:** March 8, 1999**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.**SUPPLEMENTARY INFORMATION:** The notice of an emergency for the State of New York, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of January 15, 1999:

St. Lawrence County for reimbursement for emergency protective measures under the

Public Assistance program for a period of 48 hours.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Robert J. Adamcik,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 99-6889 Filed 3-19-99; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1268-DR]

### Wyoming; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Wyoming (FEMA-1268-DR), dated February 17, 1999, and related determinations.

**EFFECTIVE DATE:** February 17, 1999.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated February 17, 1999, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the damage in certain areas of the State of Wyoming, resulting from a severe winter storm on October 5-9, 1998, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, P.L. 93-288, as amended ("the Stafford Act"). I, therefore, declare that such a major disaster exists in the State of Wyoming.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance and Hazard Mitigation in the designated areas and any other forms of assistance under the Stafford Act you may

deem appropriate. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance or Hazard Mitigation will be limited to 75 percent of the total eligible costs.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Steve L. Olsen of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following area of the State of Wyoming to have been affected adversely by this declared major disaster:

Niobrara County for Public Assistance.

All counties within the State of Wyoming are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

**James L. Witt,**

*Director.*

[FR Doc. 99-6887 Filed 3-19-99; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, N.W., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

**Agreement No.:** 202-009548-051

**Title:** United States Atlantic and Gulf Ports/Eastern Mediterranean and North African Freight Conference

**Parties:**

Farrell Lines, Inc.

Waterman Steamship Corporation

**Synopsis:** The proposed amendment would reduce the notice period

required to take independent action from 10 days to 72 hours. It would also permit the parties to enter into individual service contracts and adopt voluntary guidelines with respect to individual service contracts.

**Agreement No.:** 202-010714-028

**Title:** Trans-Atlantic American Flag Liner Operators

**Parties:**

American President Lines Ltd.

Lykes Lines Limited, LLC

Sea-Land Service, Inc.

**Synopsis:** The proposed amendment would revise the Agreement's tariff, independent action, and service contract provisions, as well as other miscellaneous provisions to conform to the requirements of the Ocean Shipping Reform Act of 1998. It also deletes authorities related to European inland transport services.

Dated: March 17, 1999.

By Order of the Federal Maritime Commission.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. 99-6881 Filed 3-19-99; 8:45 am]

BILLING CODE 6730-01-M

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than April 5, 1999.

**A. Federal Reserve Bank of St. Louis**  
(Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63102-2034:

1. *Alton Brooks Mitchell, II*, Bowling Green, Kentucky; Steven Barnard Catron, Bowling Green, Kentucky; John Ben Holland, Bowling Green, Kentucky; Lester Key, Franklin, Kentucky; C. Peter Mahurin, Bowling Green, Kentucky; E. Suzanne Vitale, Bowling Green,