

meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

*Open Session*

*A. Approval of Minutes*

—February 2, 1998 (Open and Closed)

*B. New Business*

—Regulation

—Compensation of Board Members  
[12 CFR Parts 611 and 620] (Final)

Dated: March 17, 1999.

**Vivian L. Portis,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 99-6974 Filed 3-17-99; 8:45 am]

BILLING CODE 6705-01-P

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collection(s) Submitted to OMB for Review and Approval

March 10, 1999.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection, as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be submitted on or before April 21, 1999. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all comments to Les Smith, Federal Communications Commissions, 445 12th Street, S.W., Washington, DC 20554 or via the Internet to lesmith@fcc.gov.

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collections contact Les Smith at (202) 418-0217 or via the Internet at lesmith@fcc.gov.

**SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 3060-0856.

*Title:* Universal Service—School and Libraries Universal Service Program Reimbursement Forms.

*Form Number(s):* FCC 472, FCC 473, and FCC 474.

*Type of Review:* Extension of a currently approved collection.

*Respondents:* Businesses or other for-profit entities; Not-for-profit institutions.

*Number of Respondents:* 61,800.

*Estimated Time per Response:* 1.0 to 1.5 hours.

*Frequency of Response:*

Recordkeeping. Annually and on occasion reporting requirements. Third party disclosure.

*Total Annual Burden:* 88,050 hours.

*Total Annual Costs:* None.

*Needs and Uses:* The Commission adopted rules providing for all telecommunications services, Internet access, and internal connections for all eligible schools and libraries. The Telecommunications Act of 1996 contemplates that discounts on eligible services shall be provided to schools and libraries, and that service providers shall seek reimbursement for the amount of the discounts. FCC Forms 473 and 474 facilitate the reimbursement process. FCC Form 472 allows providers to confirm that they are actually providing the discounted services to eligible entities.

Federal Communications Commission.

**Shirley S. Suggs,**

*Chief, Publications Branch.*

[FR Doc. 99-6833 Filed 3-19-99; 8:45 am]

BILLING CODE 6712-01-P

## FEDERAL COMMUNICATIONS COMMISSION

### Sunshine Act Meeting

March 18, 1999.

### Deletion of Agenda Item From March 18th Open Meeting

The following item has been deleted from the list of agenda items scheduled for consideration at the March 18, 1999, Open Meeting and previously listed in the Commission's Notice of March 11,

1999. This item was adopted by circulation.

**ITEM NO:** 3.

**BUREAU:** Common Carrier.

**SUBJECT:**

*Title:* Federal-State Joint Board on Universal Service (CC Docket No. 96-45).

*Summary:* The Commission will consider action concerning: (1) the limited exemption from competitive bidding for the 1998-99 funding year in the schools and libraries and rural health care universal service support mechanisms; and (2) the period during which schools and libraries may apply discounts for nonrecurring services.

Federal Communications Commission.

**Magalie Roman Salas,**

*Secretary.*

[FR Doc. 99-7039 Filed 3-18-99; 12:10 pm]

BILLING CODE 6712-01-M

## FEDERAL COMMUNICATIONS COMMISSION

[Report No. 2321]

### Petitions for Reconsideration and Clarification of Action in Rulemaking Proceedings

March 15, 1999.

Petitions for Reconsideration have been filed in the Commission's rulemaking proceedings listed in this Public Notice and published pursuant to 47 CFR Section 1.429(e). The full text of these documents are available for viewing and copying in Room 239, 1919 M Street, NW, Washington, DC or may be purchased from the Commission's copy contractor, ITS, Inc. (202) 857-3800. Oppositions to these petitions must be filed by April 6, 1999. See Section 1.4(b)(1) of the Commission's rules (47 CFR 1.4(b)(1)). Replies to an opposition must be filed within 10 days after the time for filing oppositions has expired.

*Subject:* Allocation and Designation of Spectrum for Fixed-Satellite Services in the 37.5-38.5 GHz, 40.5-41.5 GHz, and 48.2-50.2 GHz Frequency Bands; Allocation of Spectrum to Upgrade Fixed and Mobile Allocations in the 40.5-42.5 GHz Frequency Band; Allocation of Spectrum in the 46.9-47.0 GHz Frequency Band For Wireless Services; and Allocation of Spectrum in the 37.0-38.0 GHz and 40.0-40.5 GHz for Government Operations (IB Docket No. 97-95, RM-8811).

*Number of Petitions Filed:* 3.

*Subject:* Federal-State Joint Board on Universal Service (CC Docket No. 96-45).

*Number of Petitions Filed: 2.*

Federal Communications Commission.

**Shirley S. Suggs,***Chief, Publications Branch.*

[FR Doc. 99-6835 Filed 3-19-99; 8:45 am]

BILLING CODE 6712-01-M

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY****[FEMA-1267-DR]****(California); Amendment No. 1 to  
Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice of a major disaster for the State of California, (FEMA-1267-DR), dated February 9, 1999, and related determinations.**EFFECTIVE DATE:** February 24, 1999.**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of California is hereby amended to include the Mortgage and Rental Assistance program under Section 408(b) of the Stafford Act in the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of February 9, 1999:

Mortgage and Rental Assistance program under Section 408(b) of the Stafford Act for the counties of Fresno, Kern, Kings, Madera, Monterey, and Tulare (already designated for Disaster Unemployment Assistance).

Mortgage and Rental Assistance program under Section 408(b) of the Stafford Act and Disaster Unemployment Assistance for Merced County.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program).

**James L. Witt,***Director.*

[FR Doc. 99-6886 Filed 3-19-99; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY****[FEMA-3134-EM]****Illinois; Amendment No. 5 to Notice of  
an Emergency****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice of an emergency for the State of Illinois, (FEMA-3134-EM), dated January 8, 1999, and related determinations.**EFFECTIVE DATE:** February 26, 1999.**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.**SUPPLEMENTARY INFORMATION:** The notice of an emergency for the State of Illinois, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of January 8, 1999:

Christian County for reimbursement for emergency protective measures, Category B, under the Public Assistance program for a period of 48 hours.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program).

**Robert J. Adamcik,***Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 99-6888 Filed 3-19-99; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY****[FEMA-3137-EM]****Michigan; Amendment No. 4 to Notice  
of an Emergency****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice of an emergency for the State of Michigan, (FEMA-3137-EM), dated January 27, 1999, and related determinations.**EFFECTIVE DATE:** March 10, 1999.**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.**SUPPLEMENTARY INFORMATION:** The notice of an emergency for the State of Michigan, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of January 27, 1999:

Monroe County for reimbursement for emergency protective measures under the Public Assistance program for a period of 48 hours.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Robert J. Adamcik,***Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 99-6890 Filed 3-19-99; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY****[FEMA-3136-EM]****New York; Amendment No. 4 to the  
Notice of an Emergency****AGENCY:** Federal Emergency  
Management Agency (FEMA).**ACTION:** Notice.**SUMMARY:** This notice amends the notice of an emergency for the State of New York, (FEMA-3136-EM), dated January 15, 1999, and related determinations.**EFFECTIVE DATE:** March 8, 1999**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.**SUPPLEMENTARY INFORMATION:** The notice of an emergency for the State of New York, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of January 15, 1999:

St. Lawrence County for reimbursement for emergency protective measures under the