

[www.ferc.fed.us/online/rims.htm](http://www.ferc.fed.us/online/rims.htm) (call 202-208-2222 for assistance).

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 99-6336 Filed 3-15-99; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP99-239-000]

#### Williams Gas Pipelines Central, Inc.; Notice of Request Under Blanket Authorization

March 10, 1999.

Take notice that on March 5, 1999, Williams Gas Pipelines Central, Inc. (Williams), One Williams Center, P.O. Box 3288, Tulsa, Oklahoma 74101, filed in Docket No. CP99-239-000 a request pursuant to Sections 157.205 and 157.216(b) of the Commission's Regulations under the Natural Gas Act (18 CFR 157.205 and 157.216(b)) for authorization to abandon by reclaim facilities used for the receipt of transportation gas from Williams Energy Services Company (WESCO) (Meter #16375), formerly known as Williams Field Services, at the New Castle/Dunning setting located in Grady County, Oklahoma, under the blanket certificate issued in Docket No. CP82-479-000, pursuant to Section 7(b) of the Natural Gas Act, all as more fully set forth in the request which is on file with the Commission and open to public inspection. This filing may be viewed on the web at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222 for assistance).

Williams seeks reauthorization to reclaim the tap, metering and appurtenant facilities at Meter #16375, which were originally installed in 1995 to receive transportation gas from WESCO. Williams included in its application a copy of WESCO's letter advising Williams that it abandoned and reclaimed its facilities at New Castle/Dunning. Williams owns the measurement setting and WESCO owned the dehydration equipment. Williams will sell the measurement site to the landowner after the reclaim has been approved. Williams estimates that the reclaim cost will be approximately \$1,200. Williams states that it is sending a copy of this request to the Oklahoma Corporation Commission.

Any persons or the Commission's staff may, within 45 days after issuance of the instant notice by the Commission, file pursuant to Rule 214 of the Commission's Procedural Rules (18 CFR

385.214) a motion to intervene or notice of intervention and pursuant to Section 157.205 of the Regulations under the Natural Gas Act (18 CFR 157.205) a protest to the request. If no protest is filed within the time allowed therefor, the proposed activity shall be deemed authorized effective the day after the time allowed for filing a protest. If a protest is filed and not withdrawn within 30 days after the time allowed for filing a protest, the instant request shall be treated as an application for authorization pursuant to Section 7 of the Natural Gas Act.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 99-6285 Filed 3-15-99; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 710-014]

#### Wisconsin Power & Light Company; Notice Establishing Comment Period For Complaint

March 10, 1999.

On February 24, 1999, the U.S. Department of the Interior and the Menominee Indian Tribe of Wisconsin jointly filed, pursuant to the Commission's regulations, 18 CFR 385.206, a complaint "Requesting Commission Enforcement of Article 408." The complainants argue that Wisconsin Power & Light Company has failed to comply with Article 408 of its license because it did not file a fishery enhancement plan required pursuant to that article. The complainants request that the Commission require immediate compliance with Article 408.

Any person may file an answer, comments, protests, or a motion to intervene with respect to the complaint in accordance with the requirements of the Rules of Practice and Procedure, 18 CFR 385.210, 385.211, 385.213, and 385.214. In determining the appropriate action to take with respect to the complaint, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any answers, comments, protests, or motions to intervene must be received no later than

30 days after publication of this notice in the **Federal Register**.<sup>1</sup>

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 99-6286 Filed 3-15-99; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Draft License Application and Preliminary Draft Environmental Assessment (PDEA) and Request for Preliminary Terms and Conditions

March 10, 1999.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* New Major License.

b. *Project No.:* 2077-000.

c. *Applicant:* U.S. Generating Company, New England, Inc.

d. *Name of Project:* Fifteen Mile Falls.

e. *Location:* On the Connecticut River, in Grafton County, New Hampshire, and Caledonia County, Vermont.

f. *Applicant Contact:* Cleve Kapala, USGen, New England, Inc., 46 Centarra Parkway, Suite 100, Lebanon, NH 03766.

g. *FERC Contact:* William Guey-Lee (202) 219-2808, Email: [william.gueylee@ferc.fed.us](mailto:william.gueylee@ferc.fed.us).

h. USGen, New England, Inc. mailed a copy of the PDEA to interested parties on March 3, 1999. The Commission received a copy of the PDEA on March 4, 1999. For the remaining components of the draft license application, exhibits A, B, C, D, F, G, and H, USGen is requesting a waiver of the 90-day review period. USGen proposes to mail to the interested parties and submit to the Commission, the remaining above exhibits, on or before May 1, 1999. Copies of the documents are available from USGen at the above address.

i. With this notice we are soliciting preliminary terms, conditions, and recommendations on the PDEA and draft license application. All comments on the PDEA and draft license application should be sent to the address above in item (f) with one copy filed with the Commission at the following address: Federal Energy Regulatory Commission, David P. Boergers, Secretary, 888 First St. NE, Washington, DC 20426. All comments must include the project name and

<sup>1</sup> See 18 CFR 385.213(d). See also 18 CFR 385.202.

number, and bear the heading "Preliminary Comments," "Preliminary Recommendations," "Preliminary Terms and Conditions," or "Preliminary Prescriptions." Any party interested in commenting on the PDEA, and those draft license application exhibits to be mailed to the parties and filed with the Commission by May 1, 1999, must do so on or before June 1, 1999.

j. With this notice, we are initiating consultation with the STATE HISTORIC PRESERVATION OFFICER (SHPO), as required by section 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR 800.4.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 99-6287 Filed 3-15-99; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6311-5]

### Extension of the Comment Period for the Draft Memorandum of Agreement Between the Environmental Protection Agency, Fish and Wildlife Service, and National Marine Fisheries Service Regarding Enhanced Coordination Under the Clean Water Act and the Endangered Species Act

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice, extension of public comment period.

**SUMMARY:** EPA is extending the public comment period on the Draft Memorandum of Agreement Between the Environmental Protection Agency, Fish and Wildlife Service, and National Marine Fisheries Service Regarding Enhanced Coordination Under the Clean Water Act and the Endangered Species Act. The notice and request for comments was jointly published by EPA, the Fish and Wildlife Service and the National Marine Fisheries Service in the **Federal Register** on January 15, 1999.

**DATES:** Comments on all issues regarding the notice will be accepted until April 15, 1999. Comments postmarked after this date may not be considered.

**ADDRESSES:** An original and 4 copies of written comments should be submitted to W-98-32, ESA Comment Clerk, Water Docket (MC4101), USEPA 401 M Street SW, Washington, DC, 20460. Commenters who want EPA to acknowledge receipt of their comments should enclose a self-addressed,

stamped envelope. No facsimiles (faxes) will be accepted. Comments may also be submitted electronically to ow-docket@epamail.epa.gov. Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption. Electronic comments must be identified by docket number W-98-32. Comments will also be accepted on disks in WP 5.1, WP 6.1, or ASCII file format.

The record for this draft Memorandum of Agreement has been established under docket number W-98-32, and includes supporting documentation as well as printed, paper versions of electronic comments. The record is available for inspection from 9 to 4 p.m., Monday through Friday, excluding legal holidays at the Water Docket, EB 57, USEPA Headquarters, 401 M Street, Washington, D.C. For access to docket materials, call 202-260-3027 to schedule an appointment.

#### FOR FURTHER INFORMATION CONTACT:

Barbara McLeod, Office of Water, Environmental Protection Agency (telephone 202-260-5681); Margaret Lorenz, Endangered Species Division, National Marine Fisheries Services (telephone 301-713-1401); or Richard Hannan, Division of Endangered Species, Fish and Wildlife Service (telephone 703-358-2171).

**SUPPLEMENTARY INFORMATION:** The Environmental Protection Agency (EPA), and the Fish and Wildlife Service and the National Marine Fisheries Service have developed a draft Memorandum of Agreement (MOA) describing how we will cooperate in implementing our respective responsibilities under the Clean Water Act (CWA) and the Endangered Species Act (ESA). The notice and request for comments on the draft MOA appeared in the **Federal Register** on January 15, 1999 (64 FR 2741) and provided for a 60 day public comment period, ending on March 16, 1999. EPA has received requests from several interested parties for additional time to comment.

Dated: March 12, 1999.

**J. Charles Fox,**

*Assistant Administrator for Water.*

[FR Doc. 99-6485 Filed 3-15-99; 8:45 am]

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## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collection(s) being Reviewed by the Federal Communications Commission for Extension Under Delegated Authority 5 CFR 1320 Authority

March 10, 1999.

**SUMMARY:** The Federal Communications Commissions, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection, as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be submitted on or before May 17, 1999. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all comments to Les Smith, Federal Communications Commission, Room 1-A804, 445 12th Street, S.W., Washington, DC 20554 or via the Internet to lesmith@fcc.gov.

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collections contact Les Smith at (202) 418-0217 or via the Internet at lesmith@fcc.gov.

#### SUPPLEMENTARY INFORMATION:

*OMB Control Number:* 3060-0243.

*Title:* Section 74.551 Equipment Changes.

*Form Number:* N/A.

*Type of Review:* Extension of currently approved collection.

*Respondents:* Business or other for-profit entities.