

North/South Corridor Project, Locally Preferred Alternative (LPA) and Minimum Operable Segment (MOS), Orange and Seminole Counties, FL.

Summary: EPA's review found that concerns raised on the Draft EIS were adequately addressed in the Final EIS document.

ERP No. F-USN-K11064-CA, Mare Island Naval Shipyard Disposal and Reuse, Implementation, City of Valley, Solano County, CA.

Summary: EPA had a lack of objections to this project.

ERP No. F-USN-K11087-CA, Long Beach Complex Disposal and Reuse, Implementation, COE Section 10 and 404 Permits, NPDES Permit, in the City of Long Beach and Los Angeles County, CA.

Summary: EPA had no objection to this project.

Dated: March 2, 1999.

B. Katherine Biggs,

Associate Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 99-5503 Filed 3-4-99; 8:45 am]

BILLING CODE 6560-50-U

ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6240-4]

Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-7167 OR (202) 564-7153.

Weekly receipt of Environmental Impact Statements

Filed February 22, 1999 Through February 26, 1999

Pursuant to 40 CFR 1506.9

EIS No. 990058, Draft EIS, BOP, KY, McCreary, County Federal Correctional Facility, Construction and Operation, McCreary County, KY, Due: April 19, 1999, Contact: James B. Jones (202) 307-3230.

EIS No. 990059, Draft EIS, FHW, MO, MO-19 Missouri River Replacement Bridge Project, Construction and Operation, US Coast Guard and COE Section 404 Permits, Gasconade and Montgomery Counties, MO, Due: April 27, 1999, Contact: Don Neumann (573) 636-7104.

EIS No. 990060, Draft EIS, AFS, MT, Pinkham, Timber Sales and Associated Activities, Implementation, Kootenai National Forest, Rexford Ranger District, Lincoln County, MT, Due: April 19, 1999, Contact: Terry Chute (406) 296-2536.

EIS No. 990061, Draft EIS, COE, AL, Jackson Port Project, Proposal for the

Public Port Facilities on the Tombigbee River, City of Jackson, Clark County, AL, Due: April 19, 1999, Contact: Beverley Stout (334) 694-4637.

EIS No. 990062, Draft EIS, NRC, MD, Calvert Cliffs Nuclear Power Plant Unit 1 and 2, License Renewal of Nuclear Plant, Calvert County, MD, Due: May 20, 1999, Contact: Thomas J. Kenyon (301) 415-1120.

EIS No. 990063, Final EIS, FHW, WV, OH, Appalachian Corridor D Construction, Ohio River To I-77 "Missing Link", from US 50 in Belpre, OH to the Interchange east of Parkersburg, WV US Coast Guard Bridge, COE Section 404 and NPDES Permits, Wood County, West Virginia and Washington County, Ohio, Due: April 12, 1999, Contact: Daniel A. Leighow (304) 347-5928.

EIS No. 990064, Final EIS, BLM, CA, Telephone Flat Geothermal Power Plant within the Glass Mountain Known Geothermal Resource Area, Construction, Operation and Decommissioning of a 48 megawatt (MW) Geothermal Plant, Modoc National Forest, Siskiyou County, CA, Due: April 5, 1999, Contact: Randall M. Sharp (530) 233-5811.

Amended Notices

EIS No. 970181, Draft EIS, TVA, MS, Exercise of Option Purchase Agreement with LSP Energy Limited Partnership for Supply of Electric Energy, Construction and Operation, Batesville Generation Facility, Funding, COE Section 10 and 404 Permits and NPDES Permit, City of Batesville, Coahoma, Panola, Quitman and Yalobusha Counties, MS, Contact: Gregory L. Askew (423) 632-6418.

Published FR 05-14-97, Officially Withdrawn by the Preparing Agency.

Dated: March 2, 1999.

B. Katherine Biggs,

Associate Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 99-5504 Filed 3-4-99; 8:45 am]

BILLING CODE 6560-50-U

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6238-1]

National Drinking Water Advisory Council; Shallow Injection Wells (Class V)/Drinking Water Source Protection Program Integration Working Group, Notice of Open Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: Under section 10(a)(2) of Pub. L. 92-423, "The Federal Advisory Committee Act," notice is hereby given that a meeting of the Shallow Injection Wells (Class V)/Drinking Water Source Protection Program Integration Working Group of the National Drinking Water Advisory Council, established under the Safe Drinking Water Act, as amended (42 U.S.C. S300f *et seq.*), will be held on March 25, 1999 from 8:30 am to 5:00 pm and March 26 from 8:30 am to 5:00 pm. The meeting will be held at the Governor's House Hotel, 1615 Rhode Island Avenue, NW, Washington, DC 20036. The meeting is open to the public, but due to past experience, seating will be limited.

The purpose of this meeting is to continue the discussion on the proposed Class V well regulation (63 FR 40586) and source water assessment and protection as it relates to the Class V proposal. Statements from the public will be taken at the end of the meeting if time allows.

The Designated Federal Officer for this meeting of the Shallow Injection Wells (Class V)/Drinking Water Source Protection Program Integration Working Group will be Connie Bosma, Chief of the Regulatory Implementation Branch. For more information, please contact, Amber Moreen, U.S. EPA, Office of Ground Water and Drinking Water, Mail Code 4606, 401 M Street SW, Washington, DC 20460. The telephone number is 202/260-4891 and the e-mail address is moreen.amber@epa.gov.

Dated: March 1, 1999.

Charlene E. Shaw,

Designated Federal Officer, National Drinking Water Advisory Council.

[FR Doc. 99-5489 Filed 3-4-99; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6306-4]

Workshop for Peter Review of the Draft EPA Risk Characterization Handbook and Case Studies

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of meeting.

SUMMARY: This notice announces an Environmental Protection Agency (EPA) meeting for peer review of a draft Risk Characterization Handbook and associated case studies. The peer review panel will discuss the Handbook and case studies, and comment on their usefulness as guidance for describing the scientific conclusions reached

during the risk assessment process. EPA will use the peer review comments to revise and complete the Handbook and case studies.

DATES: The peer review meeting will begin on Wednesday, March 24, 1999 at 9:00 a.m. and end on Thursday, March 25, 1999 at approximately 5:00 p.m. The public is invited to attend the peer review meeting as observers. Seating is limited so advance registration is suggested.

ADDRESSES: The peer review meeting will be held at the Ramada Plaza Hotel, Old Town, 901 North Fairfax Street, Alexandria, VA 22314-1501, phone 703-683-6000.

FOR FURTHER INFORMATION CONTACT: The EPA has contracted with Eastern Research Group, Inc. (ERG, Inc., 110 Hartwell Avenue, Lexington, Massachusetts 02173) to manage and conduct the peer review. To attend the meeting as an observer, please preregister by calling ERG at 781-674-7374 or fax a registration request to 781-674-2906. Upon registration you will be sent an agenda and a logistical fact sheet. A limited amount of time is set aside on the second day of the meeting for observers to present brief oral comments on a first-come, first-serve basis and is limited to the time available; therefore, please notify ERG's registration line if you wish to present oral comments.

Interested parties can obtain a single copy of the draft materials by calling EPA's National Service Center for Environmental Publications (NSCEP) at 1-800-490-9198. When contacting NSCEP, please provide your name and mailing address, and request publication number EPA/600/R-99/025 dated March 1999.

SUPPLEMENTARY INFORMATION: In March 1995, responding to recommendations in a National Research Council report, EPA's Administrator issued the Policy for Risk Characterization for Agency-wide use. A subcommittee of the EPA's Science Policy Council has been working with risk assessors and risk managers to test and develop principles for implementing the Policy. Unlike EPA's risk assessment guidelines, which provide specific guidance for targeted parts of the risk assessment process (e.g., Guidelines for Carcinogen Risk Assessment, Guidelines for Developmental Toxicity Risk Assessment), the draft Handbook proposes general guidance that focuses on presenting the results of the risk assessment so that these results are clear and reasonable for risk assessors and risk managers alike. The overall objective is to enable risk assessors to

more effectively prepare and present their results for risk managers to use in environmental decision-making. The accompanying case studies offer examples of several different kinds or risk characterizations. EPA is inviting the peer reviewers to provide comments and offer recommendations for enhancing the discussion of principles and processes in the draft Handbook and case studies. EPA will use the peer review comments to revise and complete the Handbook and case studies for Agency assessors and managers to use as one of their tools for implementing the Policy for Risk Characterization.

Dated: February 24, 1999.

Dorothy E. Patton,

Director, Office of Science Policy.

[FR Doc. 99-5234 Filed 3-4-99; 8:45 am]

BILLING CODE 6560-50-M

FEDERAL MARITIME COMMISSION

Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, N.W., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

Agreement No.: 202-011346-007

Title: Israel Trade Conference

Parties:

Farrell Lines, Inc.

Zim Israel Navigation Co., Ltd.

Croatia Line d.d.

Synopsis: The proposed modification revises Article 13.1 of the Agreement to reduce the notice period for taking independent action from ten days to 72 hours

Dated: March 1, 1999.

By Order of the Federal Maritime Commission.

Bryant L. VanBrakle,

Secretary.

[FR Doc. 99-5426 Filed 3-4-99; 8:45 am]

BILLING CODE 6730-01-M

FEDERAL RESERVE SYSTEM

Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than March 19, 1999.

A. Federal Reserve Bank of Minneapolis (JoAnne F. Lewellen, Assistant Vice President) 90 Hennepin Avenue, P.O. Box 291, Minneapolis, Minnesota 55480-0291:

1. *Stan Saylor*, Hebron, North Dakota; to acquire voting shares of Dakota Community Bankshares, Inc., Hebron, North Dakota, and thereby indirectly acquire voting shares of Dakota Community Bank, Hebron, North Dakota.

B. Federal Reserve Bank of Kansas City (D. Michael Manies, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *Chris J. Murphy*, Omaha, Nebraska; to acquire voting shares of Otoe County Bancorporation, Inc., Nebraska City, Nebraska, and thereby indirectly acquire voting shares of Otoe County Bank & Trust Company, Nebraska City, Nebraska.

Board of Governors of the Federal Reserve System, March 1, 1999.

Robert deV. Frierson,

Associate Secretary of the Board.

[FR Doc. 99-5423 Filed 3-4-99; 8:45 am]

BILLING CODE 6210-01-F

FEDERAL RESERVE SYSTEM

Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank