

permit to perform in-water observations of manatees to determine gender for life history studies.

Source of Marine Mammals: Sarasota Bay, Florida.

Period of Activity: Up to 5 years from issuance date of permit, if issued.

Concurrent with the publication of this notice in the **Federal Register**, the Office of Management Authority is forwarding copies of this application to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

Applicant: John Abercrombie, Las Vegas, NV, PRT-839323.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport-hunted from the Southern Beaufort Sea polar bear population, Northwest Territories, Canada for personal use.

Applicant: Wallace Gott, Upland, CA, PRT-839315.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport-hunted prior to April 30, 1994, from the Northern Beaufort Sea polar bear population, Northwest Territories, Canada for personal use.

Applicant: Jesse Kirk, Irving, TX, PRT-838024.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport-hunted from the Northern Beaufort Sea polar bear population, Northwest Territories, Canada for personal use.

Written data or comments, requests for copies of the complete application, or requests for a public hearing on this application should be sent to the U.S. Fish and Wildlife Service, Office of Management Authority, 4401 N. Fairfax Drive, Room 700, Arlington, Virginia 22203, telephone 703/358-2104 or fax 703/358-2281 and must be received within 30 days of the date of publication of this notice. Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

Documents and other information submitted with the application are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the above address within 30 days of the date of publication of this notice.

Dated: February 13, 1998.

Mary Ellen Amtower,

Acting Chief, Branch of Permits, Office of Management Authority.

[FR Doc. 98-4260 Filed 2-19-98; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Receipt of Application for Endangered Species Permit

The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*):

PRT-839030

Applicant: Bobby C. Reed, Inland Fisheries Division, Louisiana Department of Wildlife and Fisheries, Lake Charles, Louisiana.

The applicant requests authorization to take (capture and retain for captive propagation and release of progeny) the pallid sturgeon, *Scaphirhynchus albus*, throughout the species range in Louisiana, for the purpose of enhancement of survival of the species.

PRT-839029

Applicant: Anthony J. Savereno, Mt. Pleasant, South Carolina.

The applicant requests authorization to take (capture, band, and harass during surveys and installation of cavity restrictors) the red-cockaded woodpecker, *Picoides borealis*, throughout the species range in North Carolina, South Carolina, Georgia, Florida, Alabama, Tennessee, Kentucky, Arkansas, Mississippi, and Louisiana, for the purpose of enhancement of survival of the species.

Written data or comments on these applications should be submitted to: Regional Permit Biologist, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345. All data and comments must be received by March 23, 1998.

Documents and other information submitted with this application are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679-7313; Fax: 404/679-7081.

Dated: February 12, 1998.

Sam D. Hamilton,
Regional Director.

[FR Doc. 98-4286 Filed 2-19-98; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Issuance of Permit for Marine Mammals

On November 28, 1997, a notice was published in the **Federal Register**, Vol. 62, No. 229, Page 63374, that an application had been filed with the Fish and Wildlife Service by Texas A&M University, Marine Mammals Research Program, Galveston, TX for amendment and renewal of their permit (PRT-766146) to take captive manatees (*Trichechus manatus*) for the scientific research.

Notice is hereby given that on January 26, 1998, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service authorized the requested permit subject to certain conditions set forth therein.

Documents and other information submitted for these applications are available for review by any party who submits a written request to the U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Rm 700, Arlington, Virginia 22203. Phone (703) 358-2104 or Fax (703) 358-2281.

Dated: February 13, 1998.

Mary Ellen Amtower,

Acting Chief, Branch of Permits, Office of Management Authority.

[FR Doc. 98-4259 Filed 2-19-98; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-1990-00]

Availability for the Olinghouse Mine Project Final Environmental Impact Statement

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice of availability for the Olinghouse Mine Project Final Environmental Impact Statement (FEIS), Washoe County, Nevada.

SUMMARY: Pursuant to section 102(2)(C) of the National Environmental Policy Act, 40 CFR 1500-1508 and 43 CFR 3809, notice is given that the Bureau of Land Management (BLM) has prepared, with the assistance of a third-party consultant, a FEIS for Alta Gold Company's proposed Olinghouse Mine, located approximately 33 miles east of Reno, Nevada. Copies of the document are available for public review.

DATES: Written comments on the FEIS will be accepted until close of business on March 20, 1998. No public meetings are scheduled. Following the 30-day availability period of this FEIS, a Record of Decision (ROD) will be issued.

ADDRESSES: A copy of the FEIS can be obtained from: Bureau of Land Management, Carson City Field Office, Attn: Terri Knutson, Olinghouse Project Manager, 5665 Morgan Mill Road, Carson City, Nevada 89701.

The FEIS is available for inspection at the following location: BLM Carson City Field Office.

FOR FURTHER INFORMATION CONTACT: For additional information, write to the above address or call Terri Knutson at (702) 885-6156.

Dated: February 6, 1998.

Karl L. Kipping,

Associate District Manager.

[FR Doc. 98-4263 Filed 2-19-98; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-930-1430-10; COC-39308]

Notice of Proposed Withdrawal: Opportunity for Public Meeting; Colorado

February 9, 1998.

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The U.S. Department of Agriculture, Forest Service, proposes to withdraw an additional 10,503 acres of National Forest System lands adjacent to the Keystone Ski Area at Keystone, Colorado, for 10 years to protect recreational facilities and high resource values. This proposed action will withdraw these lands for 10 years. This notice closes the 10,503 acres to location and entry under the mining laws for up to two years. The lands remain open to mineral leasing and to such forms of disposition may by law be made of National Forest System land.

DATES: Comments on this proposed withdrawal must be received on or before May 21, 1998.

ADDRESSES: Comments should be sent to the Colorado State Director, BLM, 2850 Youngfield Street, Lakewood, Colorado 80215-7076.

FOR FURTHER INFORMATION CONTACT: Doris E. Chelius, 303-239-3706.

SUPPLEMENTARY INFORMATION: On February 2, 1998, the Department of Agriculture, Forest Service, filed an

application to withdraw the following described National Forest System lands from location and entry under the United States mining laws (30 U.S.C. Ch 2):

White River National Forest

T. 5 S., R. 76 W.,

Sec. 20, Lots 2, 3, 4, 15, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 43, 47, 48, 49, 50, and 51;

Sec. 21, S $\frac{1}{2}$ N $\frac{1}{2}$ and S $\frac{1}{2}$;

Sec. 22, S $\frac{1}{2}$;

Sec. 23, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 26, Lots 2, 3, and 7, and NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 27, All;

Sec. 28, All;

Sec. 29, E $\frac{1}{2}$ and E $\frac{1}{2}$ E $\frac{1}{2}$ W $\frac{1}{2}$;

Sec. 32, E $\frac{1}{2}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$;

Sec. 33, All;

Sec. 34, NW $\frac{1}{4}$.

T. 5 S., R. 77 W.,

Sec. 23, Lots 11, 13, and 15, S $\frac{1}{2}$ SE $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 24, Lot 11 and W $\frac{1}{2}$ SW $\frac{1}{4}$;

Sec. 25, W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,

NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 26, W $\frac{1}{2}$ E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 35, E $\frac{1}{2}$ and E $\frac{1}{2}$ NW $\frac{1}{4}$;

Sec. 36, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,

NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$.

T. 6 S., R. 76 W.,

Sec. 4, Lots 3, 4, 5, 6, 11, and 12, and SW $\frac{1}{4}$;

Sec. 5, Lots 1 thru 12, inclusive;

Sec. 6, Lots 1, 8, and 9, and E $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 8, S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$.

T. 6 S., R. 77 W.,

Sec. 2, Lots 1, 2, 3, and 4, and S $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 3, S $\frac{1}{2}$;

Sec. 4, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 9, E $\frac{1}{2}$ E $\frac{1}{2}$;

Sec. 10, All;

Sec. 11, All;

Sec. 12, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, and S $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 13, N $\frac{1}{2}$ and N $\frac{1}{2}$ S $\frac{1}{2}$;

Sec. 14, Lots 1, 2, 4, and 5, N $\frac{1}{2}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 15, N $\frac{1}{2}$;

Sec. 16, NE $\frac{1}{4}$.

The areas described aggregate approximately 10,503 acres in Summit County.

The purpose of this withdrawal is to protect recreational resources and planned recreational facilities at the Keystone Ski Area.

For a period of 90 days from the date of publication of this notice, all parties who wish to submit comments, suggestions, or objections in connection with this proposed withdrawal may present their views in writing to the Colorado State Director. A public meeting will be scheduled and held. The meeting will be conducted in accordance with 43 CFR 2310.3-1(c)(2).

Notice of the public meeting will be published in the **Federal Register**.

This application will be processed in accordance with the regulations set forth in 43 CFR part 2310.

For a period of two years from the date of publication in the **Federal Register** this land will be segregated from the mining laws as specified above unless the application is denied or cancelled or the withdrawal is approved prior to that date. During this period the Forest Service will continue to manage these lands.

Jenny L. Saunders,

Realty Officer.

[FR Doc. 98-4264 Filed 2-19-98; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF JUSTICE

[AAG/A Order No. 146-97]

Privacy Act of 1974; Notice of Modified Systems of Records

Pursuant to the Privacy Act of 1974 (5 U.S.C. 552a), the Department proposes to modify the following Privacy Act systems of records:

Antitrust Information Management System (AMIS)—Matter Report, Justice/ATR-006 (previously published on October 17, 1988 at 53 FR 40502)

Central Civil Rights Division Index File and Associated Records, Justice/CRT-001 (previously published on May 17, 1993 at 58 FR 28896)

Central Criminal Division Index File and Associated Records, Justice/CRM-001 (previously published on December 11, 1987 at 53 FR 47186)

Civil Division Case File System, Justice/CIV-001 (previously published on October 17, 1988 at 53 FR 40504)

Civil Case Files, Justice/USA-005 (previously published on January 22, 1988 at 53 FR 1864)

Criminal Case Files, Justice/USA-007 (previously published on January 22, 1988 at 53 FR 1861)

FBI Central Records System, Justice/FBI-002 (previously published on October 5, 1993 at 58 FR 51858)

Tax Division Central Classification Cards, Index Docket Cards, and Associated Records—Criminal Tax Cases, Justice/TAX-001 (previously published on September 30, 1977 at 42 FR 53389)

Tax Division Central Classification Cards, Index Docket Cards, and Associated Records—Civil Tax Cases, Justice/TAX-002 (previously published on September 30, 1977 at 42 FR 53390)

The Department proposes to add a new routine use disclosure to all of the above-named systems of records. The routine use will permit disclosure of health care-related information obtained during health-care related investigations. In addition, the