

river management considered through this analysis could be in full conformance with the applicable RMPs, it is possible that portions of some actions under some alternatives may not be in full conformance with the approved RMPs, as required by 43 Code of Federal Regulations (CFR), Sub-part 1610.5-3, "Conformity and Implementation". The environmental analysis and public and interagency review process anticipated for this analysis are expected to fully comply with the Bureaus regulations for land use planning, including land use plan amendments, public involvement and coordination with other Federal agencies, State and local governments and Indian tribes, (43 CFR 1610.2, 1610.3 and 1610.5-5). This will allow the analysis to consider river corridor and value strategies which are inconsistent with the current direction or substantially affect other resource uses and allocations in one or more of the subject approved RMPs. Any approved decisions which amend the applicable plans will be incorporated into the plans and become part of the permanent planning record. Any refinements or clarifications of management direction, priority of river resource allocations and use of final river corridor boundaries will be incorporated into the applicable plans and documented through published plan maintenance reports, as provided under 43 CFR 1610.5-4. Copies of the two existing approved plans (as amended) will be available in the same locations as the other elements of the supporting record, as noted elsewhere in this notice.

The decisions made through this analysis are expected to be implemented in a series of actions over a period of several years. Although the intent is to implement the final river plan within approximately two years of the approval of the decision(s), some residual actions or independent resource use actions which are in conformance with the analysis and decisions and associated approved RMPs may occur over a period of ten or more years. In effect, this analysis will serve both to facilitate the immediate need for a comprehensive river plan and some immediate changes in resource use or resource allocations or vegetation remediation or recreational facility projects and it will also provide for future long-term actions that fall under the programmatic nature of this analysis dealing with "desired future conditions". Future site developments, land use allocation changes and projects would be subject to appropriate environmental analyses,

public and interagency reviews and will be reported in the applicable District periodic planning update reports which are distributed to known interested parties.

Dated: December 18, 1998.

**James L. Hancock,**

*District Manager.*

[FR Doc. 98-34711 Filed 12-30-98; 8:45 am]

BILLING CODE 4310-33-M

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-020-09-1430-01; AZA-29339]

#### Notice of Realty Action: Modified Competitive Sale of Public Lands in Maricopa County, Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action, Modified Competitive Sale.

**SUMMARY:** The following public lands in Maricopa County, Arizona have been found suitable for a modified competitive sale under Section 203 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750; 43 U.S.C. 1713) at not less than the estimated fair market value of \$36,400. The land will not be offered for sale for at least 60 days after the date of this notice.

#### Gila and Salt River Meridian, Arizona

T. 6 N., R. 4 W.,

Sec. 14, lot 1.

Consisting of 16.52 acres.

The land described above is hereby segregated from appropriation under the public land laws including the mining laws, pending disposition of this action 270 days from the date of publication of this notice, whichever occurs first.

This land will be offered by sealed bid only to the adjacent private landowners due to the lack of legal access. All bids must be submitted to the Phoenix Field Office, U.S. Bureau of Land Management, 2015 West Deer Valley Road, Phoenix, Arizona 85027, by no later than 4:00 p.m. MST. March 1, 1999. Sealed bid forms and envelopes will be provided to all prospective bidders prior to the sale. Bids must be for not less than the appraised value specified above. Each bid shall be accompanied by a certified check, postal money order, bank draft, or cashier's check made payable to the USDI, Bureau of Land Management, for not less than 10 percent of the amount bid.

A successful bid for a parcel will qualify the prospective purchaser to

make application for conveyance of those mineral interests offered under the authority of section 209(b) of the Federal Land Policy and Management Act of 1976 (90 Stat. 2757; 43 U.S.C. 1719). A nonrefundable fee of \$50 will be required from the prospective purchaser for purchase of the mineral interests. Those mineral interests to be conveyed simultaneously with the sale of the land have been determined to have no known mineral value.

Federal law requires that bidders must be U.S. citizens and 18 years of age or older. Proof of citizenship shall accompany the bid. If two or more valid bids of the same amount are received, the determination of which is to be considered the highest bid shall be by supplemental oral bidding. The remainder of the full price bid shall be paid within 180 days of the date of the sale. Failure to pay the full price within the 180 days shall disqualify the apparent high bidder and cause the bid deposit to be forfeited to the U.S. Bureau of Land Management.

The conveyance document, when issued, will contain certain reservations to the United States and will be subject to any existing rights-of-way and any other valid existing rights. Detailed information concerning this sale is available for review at the Phoenix Field Office, U.S. Bureau of Land Management, 2015 West Deer Valley Road, Phoenix, Arizona 85027, (602) 580-5500.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments to the Field Manager, Phoenix Field Office, at the above address. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

Dated: December 22, 1998.

**Michael A. Taylor,**

*Field Office Manager.*

[FR Doc. 98-34579 Filed 12-30-98; 8:45 am]

BILLING CODE 4310-32-M

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-933-1430-00; IDI-32648]

#### Application Relinquished Opening of Land in a Proposed Withdrawal; Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The temporary 2-year segregation of a proposed withdrawal of

32,380.60 acres of public lands for the Bureau of Land Management's Withdrawal for the Department of Air Force's Mountain Home Air Force Base Enhanced Training in Idaho (ETI) site in aid of potential legislation for an Engle Act withdrawal application made by the United States Air Force expires April 7, 2000. The Bureau of Land Management relinquished their withdrawal application since Public Law 105-261 dated October 17, 1998, withdrew the United States Air Force Withdrawal (IDI-31741). Of the 32,380.60 acre withdrawal application 19,623.96 acres will be opened to surface entry, mining and mineral leasing and the remaining Alternative Site D, Juniper Butte, containing 12,756.64 acres will remain closed due to the enactment of Public Law 105-261 which withdrew the lands for the Air Force.

**EFFECTIVE DATE:** December 31, 1998.

**FOR FURTHER INFORMATION CONTACT:** Jon Foster, BLM Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709, 208-373-3813.

**SUPPLEMENTARY INFORMATION:** A Notice of Proposed Withdrawal was published in the **Federal Register** (61 FR 68, April 8, 1998), which segregated the lands described therein for up to 2 years from the land, mining and mineral leasing laws, subject to valid existing rights. The 2-year segregation expires April 7, 2000, but the Bureau of Land Management relinquished their withdrawal application. The lands are described as follows:

#### Boise Meridian

##### Alternative B—Clover Butte

- T. 12 S., R. 8 E.,  
 sec. 10, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 sec. 11, S $\frac{1}{2}$ S $\frac{1}{2}$ ;  
 sec. 12, S $\frac{1}{2}$ S $\frac{1}{2}$ ;  
 sec. 13;  
 sec. 14;  
 sec. 15, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 sec. 22, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 secs. 23 to 26 inclusive;  
 sec. 27, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 sec. 34, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 sec. 35.  
 T. 12 S., R. 9 E.,  
 sec. 7, lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 sec. 8, S $\frac{1}{2}$ S $\frac{1}{2}$ ;  
 secs. 17 to 20 inclusive;  
 secs. 29 to 32 inclusive.

##### Alternative Site C—Grasmere

- T. 11 S., R. 4 E.,  
 secs. 25 to 27 inclusive;  
 secs. 34, N $\frac{1}{2}$ , SE $\frac{1}{4}$  and E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 sec. 35.  
 T. 11 S., R. 5 E.,  
 sec. 30, lots 1 to 4 inclusive;  
 sec. 31, lots 1 to 4 inclusive.  
 T. 12 S., R. 4 E.,  
 secs. 1 to 4 inclusive;  
 sec. 9;

- sec. 10, NW $\frac{1}{4}$ , S $\frac{1}{2}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 sec. 11, S $\frac{1}{2}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$  and NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 sec. 12;  
 sec. 13, N $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , and N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 sec. 14, N $\frac{1}{2}$ N $\frac{1}{2}$  and N $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ ;  
 sec. 15, N $\frac{1}{2}$ N $\frac{1}{2}$  and N $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ .

##### Alternative Site D—Juniper Butte

- T. 12 S., R. 9 E.,  
 sec. 35, E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$  and SE $\frac{1}{4}$ .  
 T. 12 S., R. 10 E.,  
 sec. 31, lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$ ;  
 sec. 32, S $\frac{1}{2}$ .  
 T. 13 S., R. 9 E.,  
 sec. 1;  
 sec. 2, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 sec. 11, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 sec. 12;  
 sec. 13;  
 sec. 14, E $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 sec. 23, E $\frac{1}{2}$ E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
 sec. 24.  
 T. 13 S., R. 10 E.,  
 sec. 4, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$  and S $\frac{1}{2}$ ;  
 secs. 5 to 9 inclusive;  
 secs. 17 to 21 inclusive.

##### No Drop Zones

- ND-1—T. 9 S., R. 6 E., sec. 21.  
 ND-4—T. 12 S., R. 4 E., sec. 15, S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 ND-5—T. 11 S., R. 4 E., sec. 23, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 ND-6—T. 13 S., R. 9 E., sec. 17, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 ND-7—T. 12 S., R. 9 E., sec. 19, W $\frac{1}{2}$ SW $\frac{1}{4}$  of lot 4.  
 ND-8—T. 13 S., R. 4 E., sec. 13, a portion of the W $\frac{1}{2}$ SW $\frac{1}{4}$ , further described as, beginning at the southwest corner of said sec. 13, thence north 0°09'13" east along the west line of said sec. 13 a distance of 1,948.85 feet; thence east, 866.61 feet to the TRUE POINT OF BEGINNING; thence south 0°07'39" west, 1,700 feet; thence south, 89°52'21" east, 150 feet, thence north, 0°07'39" east, 1,700 feet; thence north, 89°52'21" west, 150 feet to the TRUE POINT OF BEGINNING.

##### Emitters

- BA—T. 9 S., R. 8 E., sec. 26, NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 BB—T. 8 S., R. 9 E., sec. 34, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
 BC—T. 12 S., R. 8 E., sec. 2, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 BD—T. 15 S., R. 6 E., sec. 21, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 BE—T. 14 S., R. 10 E., sec. 29, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
 BF—T. 9 S., R. 6 E., sec. 15, SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 BG—T. 11 S., R. 5 E., sec. 32, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ .  
 BI—T. 11 S., R. 4 E., sec. 23, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

BK—T. 8 S., R. 13 E., sec. 7, a portion of lots 2 and 3, further described as, beginning at the northwest corner of sec. 7; thence south 89°46'57" east along the south line of said sec. 7, a distance of 559.60 feet; thence north 1,332.48 feet to the TRUE POINT OF BEGINNING; thence south 89°28'50" west, 100 feet; thence north 0°31'10" west, 1,700 feet; thence north 89°28'50" east 200 feet; thence south 0°31'10" east, 1,700 feet; thence south 89°28'50" west 100 feet to the TRUE POINT OF BEGINNING.

The areas described aggregate 32,376.70 acres more or less in Owyhee County, and 3.90 acres in Twin Falls County.

At 9 a.m. on December 31, 1998, the lands described above except for the lands described below will be opened to the operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. All valid applications received at or prior to 9 a.m. on December 31, 1998, shall be considered as simultaneously filed at that time. Those thereafter shall be considered in the order of filing.

At 9 a.m. on December 31, 1998, the lands described above except for the lands described below will be opened to location and entry under the United States mining laws and to the operation of the mineral leasing laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. Appropriation of any of the lands described in this order under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38 (1988), shall vest no rights against the United States. Act required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determinations in local courts.

The following described lands remain closed to surface entry, mining and mineral leasing due to an overlapping withdrawal by Public Law 105-261 for the United States Air Force for the Enhance Training in Idaho (ETI) site:

#### Boise Meridian

- T. 8 S., R. 9 E.  
 section 34, lot 1, containing 1.00 acre.  
 T. 8 S., R. 13 E.  
 section 7, lot 6, containing 1.00 acre.  
 T. 9 S., R. 6 E.  
 section 15, lot 1, containing 1.00 acre.

section 21, containing 640 acres.  
 T. 9 S., R. 8 E.  
 section 22, lot 1, containing 1.00 acre.  
 T. 11 S., R. 4 E.  
 section 23, lot 14 and lot 16, containing 1.00 acre and 5.00 acres, respectively.  
 T. 12 S., R. 4 E.  
 section 14, lot 1, containing 5.00 acres.  
 T. 12 S., R. 5 E.  
 section 5, lot 6, containing 1.00 acre.  
 T. 12 S., R. 8 E.  
 section 2, lot 6, containing 1.00 acre.  
 T. 12 S., R. 9 E.  
 section 19, lot 6, containing 5.00 acres.  
 section 35, lot 1, lot 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ , containing 16.20 acres, 13.15 acres, 80 acres, and 160 acres respectively.  
 section 36, S $\frac{1}{2}$ , containing 320 acres.  
 T. 12 S., R. 10 E.  
 section 31, lot 3, lot 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ , containing 40.02 acres, 40.00 acres, 80 acres, and 160 acres.  
 section 32, S $\frac{1}{2}$ , containing 320 acres.  
 section 33, lot 2 and lot 3, containing 9.51 acres and 28.53 acres, respectively.  
 T. 13 S., R. 4 E.  
 section 13, lot 1, containing 5.00 acres.  
 T. 13 S., R. 9 E.  
 section 1, containing 595.08 acres.  
 section 2, lot 1, lot 5, lot 8, lot 9, lot 12, SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ , containing 29.21 acres, 22.55 acres, 28.27 acres, 25.26 acres, 22.26 acres, 40 acres, and 80 acres, respectively.  
 section 11, lot 1, lot 4, lot 5, lot 8, E $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ , containing 19.21 acres, 16.19 acres, 13.16 acres, 10.14 acres, 80 acres, and 80 acres, respectively.  
 section 12, containing 640 acres.  
 section 13, containing 640 acres.  
 section 14, lot 1, lot 4, lot 5, lot 6, lot 9, and E $\frac{1}{2}$ NE $\frac{1}{4}$ , containing 7.05 acres, 3.96 acres, 39.85 acres, 0.96 acres, 37.75 acres, and 80 acres, respectively.  
 section 23, lot 1, lot 4, lot 5, and lot 8, containing 34.70 acres, 31.66 acres, 28.62 acres, and 25.59 acres.  
 section 24, containing 640 acres.  
 T. 13 S., R. 10 E.  
 section 4, lot 3, lot 4, lot 6, lot 7, lot 11, lot 12, lot 13, lot 14, S $\frac{1}{2}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ , containing 29.01 acres, 28.87 acres, 11.74 acres, 32.56 acres, 11.53 acres, 40.05 acres, 40.05 acres, 30.54 acres, 80 acres, and 160 acres, respectively.  
 section 5, containing 594.80 acres.  
 section 6, containing 625.29 acres.  
 section 7, containing 674.08 acres.  
 section 8, containing 640 acres.  
 section 9, containing 640 acres.  
 section 16, containing 640 acres.  
 section 17, containing 640 acres.  
 section 18, containing 674.72 acres.  
 section 19, containing 675.52 acres.  
 section 20, containing 640 acres.  
 section 21, containing 640 acres.  
 T. 14 S., R. 10 E.  
 section 29, lot 1, containing 1.00 acre.  
 T. 15 S., R. 6 E.  
 section 21, lot 1, containing 1.00 acre.  
 The areas described aggregate 12,756.64 acres in Owyhee County.

Dated: December 21, 1998.

**Jimmie Buxton,**

*Chief, Branch of Lands and Minerals.*

[FR Doc. 98-34664 Filed 12-30-98; 8:45 am]

BILLING CODE 4310-GG-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-930-1920-00-4373; IDI-31741]

### Legal Description of Juniper Butte Range Withdrawal; Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice provides official publication of the legal description of Juniper Butte Range withdrawal as required by section 2903(a)(1) of Public Law 105-261 enacted October 17, 1998.

**EFFECTIVE DATE:** December 31, 1998.

**FOR FURTHER INFORMATION CONTACT:** Jon Foster, BLM Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709, 208-373-3813.

**SUPPLEMENTARY INFORMATION:** The legal description of the public land withdrawal for the Juniper Butte Range effected by Public Law 105-261 is as follows:

#### Boise Meridian

T. 8 S., R. 9 E.,  
 Section 34, lot 1, containing 1.00 acre.  
 T. 8 S., R. 13 E.,  
 Section 7, lot 6, containing 1.00 acre.  
 T. 9 S., R. 6 E.,  
 Section 15, lot 1, containing 1.00 acre.  
 Section 21, containing 640 acres.  
 T. 9 S., R. 8 E.,  
 Section 22, lot 1, containing 1.00 acre.  
 T. 11 S., R. 4 E.,  
 Section 23, lot 14 and lot 16, containing 1.00 acre and 5.00 acres, respectively.  
 T. 12 S., R. 4 E.,  
 Section 14, lot 1, containing 5.00 acres.  
 T. 12 S., R. 5 E.,  
 Section 5, lot 6, containing 1.00 acre.  
 T. 12 S., R. 8 E.,  
 Section 2, lot 6, containing 1.00 acre.  
 T. 12 S., R. 9 E.,  
 Section 19, lot 6, containing 5.00 acres.  
 Section 35, lot 1, lot 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ , containing 16.20 acres, 13.15 acres, 80 acres, and 160 acres respectively.  
 Section 36, S $\frac{1}{2}$ , containing 320 acres.  
 T. 12 S., R. 10 E.,  
 Section 31, lot 3, lot 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ , containing 40.02 acres, 40.00 acres, 80 acres, and 160 acres.  
 Section 32, S $\frac{1}{2}$ , containing 320 acres.  
 Section 33, lot 2 and lot 3, containing 9.51 acres and 28.53 acres, respectively.  
 T. 13 S., R. 4 E.,  
 Section 13, lot 1, containing 5.00 acres.  
 T. 13 S., R. 9 E.,  
 Section 1, containing 595.08 acres.

Section 2, lot 1, lot 5, lot 8, lot 9, lot 12, SE $\frac{1}{4}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ , containing 29.21 acres, 22.55 acres, 28.27 acres, 25.26 acres, 22.26 acres, 40 acres, and 80 acres, respectively.  
 Section 11, lot 1, lot 4, lot 5, lot 8, E $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ , containing 19.21 acres, 16.19 acres, 13.16 acres, 10.14 acres, 80 acres, and 80 acres, respectively.  
 Section 12, containing 640 acres.  
 Section 13, containing 640 acres.  
 Section 14, lot 1, lot 4, lot 5, lot 6, lot 9, and E $\frac{1}{2}$ NE $\frac{1}{4}$ , containing 7.05 acres, 3.96 acres, 39.85 acres, 0.96 acres, 37.75 acres, and 80 acres, respectively.  
 Section 23, lot 1, lot 4, lot 5, and lot 8, containing 34.70 acres, 31.66 acres, 28.62 acres, and 25.59 acres.  
 Section 24, containing 640 acres.  
 T. 13 S., R. 10 E.,  
 Section 4, lot 3, lot 4, lot 6, lot 7, lot 11, lot 12, lot 13, lot 14, S $\frac{1}{2}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ , containing 29.01 acres, 28.87 acres, 11.74 acres, 32.56 acres, 11.53 acres, 40.05 acres, 40.05 acres, 30.54 acres, 80 acres, and 160 acres, respectively.  
 Section 5, containing 594.80 acres.  
 Section 6, containing 625.29 acres.  
 Section 7, containing 674.08 acres.  
 Section 8, containing 640 acres.  
 Section 9, containing 640 acres.  
 Section 16, containing 640 acres.  
 Section 17, containing 640 acres.  
 Section 18, containing 674.72 acres.  
 Section 19, containing 675.52 acres.  
 Section 20, containing 640 acres.  
 Section 21, containing 640 acres.  
 T. 14 S., R. 10 E.,  
 Section 29, lot 1, containing 1.00 acre.  
 T. 15 S., R. 6 E.,  
 Section 21, lot 1, containing 1.00 acre.  
 The areas described aggregate approximately 32,380.60 acres in Owyhee County.

A copy of the legal description and map depicting the involved lands are on file for public inspection in the following offices:

State Director, Bureau of Land Management, Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709-1657.

District Manager, Lower Snake River District, 3948 Development Avenue, Boise, Idaho 83705-5389.

Area Manager, Jarbidge Resource Area Office, 2620 Kimberly Road, Twin Falls, Idaho 83301-7975.

Real Estate Office, Mtn. Home Air Force Base, 1030 Liberator, Building 1300, Mtn. Home AFB, Idaho 83648-5442

Dated: December 22, 1998.

**Jimmie Buxton,**

*Branch Chief, Lands and Minerals.*

[FR Doc. 98-34720 Filed 12-30-98; 8:45 am]

BILLING CODE 4310-GG-P