has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comments due date:* March 13, 1998.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. *Comments should refer to the proposal by name and/or OMB approval number and should be sent to:* Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708–1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Office for the Department.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 4, 1998

David S. Cristy,

Director, Information Resources Management Policy and Management Division.

Title of Proposal: Owner/Tenant Certification for Multifamily Housing Programs

Office: Housing

OMB Approval Number: 2502–0204

Description of the Need for the Information and its Proposed Use: The information is needed to determine tenant eligibility, to compute tenant annual rents for those tenants occupying HUD subsidized housing units, and to collect information on citizenship/alien status to effectively monitor program utilization and need.

Form Number: HUD–50059 and HUD 50059d/f/g

Respondents: Individuals or Households, Business or Other For-Profit, Not-For-Profit Institutions, and the Federal Government

Frequency of Submission: Annually

REPORTING BURDEN

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Annual Reporting	2,171,256		1		.92		1,997,556

Total Estimated Burden Hours: 1,997,556

Status: Reinstatement, without changes

Contact: Paul Maxwell, HUD, (202) 708–3944 Joseph F. Lackey, Jr., OMB, (202) 395–7316

Date: February 4, 1998.

[FR Doc. 98–3360 Filed 2–10–98; 8:45 am]

BILLING CODE 4210–27–M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Meeting of the Klamath Fishery Management Council

AGENCY: U.S. Fish and Wildlife Service, Interior.

ACTION: Notice of meeting.

SUMMARY: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath Fishery Management Council, established under the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*). The Klamath Fishery Management Council makes recommendations to agencies that regulate harvest of anadromous fish in the Klamath River Basin. The objective of this meeting is to develop management options for the 1998 Klamath fall chinook salmon season, to be presented to the Pacific Fisheries Management Council. The meeting is open to the public.

DATES: The Klamath Fishery Management Council will meet from 1:00 p.m. to 5:00 p.m. on Sunday, March 8.

PLACE: The meeting will be held at the Clarion Hotel, 401 E. Millbrae Ave., Millbrae, California.

FOR FURTHER INFORMATION CONTACT: Dr. Ronald A. Iverson, Project Leader, U.S. Fish and Wildlife Service, P.O. Box 1006 (1215 South Main), Yreka, California 96097–1006, telephone (530) 842–5763.

SUPPLEMENTARY INFORMATION: For background information on the Klamath Council, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

Dated: February 5, 1998.

William F. Shake,

Regional Director.

[FR Doc. 98–3408 Filed 2–10–98; 8:45 am]

BILLING CODE 4310–55–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ–070–08–7122–00–56–36, SRP–98–02]

Temporary Closure of Selected Public Lands

AGENCY: Bureau of Land Management, Interior.

ACTION: Temporary Closure of Selected Public Lands in Paz County, Arizona, during the Operation of the 1998 Whiplash Parker 200 Desert Race.

SUMMARY: The Lake Havasu Field Office announces the temporary closure of selected public lands under its administration La Paz County, Arizona. This action is being taken to help ensure public safety and prevent unnecessary environmental degradation during the official permitted running of the 1988 Whiplash Parker 200 Desert Race.

DATES: February 20, 1998, through February 22, 1998.

SUPPLEMENTARY REGULATIONS: Specific restrictions and closure periods are as follows:

Designated Course

1. The portion of the course comprised of BLM lands, roads and ways located 2 miles either side of Shea Road from the eastern boundary of the Colorado River Indian Tribes Reservation to the junction with Swansea Road and 2 miles either side of Swansea Road from its junction with Shea Road to the eastern bank of the Central Arizona Project Canal is closed to public use from 9:00 a.m. Friday, February 20, 1998, to 8:00 p.m. Sunday, February 22, 1998 (Mountain Standard Time).

2. Vehicles are prohibited from the Gibraltar Mountain (AZ–070–12) Wilderness Area and the Cactus Plain (AZ–070–12A/B) Wilderness Study Area (WSA).

3. The entire area encompassed by the designated course and all area within 1 mile outside the designated course are closed to all vehicles except authorized and emergency vehicles.

4. Vehicle parking or stopping along Shea Road, and Swansea Road is prohibited except for designated spectator areas. Emergency parking for brief periods of time is permitted.

5. Spectator viewing (public land) is limited to the designated spectator areas located South and North of Shea Road as signed app. 7 miles east of Parker, Arizona.

6. The following regulations will be in effect for the duration of the closure.

Unless otherwise authorized, no person shall:

a. Camp in any area outside of the designated spectator areas.

b. Enter any portion of the race course or any wash located within the race course, including all portions of Osborne Wash.

c. Spectate or otherwise be located outside of the designated spectator areas.

d. Cut or collect firewood of any kind, including dead and down wood or other vegetative material.

e. Be in possession of any alcoholic beverage unless that person has reached the age of 21 years.

f. Firearms must be unloaded and cased, and are not be used during the closure.

g. Fireworks are prohibited.

h. Park, stop, or stand any vehicle outside of the designated spectator areas.

i. Operate any vehicle, including an off-highway vehicle (OHV), which is not legally registered for street and highway operation, including operation of such a vehicle in Spector viewing areas, along the race course, and in designated pit areas.

j. Park any vehicle in violation of posted restrictions, or in such a manner as to obstruct or impede normal or emergency traffic movement or the parking of other vehicles, create a safety hazard, or endanger any person, property or feature. Vehicles so parked are subject to citation, removal and impoundment at the owner's expense.

k. Take any vehicle through, around or beyond a restrictive sign, recognizable barricade, fence or traffic control barrier.

l. Fail to keep their site free or trash and litter during the period of occupancy or fail to remove all personal equipment, trash, and litter upon departure.

m. Violate quite hours by causing an unreasonable noise as determined by the authorized officer between the hours of 10 p.m. and 6 a.m. Mountain Standard Time.

n. Allow any per or other animal in their care to be unrestrained at any time. Sings and maps directing the public to the designated spectator areas will be provided by the Bureau of Land Management and/or the event sponsor. The above restrictions do not apply to emergency vehicles owned by the United States, the State of Arizona or to LA Paz County. Vehicles under permit for operation by event participants must follow the race permit stipulations. Operators of permitted vehicles shall maintain a maximum speed limit of 35 mph on all Paz County and BLM roads and ways. Authority for closure of public lands is found in 43 CFR 8340, Subpart 8341; 43 CFR 8360, Subpart 8364.1, and 43 CFR 8372. Persons who violate this closure order are subject to arrest and, upon conviction, may be fined not more than $100,000 and/or imprisoned for not more than 12 months.

FOR FURTHER INFORMATION CONTACT: Bryan Pittman, District Law Enforcement Ranger, or Myron McCoy, Outdoor Recreation Planner, Lake Havasu Field Office, 2610 Sweetwater Avenue, Lake Havasu City, Arizona 86406, (520) 505–1200.

Dated: February 5, 1998.

Jaime T. Provencio,

Field Manager.

[FR Doc. 98–3407 Filed 2–10–98; 8:45 am]

BILLING CODE 4310–32–M

DEPARTMENT OF INTERIOR

Bureau of Land Management

[UT–020–1020–00]

Notice of Availability; Correction

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Availability; Correction.

SUMMARY: The Bureau of Land Management, Cedar City District, Utah published in the January 27, 1998 issue of the **Federal Register** a Notice of Availability for an Environmental Analysis/Finding of No Significant Impact (FONSI) of the Proposed Amendments to the Cedar/Beaver/Garfield/Antimony and the Paria, Vermillion, and Zion Management Framework Plans. The notice contained an incorrect date for when protests must be received.

FOR FURTHER INFORMATION CONTACT: Verlin Smith, Area Manager, Kanab Resource Area, at 318 North First East, Kanab, Utah 84741, (801) 644–2672. Copies of the proposed Plan Amendments are available for review at the Kanab Resource Area.

Correction

In the **Federal Register** issue of January 27, 1998 (Volume 63, Number 17), FR Doc. 98–1635, on page 3911, in the third column, under the ''Dates'' caption, correct the second sentence to read:

DATES: Protests must be received on or before February 27, 1998.

Dated: February 5, 1998.

G. William Lamb,

State Director, Utah.

[FR Doc. 98–3414 Filed 2–10–98; 8:45 am]

BILLING CODE 4310–DQ–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV–065–1610–00]

Areas of Critical Environmental Concern (ACEC) Plan Amendment to the Tonopah Resource Management Plan and Record of Decision

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent.

SUMMARY: The Tonopah Field Station announces its intent to prepare an amendment to the Tonopah Resource Management Plan (RMP) to address Areas of Critical Environmental Concern