

4500 Center Drive, Natcher Building, Rm. 4AN44F, National Institutes of Health, Bethesda, MD 20892, (301) 594-2372.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute of Dental Research Special Emphasis Panel 99-14, K08, K23, R03 Review.

*Date:* December 14, 1998.

*Time:* 2:00 PM to 4:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Natcher Building, 45 Center Drive, Conference Rooms E1/E2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* William J. Gartland, PHD, Scientific Review Administrator, 4500 Center Drive, Natcher Building, Rm. 4AN44F, National Institutes of Health, Bethesda, MD 20892, (301) 594-2372.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute of Dental Research Special Emphasis Panel 99-22, Review R03s & K23.

*Date:* December 15, 1998.

*Time:* 3:00 PM to 5:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Natcher Building, Rm. 4AN44F, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* William J. Gartland, PHD, Scientific Review Administrator, 4500 Center Drive, Natcher Building, Rm. 4AN44F, National Institutes of Health, Bethesda, MD 20892, (301) 594-2372.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute of Dental Research Special Emphasis Panel 99-05, R01 Review.

*Date:* December 16, 1998.

*Time:* 3:00 PM to 5:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Natcher Building, Rm. 4AN44F, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Philip Washko, PHD, DMD, Scientific Review Administrator, 4500 Center Drive, Natcher Building, Rm. 4AN44F, National Institutes of Health, Bethesda, MD 20892, (301) 594-2372.

This notice is being published less than 15 days prior to the meeting due

to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute of Dental Research Special Emphasis Panel 98-21, Review of F32, K23, R03s.

*Date:* December 18, 1998.

*Time:* 2:00 PM to 4:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* Natcher Building, Rm. 4AN44F, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* William J. Gartland, PHD, Scientific Review Administrator, 4500 Center Drive, Natcher Building, Rm. 4AN44F, National Institutes of Health, Bethesda, MD 20892, (301) 594-2372.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.121, Oral Diseases and Disorders Research, National Institutes of Health, HHS)

Dated: December 3, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-32690 Filed 12-8-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR 4355-N-06]

### Notice of Proposed Information Collection: Comment Request

**AGENCY:** Office of the Secretary—Office of Lead Hazard Control, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement concerning the Notice of Funding Availability for the Lead Hazard and other household hazards grants programs will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: February 8, 1999.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street, SW, Room P3206, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Dana Bres, Technical Assistance

Specialist, Department of Housing and Urban Development, 451 7th Street, SW, Room P3206, Washington, DC 20410, telephone number (202) 755-1785 extension 117 (this is not a toll-free number) for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Title of Proposal:* Notice of Funding Availability (NOFA) for the Lead-Based Paint Hazard Control in Privately-Owned Housing Grant Program and Interventions to Control Moisture and Mold Problems in Inner City Housing.

*OMB Control Number, if applicable:*

*Description of the need for the information and proposed use:* This information collection is required in conjunction with the issuance of NOFAs announcing the availability of approximately \$50,000,000 for grants for Lead-Based Paint Hazard Control activities in privately-owned housing and grants for Interventions to Control Moisture and Mold Problems in Inner City Housing. Grants are authorized under Title X of the Housing and Community Development Act of 1992, Pub. L. 102-550, Section 1011(g) and other legislation.

*Agency form numbers, if applicable:* None.

*Members of affected public:* Potential applicants include states and local governments.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:*

Task	Number of respondents	Frequency of responses	Hours per response	Burden hours
Application Development .....	80	1	100	8,000
Award of Grant .....	23	1	24	552
Total Estimated Burden Hours: 8,552.				

Number of copies to be submitted to the Office of Lead Hazard Control for evaluation: Original and four (4) copies

*Status of the proposed information collection:* This is a new collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: December 2, 1998.

**David. E. Jacobs,**

*Director, Office of Lead Hazard Control.*

[FR Doc. 98-32562 Filed 12-8-98; 8:45 am]

BILLING CODE 4210-01-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Intent To Prepare a Supplement to a Final Environmental Impact Statement

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of intent to prepare a supplement to a final environmental impact statement.

**SUMMARY:** This notice advises the public that the Fish and Wildlife Service and National Marine Fisheries Service (Services) intend to prepare draft and final Supplemental Environmental Impact Statements (Supplement) pertaining to the Plum Creek Timber Company, Cascade Timberlands Habitat Conservation Plan (Plan). The Plan was accepted by the Services and an Incidental Take Permit (Permit) was originally issued in June 1996 for Plum Creek lands located in King and Kittitas Counties, Washington. The Supplement will address Plum Creek's request for HCP modification associated with a potential land exchange with the U.S. Forest Service (Forest Service). The Final Environmental Impact Statement (Statement) associated with the original Plan is not being re-opened or re-analyzed, and the decisions based on the original Statement are not being reconsidered.

The Services are furnishing this notice in order to advise other agencies and the public of our intentions. Formal public scoping will not be conducted, consistent with 40 CFR 1502.9(c)(4). However, public review and comment periods will be provided for the draft and final Supplement and their availability will be announced in the **Federal Register**.

**ADDRESSES:** Requests for information should be sent to William Vogel, Wildlife Biologist, Fish and Wildlife Service, 510 Desmond Drive, S.E., Suite 102, Lacey, Washington, 98503-1273, (telephone: 360/753-9440; facsimile: 360/534-9331); or Bob Turner, Habitat Conservation Plan Program Manager, National Marine Fisheries Service, 510 Desmond Drive, S.E., Suite 103, Lacey, Washington, 98503-1273 (telephone: 360/753-6054; facsimile: 360/753-9517).

**SUPPLEMENTARY INFORMATION:** The June 1996 Plum Creek Plan applied to a 169,177-acre Project Area located within a 418,690-acre Planning Area. The Planning Area is located within east King County and west Kittitas County, Washington, and is bisected by U.S. Interstate 90.

The potential land exchange would result in a transfer to the Forest Service of up to 54,000 acres of the 169,177-acre Project Area previously covered by Plum Creek's Permit and Plan, and the transfer of up to 12,000 acres of Forest Service lands within the 418,690-acre Planning Area to Plum Creek. If modified, the Plum Creek permit area would consist of approximately 127,000 acres.

The Permit allows Plum Creek to incidentally take threatened and endangered fish and wildlife and requires Plum Creek to implement a habitat-based, prescriptive management plan designed to minimize and mitigate such take. The 1996 Plan considered that Plum Creek lands managed under the Plan and Permit would likely change as a result of future land exchanges with the Forest Service. Consequently, the Plan and associated Implementation Agreement provide procedures and criteria to modify the Plan to accommodate the exchange of lands. The Plan describes two scenarios for land exchanges with the Forest Service whereby "the biological integrity of the Plan would be either maintained or improved."

The Supplemental Environmental Impact Statement will analyze Plum Creek's proposal in order to determine the environmental impact (beneficial or adverse) which would result from implementation of the Plan modification, as compared to the

original federal action (approval and implementation of the original Plan and issuance of an Incidental Take Permit).

Questions concerning this proposed action and the environmental review should be directed to the Fish and Wildlife Service or National Marine Fisheries Service at the address or telephone number provided above.

The environmental review of this project will be conducted in accordance with the requirements of the National Environmental Policy Act of 1969, as amended (42 USC 4321 *et seq.*), National Environmental Policy Act Regulations (40 CFR 1500-1508), other appropriate Federal laws and regulations, and policies and procedures of the Services for compliance with those regulations.

Dated: November 25, 1998.

**Thomas J. Dwyer,**

*Acting Regional Director, Region 1, Portland, Oregon.*

[FR Doc. 98-32054 Filed 12-8-98; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-340-1150-00]

#### Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Northwest California Resource Advisory Council, Kelseyville, California.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Public Law 92-463) and the Federal Land Policy and Management Act (Public Law 94-579), the U. S. Bureau of Land Management's Northwest California Resource Advisory Council will meet Thursday and Friday, Jan. 21, and 22, 1999, at the Konocti Harbor Resort, Kelseyville, California.

**SUPPLEMENTARY INFORMATION:** The meeting begins at 10 a.m. Thursday, Jan. 21, in the Conference Room of the Konocti Harbor Resort. Agenda items include orientation matters, an update on BLM-California's Standards for Healthy Rangelands and Guidelines for Livestock Grazing, an update on