

Respondents	Regulation (17 CFR)	Estimated No. of respondents	Annual responses	Est. Avg. hours per response
Businesses .....	1.47 & 1.48 and Part 150.	12	12	36

Issued in Washington, DC, on December 3, 1998.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 98-32672 Filed 12-10-98; 8:45 am]

BILLING CODE 6351-01-M

**CONSUMER PRODUCT SAFETY COMMISSION**

**All-Terrain Vehicles; Commission Resolution**

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice.

**SUMMARY:** The Consumer Product Safety Commission ("Commission") hereby announces its issuance of a Resolution commending certain members of the all-terrain vehicle ("ATV") industry (Yamaha Motor Corp., U.S.A., Kawasaki Motors Corp., U.S.A., American Suzuki Motor Corp., Polaris Industries Inc., and Arctic Cat Inc.) for their ATV action plans consisting of new and continuing safety-related actions regarding these products. A notice, approved by the Commission and published in the **Federal Register** on September 9, 1998, included detailed historical and current information regarding the ATV matter and invited public comment on issuance of the Resolution. (63 FR 48199) After consideration of such public comments, the Commission has voted to approve the following Resolution:<sup>1</sup>

**Resolution of the United States Consumer Product Safety Commission**

The United States Consumer Product Safety Commission (the "Commission"), by vote on December 1, 1998, RESOLVES THAT:

*Whereas*, on April 28, 1988, the United States of America entered into Consent Decrees, filed in U.S. District

Court, with American Honda Motor Co., Inc., Yamaha Motor Corp., U.S.A., Kawasaki Motors Corp., U.S.A., U.S. Suzuki Motor Corp. (nka American Suzuki Motor Corp.), and Polaris Industries, L.P. (nka Polaris Industries Inc.), which expired on April 28, 1998 (the "Consent Decrees");

*Whereas*, on September 27, 1996, the Commission entered into an Agreement and Action Plan with Arctic Cat Inc., which expired on April 28, 1998 (the "Arctic Cat Agreement"); and

*Whereas*, the Consent Decrees and Arctic Cat Agreement required the signatory companies to implement various measures designed to enhance consumer safety with respect to all-terrain vehicles ("ATVs"); and

*Whereas*, on April 24, 1998, the Commission released the results and analysis of its 1997 ATV injury and exposure surveys, and those surveys indicate that, among other things, (i) risk of injury is 2.5 times higher when children younger than 16 drive ATVs than for drivers 16 to 34 years of age and 4.5 times higher for such children than for drivers 35 to 54 years of age; and (ii) risk declines with experience, for which the Commission believes formal training is a partial surrogate; and

*Whereas*, the Commission remains concerned about the current level of deaths and injuries associated with ATVs, especially those involving children younger than 16, and believes enhanced safety efforts may achieve a further reduction in such deaths and injuries; and

*Whereas*, the staff of the Commission and Yamaha Motor Corp., U.S.A., Kawasaki Motors Corp., U.S.A., American Suzuki Motor Corp., Polaris Industries Inc., and Arctic Cat Inc. (collectively, the "Participating Companies") have actively consulted on actions that the companies will voluntarily undertake (the "ATV Action Plan"); and

*Whereas*, the ATV Action Plan is set forth in separate documents that the Participating Companies have submitted to the Commission's staff; and

*Whereas*, a description of the ATV Action Plan, together with a draft copy of this Resolution and other materials, was published in the **Federal Register** on September 9, 1998, and the public was invited to comment on this

Resolution and the Commission has considered such comments in adopting this Resolution; and

*Whereas*, pursuant to the ATV Action Plan, the Participating Companies will (i) promote training, including through enhanced cash incentives to first-time ATV purchasers (or, in the case of Polaris, through requiring that previously untrained purchasers take training in order to receive a warranty on the vehicle), (ii) implement a multi-million dollar, multi-year information and education safety campaign emphasizing, among other things, the risks created when children younger than 16 operate or ride on adult-sized ATVs, (iii) not market, sell or offer to sell adult-size ATVs to or for use by children younger than 16, (iv) not market or sell three-wheel ATVs, (v) provide safety information on and with ATVs, including giving an ATV Safety Alert to each purchaser, (vi) retain the services of an independent organization to continue the undercover monitoring of the same number of randomly selected dealers as was done under previous monitoring programs, (vii) continue or undertake various other safety measures, and (viii) notify the Commission at least 60 days in advance of any material changes to the ATV Action Plan (Arctic Cat Inc. has agreed to continue with its actions under the ATV Action Plan for five years); and

*Whereas*, notwithstanding implementation of the ATV Action Plan, the Commission reserves all its statutory enforcement, regulatory and oversight powers with respect to ATVs.

*Now, therefore:*

1. The Commission commends the Participating Companies for the ATV Action Plan, which the Commission believes will provide safety benefits to consumers.

2. The Commission will actively monitor the ATV Action Plan by, among other things, increasing the undercover inspections it conducts of dealerships to ensure compliance with age recommendations; increasing its inspections to ensure proper use of labels and hangtags; and collecting and assessing information regarding the effectiveness of the new training incentives. Other activities are set forth in the **Federal Register** notice announcing this Resolution. The

<sup>1</sup> Chairman Ann Brown voted to approve the Resolution. Commissioner Thomas H. Moore voted to approve the Resolution and issued a statement regarding his vote. Commissioner Mary Sheila Gall abstained from voting on the Resolution and issued a statement explaining the basis for her abstention. The ballot vote sheets and the statements of Commissioners Moore and Gall are available to the public through the Office of the Secretary, Consumer Product Safety Commission, Washington, D.C. 20207.

Commission will take appropriate action based on the results of this monitoring activity. The Commission also will continue to track the death and injury rate associated with ATVs and reserves its authority to take action based on this data.

**FOR FURTHER INFORMATION:** For further information about the Resolution, call or write Leonard H. Goldstein, Office of the General Counsel, Consumer Product Safety Commission, Washington, DC 20207; (301) 504-0980, Ext. 2202.

Dated: December 4, 1998.

**Todd A. Stevenson,**

*Acting Secretary, Consumer Product Safety Commission.*

[FR Doc. 98-32676 Filed 12-8-98; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### HQ USAF Scientific Advisory Board Meeting

The Space Debris Meeting with NASA in support of the HQ USAF Scientific Advisory Board will meet at NASA Headquarters, Washington, DC on January 6, 1999 from 8:00 a.m. to 5:00 p.m.

The purpose of the meeting is to discuss Volume 3 of the Space Debris Report and get approval for release.

The meeting will be closed to the public in accordance with Section 552b of Title 5, United States Code, specifically subparagraphs (1) and (4) thereof.

For further information, contact the HQ USAF Scientific Advisory Board Secretariat at (703) 697-8404.

**Barbara A. Carmichael,**

*Alternate Air Force Federal Register Liaison Officer.*

[FR Doc. 98-32610 Filed 12-8-98; 8:45 am]

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## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before February 8, 1999.

**ADDRESSES:** Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, SW, Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651, or should be electronically mailed to the internet address Pat\_Sherrill@ed.gov, or should be faxed to 202-708-9346.

**FOR FURTHER INFORMATION CONTACT:**

Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including

through the use of information technology.

Dated: December 3, 1998.

**Kent H. Hannaman,**

*Leader, Information Management Group, Office of the Chief Financial and Chief Information Officer.*

### Office of Bilingual Education and Minority Languages Affairs

*Type of Review:* New.

*Title:* Application for Bilingual Education: Field-Initiated Research Program.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions; State, local or Tribal Gov't; SEAs or LEAs.

*Reporting and Recordkeeping Burden:*

Responses: 20.

Burden Hours: 2,900.

*Abstract:* The Department of Education needs and uses this information to award grants for Field-Initiated Research in bilingual education. The respondents are institutions of higher education (IHEs), nonprofit organizations (NPOs), and State and local educational agencies.

[FR Doc. 98-32611 Filed 12-8-98; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Renewal of the Advisory Committee on Appliance Energy Efficiency Standards

**AGENCY:** Department of Energy.

**ACTION:** Notice of Renewal.

Pursuant to the Federal Advisory Committee Act (Pub. L. No. 92-463), and title 41, Code of Federal Regulations (CFR), Subpart 101-6, Final Rule on Federal Advisory Committee Management, I hereby certify the Advisory Committee on Appliance Energy Efficiency Standards is necessary and in the public interest in connection with the performance of duties imposed on the Department of Energy by law. This notice of intent follows consultation with the Committee Management Secretariat of the General Services Administration, pursuant to 41 CFR Subpart 101-6.10.

The purpose of the Committee is to provide the Secretary of Energy with advice, information, and recommendations on the appliance energy efficiency standards rulemaking process. The Committee will provide an organized forum for a diverse set of interested stakeholders and technically adept individuals to conduct an in-depth assessment of the Appliance Standards rulemaking process.