

Time: 1:00 pm to 2:00 pm.

Agenda: To review and evaluate grant applications.

Place: Parklawn Building—Room 9C-26, 5600 Fishers Lane, Rockville, MD 20857 (Telephone Conference Call).

Contact Person: Lawrence E. Chaitkin, Scientific Review Administrator, Division of Extramural Activities, National Institute of Mental Health, NIH, Parklawn Building, 5600 Fishers Lane, Room 9C-26, Rockville, MD 20857, 301-443-6470.

(Catalogue of Federal Domestic Assistance Program Nos. 93.242, Mental health Research Grants; 93.281, Scientist Development Award, Scientist Development Award for Clinicians, and Research Scientist Award; 93.282, Mental Health National Research Service Awards for Research Training, National Institutes of Health, HHS)

Dated: November 19, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-31636 Filed 11-25-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Panel, Chromosome 6p and Developmental Defects.

*Date:* November 23-24, 1998.

*Time:* 7:00 pm to 3:00 pm.

Agenda: To review and evaluate grant applications.

Place: The Inn at Longwood Medical, 342 Longwood Avenue, Boston, MA 02115.

Contact Person: Edgar E. Hanna, Scientific Review Administrator, Division of Scientific Review, National Institute of Child Health and Human Development, National Institutes of Health, 6100 Executive Blvd., Room 5E01, Bethesda, MD 20892, (302) 496-1485.

This notice is being published less than 15 days prior to the meeting due to the timing

limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: November 17, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-31638 Filed 11-25-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Warren Grant Magnuson Clinical Center; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Executive Committee of the Board of Governors of the Warren Grant Magnuson Clinical Center, November 23, 1998 from 9:00 a.m. to 12:00 p.m., National Institutes of Health, Clinical Center Medical Board Room, 2C116, 9000 Rockville Pike, Bethesda, MD 20892, which was published in the **Federal Register** on November 5, 1998, 63 FR 59801.

In accordance with the provisions set forth in sec. 552b(c)(6) of Title 5, U.S.C. and sec. 10(d) of Public Law 92-463, a portion of this meeting will be closed to the public from approximately 11:00 a.m. to adjournment for discussion of personnel qualifications and performance, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Dated: November 19, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 98-31637 Filed 11-25-98; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4363-FA-05]

#### Announcement of Funding Awards for Intermediaries to Administer Preservation Technical Assistance Grants for FY 1998-1999

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of

Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition of funding under the Notice of Funding Availability for Intermediaries to Administer Mark-to-Market (M2M) Intermediary Technical Assistance Grants (ITAGs). This announcement contains the names and addresses of the award winners and the amount of the awards.

#### FOR FURTHER INFORMATION CONTACT:

Arthur Goldstein, Mark-to-Market program, Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410, telephone (202) 708-2300, ext. 2657 (this is not a toll-free number). The TTY number for the hearing impaired is 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The Mark-to-Market, Intermediary Technical Assistance Grant program is authorized by section 514 of the FY 1998 HUD Appropriations Act (Pub. L. 105-65, approved October 27, 1997).

The purpose of the competition was to promote the ability of residents of eligible M2M properties to participate meaningfully in the M2M process established by section 514 of the FY 1998 HUD Appropriations Act.

The 1998 awards announced in this Notice were selected for funding in a competition announced in a **Federal Register** Notice published on April 30, 1998 (63 FR 23933). Applications were scored and selected for funding on the basis of selection criteria contained in that Notice.

A total of \$9.0 million has been awarded to three (3) Intermediary Technical Assistance Grant applicants. The program covers the entire country which has been divided into 5 geographic regions. The three applicants that were selected are: Low Income Housing Fund that will cover the Southwest (Arizona, Arkansas, California, Louisiana, Nevada, New Mexico, Oklahoma, Texas) and Southeast (Alabama, Caribbean, Florida, Georgia, Kentucky, Mississippi, North Carolina, Tennessee, Virginia) regions, Amador Tuolumne will cover the Northwest (Alaska, Colorado, Hawaii, Idaho, Illinois, Iowa, Kansas, Minnesota, Montana, Nebraska, North Dakota, Oregon, South Dakota, Utah, Washington, Wyoming) and Midwest (Indiana, Michigan, Ohio, Wisconsin) regions, and Georgetown-National Center for Tenant Ownership will cover the Northeast (Connecticut, Delaware, Maine, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Washington, DC,

Vermont, West Virginia) region. For each region that the applicant has been selected for, they will be given \$1.8 million to be dispersed as grants over a 2-year period.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545). The Department is publishing the names, addresses, geographic responsibility and amounts of those awards as follows:

**Recipients of the Intermediaries To Administer Preservation Technical Assistance Grants for FY 1998-1999**

Amador Toulumne Community Action Agency: \$3.6 million  
935 South State Highway 49, Jackson, CA 95642, Contact: Ms. Diane Bennett, Phone: (209) 533-1397, Fax: (209) 533-1034

**Geographic Responsibility**

Northwest: Alaska, Colorado, Hawaii, Idaho, Illinois, Iowa, Kansas, Minnesota, Montana, Nebraska, North Dakota, Oregon, South Dakota, Utah, Washington, Wyoming.

Midwest: Indiana, Michigan, Ohio, Wisconsin.

Low Income Housing Fund: \$3.6 million  
605 Market Street, Suite 200, San Francisco, CA 94105, Contact: Mr. John Klein, Phone: (415) 777-9404, Fax: (415) 777-9195

**Geographic Responsibility**

Southwest: Arizona, Arkansas, California, Louisiana, Nevada, New Mexico, Oklahoma, Texas.

Southeast: Alabama, Caribbean, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee, Virginia.

National Center for Tenant: \$1.8 million  
Ownership—Georgetown University

Law School, 777 N. Capital St., NE, Suite 405, Washington, DC 20002-4239, Contact: Mr. Peter Clare, Phone: (202) 628-0750, Fax: (202) 628-0672

**Geographic Responsibility**

Northeast: Connecticut, Delaware, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Washington, DC, Vermont, West Virginia.

Dated: November 23, 1998.

**William C. Apgar,**

*Assistant Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. 98-31663 Filed 11-25-98; 8:45 am]

BILLING CODE 4210-27-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4363-FA-06]

**Announcement of Funding Awards for Outreach and Training Grants for FY 1998-1999 to Conduct Outreach and Training Development for HUD Tenants in Mark-to-Market Properties**

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition of funding under the Notice of Funding Availability for Outreach and Training Mark-to-Market (M2M) Grants (OTAGs). This announcement contains the names and addresses of the

award winners and the amount of the awards.

**FOR FURTHER INFORMATION CONTACT:**

Arthur Goldstein, Mark-to-Market program, Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, D.C. 20410, telephone (202) 708-2300, ext. 2657 (this is not a toll-free number). The TTY number for the hearing impaired is 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The Mark-to-Market, Intermediary Technical Assistance Grant program is authorized by section 514 of the FY 1998 HUD Appropriations Act (Pub. L. 105-65, approved October 27, 1997).

The purpose of the competition was to promote the ability of residents of eligible M2M properties to participate meaningfully in the M2M process established by section 514 of the FY 1998 HUD Appropriations Act.

The 1998 awards announced in this Notice were selected for funding in a competition announced in a **Federal Register** Notice published on April 30, 1998 (63 FR 23943). Applications were scored and selected for funding on the basis of selection criteria contained in that Notice.

A total of \$6.0 million has been awarded to 32 OTAG applicants. The program will cover 28 states.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545). The Department is publishing the names, addresses, and amounts of those awards as shown in Appendix A.

Dated: November 23, 1998.

**William C. Apgar,**

*Assistant Secretary for Housing-Federal Housing Commissioner.*

**APPENDIX A.—RECIPIENTS OF AWARDS FOR THE OUTREACH AND TRAINING GRANTS FOR FY 1998-1999 TO CONDUCT OUTREACH AND TRAINING DEVELOPMENT FOR HUD TENANTS IN MARK-TO-MARKET PROPERTIES**

Legal name	Address	Contact person	\$ allocation
Iowa Coalition for Housing and Homeless .....	205 15th Street, Polk County, Des Moines, IA 50309.	Jim Cain, (515) 288-5022.	\$220,000
California Coalition for Rural Housing Project (Northern CA).	926 J. Street, Suite 422, Sacramento County, Sacramento, CA 95814.	Robert J. Wiener, (916) 443-4448.	280,000
The Tenants Action Group in Philadelphia .....	21 S. 12th Street, 12th Floor, Philadelphia, PA 19107.	Liz Hersh, (215) 575-0707.	400,000
Community Alliance of Tenants .....	2710 NE 14th Avenue, Multnomah County, Portland, OR 97212.	Anita Rodgers, (503) 460-9702.	100,000
Iron Bound Comm. Corporation .....	51 McWhortan Street, Newark, NJ 07105 .....	Nancy Zak, (973) 589-3353.	210,000
New York State Tenant & Neigh. Info. Service (NY State minus Bronx, Brooklyn).	505 8th Avenue, 8th Floor, New York, NY 10018	Joe Heaphy, (212) 605-8922.	350,000
Virginia Poverty Law Center Inc .....	201 West Broad Street, Suite 302, Richmond, VA 23220.	Evan G. Lewis, (804) 772-9430.	75,000
Texas Tenant's Union, Inc .....	5405 East Grand Avenue, Dallas, TX 75223 .....	Sandy Rollins, (214) 823-3846.	250,000