

Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: November 20, 1998.

MaryEllen Amtower,

Acting Chief, Branch of Permits, Office of Management Authority.

[FR Doc. 98-31507 Filed 11-24-98; 8:45 am]

BILLING CODE 4310-55-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-050-1430-01; WYW13591, WYW58783, WYW80291, WYW81213]

Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Wyoming

AGENCY: Bureau of Land Management.
ACTION: Notice.

SUMMARY: The following public lands located near the rural communities of Atlantic City, Jeffrey City, Lysite, and Shoshoni in Fremont County, Wyoming, have been examined and found suitable for classification for conveyance to the Fremont County Solid Waste Disposal District under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The Fremont County Solid Waste Disposal District intends to continue the use of the Shoshoni sanitary landfill. Solid Waste Transfer stations would be continued at the other three sites.

Sixth Principal Meridian

Shoshoni Sanitary Landfill

T. 38 N., R. 94 W.,

Sec. 34, E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$,
W $\frac{1}{2}$ W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

The land described above contains 45 acres.

Lysite Transfer Station

T. 38 N., R. 91 W.,

Sec. 1, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.

The land described above contains 2.5 acres.

Atlantic City Transfer Station

T. 29 N., R. 100 W.,

Sec. 15, SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,
N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.

The land described above contains 1.875 acres.

Jeffrey City Transfer Station

T. 28 N., R. 92 W.,

Sec. 17, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$.

The land described above contains 10 acres.

FOR FURTHER INFORMATION CONTACT:

Detailed information concerning this action is available for review at the Lander Field Office, Bureau of Land Management, 1335 Main, P.O. Box 589, Lander, Wyoming 82520, or contact Bill Bartlett at (307) 332-8400.

SUPPLEMENTARY INFORMATION: The lands are not needed for Federal purposes. Conveyance is consistent with current BLM land use planning and would be in the public interest. The conveyances of the four sites, when completed, will be subject to the following terms, conditions and reservations:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.
2. All valid existing rights documented on the official public land records at the time of patent issuance.
3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.
4. A right-of-way for ditches and canals constructed by the authority of the United States.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed conveyance or classification of the lands to the Field Manager, Bureau of Land Management, Lander Field Office, P.O. Box 589, Lander, Wyoming 82520.

Classification Comments: Interested parties may submit comments involving the suitability of the lands for a sanitary landfill site at Shoshoni and for transfer station sites at Lysite, Atlantic City, and Jeffrey City. Comments on the classification should only address whether the land is physically suited for the landfill or transfer station sites (as

appropriate), whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments: Interested parties may submit comments regarding the specific uses proposed in the conveyance applications and plans of development, whether the BLM followed proper administrative procedures in reaching the decisions, or any other factor not directly related to the suitability of the land for solid waste disposal facilities. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

Dated: November 18, 1998.

Jack Kelly,

Field Manager.

[FR Doc. 98-31433 Filed 11-24-98; 8:45 am]

BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Intent to Repatriate Cultural Items from Arizona in the Possession of the Arizona State Museum, The University of Arizona, Tucson, AZ

AGENCY: National Park Service
ACTION: Notice

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10 (a)(3), of the intent to repatriate cultural items in the possession of the Arizona State Museum, The University of Arizona, Tucson, AZ which meets the definition of "object of cultural patrimony" under Section 2 of the Act.

The eleven cultural items consist of seven Dilzini Gaan headdresses and four wands.

In 1937, museum documentation indicates one headdress was collected by G. Munding at East Fork, AZ. In 1930, one headdress with wands was collected by the Donner family at Whiteriver, AZ; and two headdresses and one wand are part of the E.E. Guenther collection of Whiteriver, AZ. Around 1970, three wands and three headdresses came to the Arizona State Museum from the now-defunct Kinishba Museum near Fort Apache, AZ.

Museum documentation and consultation with representatives of the White Mountain Apache Tribe of the Fort Apache Reservation indicates these

cultural items are White Mountain Apache. Representatives of the White Mountain Apache Tribe of the Fort Apache Reservation state that the eleven cultural items have ongoing traditional and cultural importance to the tribe itself and could not have been alienated by any individual. Information regarding the status of this cultural item is being withheld from this notice by the Arizona State Museum at the request of the representatives of the White Mountain Apache Tribe of the Fort Apache Reservation in order not to compromise the White Mountain Apache Tribe of the Fort Apache Reservation's code of religious practice.

Officials of the Arizona State Museum have determined that, pursuant to 43 CFR 10.2 (d)(4), these eleven cultural items have ongoing historical, traditional, and cultural importance central to the culture itself, and could not have been alienated, appropriated, or conveyed by any individual. Officials of the Arizona State Museum have also determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity which can be reasonably traced between these items and the White Mountain Apache Tribe of the Fort Apache Reservation.

This notice has been sent to officials of the White Mountain Apache Tribe of the Fort Apache Reservation, the Yavapai-Apache Nation of the Camp Verde Indian Reservation, the Fort McDowell Mohave-Apache Indian Community of the Fort McDowell Indian Reservation, the Tonto Apache Tribe, and the San Carlos Apache Tribe of the San Carlos Reservation. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these objects should contact Alyce Sadongei, Program Coordinator, Arizona State Museum, University of Arizona, Tucson, AZ 85721; telephone: (520) 621-4609 before December 28, 1998. Repatriation of these objects to the White Mountain Apache Tribe of the Fort Apache Reservation may begin after that date if no additional claimants come forward.

Dated: November 17, 1998.

Veletta Canouts,

Acting Departmental Consulting Archeologist,

Deputy Manager, Archeology and Ethnography Program.

[FR Doc. 98-31484 Filed 11-24-98; 8:45 am]

BILLING CODE 4310-70-F

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Intent to Repatriate Cultural Items in the Possession of the Fowler Museum of Cultural History, University of California-Los Angeles, Los Angeles, CA

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10 (a)(3), of the intent to repatriate cultural items in the possession of the Fowler Museum of Cultural History, University of California-Los Angeles which meet the definition of "sacred object" under Section 2 of the Act.

The 17 cultural items consist of 12 katsinas, including Qoqto, a Corn Katsina, an Apache Katsina, two Chakwainam, Heoto, a "Mad" Katsina, and a Rugan Corn Katsina (X83.8; X83.537; X83.538; X83.539; X84.225; X84.226; X84.227; X84.228; X.84.229; X84.230; X.84.231; and X66.2796); three rattles (X72.1072; X68.504; X68.505); one dance wand (X76.291); and a drum and beater (X68.147A&B).

During 1983-1984, eleven katsinas were donated by a donor whose name is withheld at the museum's request and accessioned into the Fowler Museum of Cultural History.

In 1966, one Hopi katsina was donated by a donor whose name is withheld at the museum's request and accessioned in the Fowler Museum of Cultural History.

In 1972, the one rattle was donated by a donor whose name is withheld at the museum's request and accessioned in the Fowler Museum of Cultural History.

In 1968, the drum and beater and two rattles were purchased from Raleigh W. Applegate and accessioned in the Fowler Museum of Cultural History. The accession records state this drum and beater were used in Hopi kiva ceremonies.

In 1976, the dance wand was accessioned into the collections of the Fowler Museum of Cultural History. There is no donor or purchase information for this dance wand.

Based on construction and design, these cultural items have been identified as consistent with Hopi ceremonial and sacred items as recorded in ethnographic records.

Representatives of the Hopi Tribe and the Katsimomngwit (traditional Hopi religious leaders) have identified these items as sacred objects used by them in

the Hopi villages for the practice of traditional Hopi religion.

Based on the above-mentioned information, officials of the Fowler Museum of Cultural History have determined that, pursuant to 43 CFR 10.2 (d)(3), these 17 cultural items are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents. Officials of the Fowler Museum of Cultural History have also determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity which can be reasonably traced between these items and the Hopi Tribe.

This notice has been sent to officials of the Hopi Tribe. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these objects should contact Dr. Diana Wilson, c/o NAGPRA Coordinator, Office of the Vice Chancellor, Research, Box 951405, Los Angeles, CA 90095-1405; telephone (310) 836-4343 before December 28, 1998. Repatriation of these objects to the Hopi Tribe may begin after that date if no additional claimants come forward.

Dated: November 18, 1998.

Veletta Canouts,

Acting Departmental Consulting Archeologist,

Deputy Manager, Archeology and Ethnography Program.

[FR Doc. 98-31485 Filed 11-24-98; 8:45 am]

BILLING CODE 4310-70-F

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects from Pecos Pueblo, NM in the Possession of the Maxwell Museum of Anthropology, University of New Mexico, Albuquerque, NM

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains and associated funerary objects from Pecos Pueblo, NM in the possession of the Maxwell Museum of Anthropology, University of New Mexico, Albuquerque, NM.

A detailed assessment of the human remains was made by Maxwell Museum of Anthropology professional staff in consultation with representatives of the