

**FOR FURTHER INFORMATION CONTACT:** Robbie J. Havens, BLM Alaska State Office, 907-271-5049.

**SUPPLEMENTARY INFORMATION:** On November 5, 1998, the Department of the Army filed applications to extend the withdrawal for the Fort Wainwright Yukon Training Area (formerly known as the Fort Wainwright Maneuver Area), the Fort Greely West Training Area (formerly known as the Fort Greely Maneuver Area), and the Fort Greely East Training Area (formerly known as the Fort Greely Air Drop Zone). The Army has determined there is a continuing military need for the lands and filed the applications for extension in accordance with Section 8 (a)(1) and (2) of Public Law 99-606. The legal descriptions for the lands are as published in the 52 FR 5506-5507, February 23, 1987; 52 FR 8405, March 17, 1987; 52 FR 17485, May 8, 1987; and the 54 FR 48782, November 7, 1989. The areas described aggregate approximately 869,862 acres.

A copy of the legal descriptions are available by contacting Robbie J. Havens at the address or phone number listed above.

The Fort Wainwright Yukon Training Area, the Fort Greely West Training Area, and the Fort Greely East Training Area, are used by the Army for military maneuvering, training, artillery firing, aerial gunnery, infantry tactics, equipment development and testing, as well as other defense related purposes. The sites are used to train in an extremely cold environment and to test the effect of this environment on military equipment, and are used by the Army, the Air Force, and other military units.

This withdrawal extension requires legislative action by Congress pursuant to the Act of February 28, 1958, 43 U.S.C. 155-158.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal extension may present their views in writing to the Alaska State Director of the Bureau of Land Management.

There will be three public meetings. The purpose of these meetings is for interested persons to comment on the proposed extension of the withdrawal and the associated draft legislative environmental impact statement. Each meeting for the public hearings will be conducted as open houses that will begin at 2:00 p.m. and continue until 8:00 p.m. People interested in the proposed extension of the land withdrawal and the associated draft

legislative environmental impact statement will have the opportunity to make formal remarks.

The three meetings will be conducted at the following locations on the dates indicated:

January 5, 1999, Diamond Willow Club, Delta Ave. & First Street, Building 701, Fort Greely, Alaska.

January 6, 1999, Carlson Center, Pioneer Room, 2010 Second Avenue, Fairbanks, Alaska.

January 7, 1999, William A. Egan Civic and Convention Center, Board Room, 555 West Fifth Avenue, Anchorage, Alaska.

**Michael W. Haskins,**

*Acting Supervisor, Lands and Minerals Group, Division of Lands, Minerals, and Resources.*

[FR Doc. 98-31259 Filed 11-20-98; 8:45 am]

BILLING CODE 4310-JA-P

## DEPARTMENT OF THE INTERIOR

### Oregon Caves National Monument Final General Management Plan/ Environmental Impact Statement, Oregon

**AGENCY:** National Park Service, DOI.

**ACTION:** Notice of Availability of Final Environmental Impact Statement.

**SUMMARY:** This notice announces the availability of the final general management plan/environmental impact statement (FEIS) for Oregon Caves National Monument, Oregon. The FEIS presents the proposed action and alternatives for management of the Monument for the next 15 years. The proposed action best satisfies the Monument and NPS mission, as well as the Monument's long-term management objectives.

The draft environmental impact statement (DEIS) for this action was released for public review on January 16, 1998 (**Federal Register**, Vol. 63, No. 11) and the public comment period closed on March 13, 1998. The FEIS includes the four alternative strategies for the protection, public use and management of Monument resources that were in the DEIS, with modifications based on public comment received, additional issues raised, and further impact analysis.

The FEIS is contained in two volumes. The four alternatives and environmental consequences are in Volume I; letters and summaries of oral comments received from agencies, elected officials, and organizations are reprinted in Volume II. Letters from individuals and responses to

substantive comments also are included in Volume II.

**SUPPLEMENTARY INFORMATION:** The no-action period on this FEIS will expire 30 days after the Environmental Protection Agency has published a notice of availability of the FEIS in the **Federal Register**. All who submitted substantive comments on the DEIS will receive a copy of the FEIS. In addition, public reading copies of the FEIS will be available for review at the following locations: Office of Public Affairs, National Park Service, Department of the Interior, 1849 C St., NW., Washington, DC 20240, phone: 202-208-6843; Oregon Caves National Monument, 19000 Caves Highway, Cave Junction, OR 97523, phone (541) 592-2100; Josephine County Public Library, 200 NW "C" St., Grants Pass, OR 97526, phone (541) 474-5480; Illinois Valley Branch Library, P.O. Box 190, Cave Junction, OR 97523, phone (541) 592-3581; Multnomah County Central Library, 801 SW 10th Ave., Portland, OR 97205, phone (503) 248-5123; Columbia Cascades Support Office, National Park Service, 909 First Ave., Seattle, WA 98104-1060, phone: 206-220-4154. For further information contact Superintendent, Oregon Caves National Monument, 19000 Caves Highway, Cave Junction, OR 97523, phone (541) 592-2100.

Dated: November 10, 1998.

**Rory D. Westberg,**

*Superintendent, Columbia Cascades Support Office, Pacific West Region.*

[FR Doc. 98-31204 Filed 11-20-98; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before November 14, 1998.

Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by December 8, 1998.

**Carol D. Shull,**

*Keeper of the National Register.*

Arkansas

Benton County

Rogers Commercial Historic District  
(Boundary Increase), (Benton County  
MRA), 120 S. Second St., Rogers,  
98001482

Florida  
Palm Beach County  
Guaranty Building, 120 S. Olive Ave., West  
Palm Beach, 98001483

Georgia  
Turner County  
Wesleyan Methodist Campground and  
Tabernacle, 321 Gordon St., Ashburn,  
98001485

Wayne County  
Ritch—Carter—Martin House, Jct. of US  
341, GA 27, and Tillman St., Odum,  
98001484

Kentucky  
Bell County  
P-38-F (Lockheed Lightning # 17630), Bell  
County Airport, Middlesboro, 98001494

Bourbon County  
Cooper's Run Rural Historic District,  
Roughly along and included within Clay  
Kiser Rd., Paris-Cynthiana Rd., and US  
460, Paris vicinity, 98001493

Hardin County  
State Theatre, 205 W. Dixie Ave.,  
Elizabethtown, 98001492

Henderson County  
Audobon School, 1400 Clay St.,  
Henderson, 98001497

Geibel House, 327 N. Main St., Henderson,  
98001491

Henderson Cotton Mill Workers Housing  
District, Roughly bounded by  
Washington, Letcher, and Powell Sts.,  
and Rankin Ave., Henderson, 98001495

Prichett House, 311 N. Main St.,  
Henderson, 98001490

Stewart House, 827 S. Green St.,  
Henderson, 98001496

Jefferson County  
Brown, J.T.S., and Son's Complex, 105,  
107-109 W. Main St., Louisville,  
98001489

Eitel, Otto F., House (Jefferson County  
MRA) 12004 LaGrange Rd., Anchorage  
vicinity, 98001488

Kenton County  
Northern Bank of Kentucky, 241-45 Scott  
Blvd., Covington, 98001487

Mason County  
Peers, Henry Perviance, House, 325 W.  
Third St., Maysville, 98001486

Maryland  
Queen Anne's County  
Mattapax, 106 Shipping Creek Rd.,  
Stevensville, 98001498

Missouri  
Boone County  
Hackman, Samuel E., Building, 30 S.  
Second St., Hartsburg, 98001501

Cedar County  
Stockton Community Building, Jct. of  
Spring and North Sts., Stockton,  
98001502

Dade County  
Greenfield Opera House Building, Jct. of  
Water and Allison Sts., Greenfield,  
98001504

Dunklin County

Little River Lake Discontiguous  
Archeological District, Address  
Restricted, Kennett vicinity, 98001499

Jackson County  
President Gardens Apartments Historic  
District, Roughly along President Ave.,  
83rd St., and 82nd Terrace bet. Lydia  
and Troost Aves., Kansas City, 98001503

Ralls County  
Saverton School, Jct. of Cty. Rtes. N and E,  
Saverton, 98001505

Texas County  
Cole, Arthur W., and Chloe B., House, 5803  
Rocky Branch Rd., Houston vicinity,  
98001500

North Carolina  
Franklin County  
Andrews—Moore House, 95 Simon Collie  
Rd., Bunn vicinity, 98001506

Tennessee  
Montgomery County  
Johnson—Hach House (Clarksville,  
Tennessee MPS), 403 Greenwood Ave.,  
Clarksville, 98001507

A Request for a Waiver of the  
Comment Period has been Received for  
the following resource:

Arkansas  
Pulaski County  
Trinity Hospital, Jct. of Main and 20th Sts.,  
Little Rock, 98001481

[FR Doc. 98-31198 Filed 11-20-98; 8:45 am]  
BILLING CODE 4310-70-P

## INTERNATIONAL DEVELOPMENT COOPERATION AGENCY

### Agency for International Development

#### Notice of Meeting

Pursuant to the Federal Advisory  
Committee Act, notice is hereby given of  
a meeting of the Advisory Committee on  
Voluntary Foreign Aid (ACVFA).

*Date:* December 15, 1998 (8:45 a.m. to 5:00  
p.m.).

*Location:* Pan American Health  
Organization (PAHO), Auditorium A, 525  
23rd Street, N.W., Washington, D.C.

This meeting will feature an interactive  
discussion, in the format of a moderated  
dialogue between speakers and the audience,  
on the role of civil society organizations in  
sustainable development. The afternoon will  
consist of break-out groups engaging U.S.  
PVOs and NGOs in discussing USAID's  
policy toward civil society organizations and  
ways of working together to strengthen the  
civil society sector.

The meeting is free and open to the public.  
*However, Notification by December 11, 1998  
Through the Advisory Committee  
Headquarters is Requested.* Persons wishing  
to attend the meeting should fax their name,  
organization and phone number to Lisa J.  
Harrison on (703) 741-0567.

Dated: November 10, 1998.

**Noreen O'Meara,**

*Advisory Committee on Voluntary Foreign  
Aid (ACVFA).*

[FR Doc. 98-31170 Filed 11-20-98; 8:45 am]

BILLING CODE 6116-01-M

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Submission for OMB Review; Comment Request

November 18, 1998.

The Department of Labor (DOL) has  
submitted the following public  
information collection requests (ICRs) to  
the Office of Management and Budget  
(OMB) for review and approval in  
accordance with the Paperwork  
Reduction Act of 1995 (Pub. L. 104-13,  
44 U.S.C. Chapter 35). A copy of each  
individual ICR, with applicable  
supporting documentation, may be  
obtained by calling the Department of  
Labor, Departmental Clearance Officer,  
Todd R. Owen ({202} 219-5096, ext.  
143) or by E-Mail to Owen-  
Todd@dol.gov.

Comments should be sent to the  
Office of Information and Regulatory  
Affairs, Attn: OMB Desk Officer for  
OSHA, ETA, ESA, Office of  
Management and Budget, Room 10235,  
Washington, DC 20503 ({202} 395-  
7316), within 30 days from the date of  
this publication in the **Federal Register**.

The OMB is particularly interested in  
comments which:

- evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the agency, including  
whether the information will have  
practical utility;
- evaluate the accuracy of the  
agency's estimate of the burden of the  
proposed collection of information,  
including the validity of the  
methodology and assumptions used;
- enhance the quality, utility, and  
clarity of the information to be  
collected; and
- minimize the burden of the  
collection of information on those who  
are to respond, including through the  
use of appropriate automated,  
electronic, mechanical, or other  
technological collection techniques or  
other forms of information technology,  
e.g., permitting electronic submission of  
responses.

*Agency:* Occupational Safety and  
Health Administration.

*Title:* OSHA Data Collection Systems.  
*OMB Number:* 1218-0209 (extension).

*Agency Number:* OSHA Form 196A;  
OSHA Form 196B.