

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[ID-990-1020-01]

Resource Advisory Council Meeting**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Meeting locations and times.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM) council meetings of the Upper Snake River Districts Resource Advisory Council will be held as indicated below. The agenda will include discussions of the implementation of rangeland standards and guides and BLM monitoring of noxious weeds. All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for hearing public comments. The public comment period for the council meetings is listed below. Depending on the number of persons wishing to comment, and the time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance, such as sign language interpretation or other reasonable accommodations, should contact David Howell at the Upper Snake River Districts Office, 1405 Hollipark Drive, Idaho Falls, ID 83401, (208) 524-7559.

DATES AND TIMES: The first meeting will be held November 20, 1998 at BLM's Shoshone Resource Area Office, 400 West F Street, in Shoshone, Idaho. The meeting will start at 8:30 a.m. with public comments scheduled from 8:40-9:10 a.m.

The second meeting will be held on January 7, 1999 at Eastern Idaho Technical College, 1600 South 25th East in Idaho Falls, Idaho. The meeting will start at 8:30 a.m. with public comments scheduled from 8:40-9:10 a.m.

SUPPLEMENTARY INFORMATION: The purpose of the council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

FOR FURTHER INFORMATION CONTACT: David Howell, Upper Snake River Districts Office, 1405 Hollipark Drive, Idaho Falls, ID 83401, (208) 524-7559.

Dated: October 15, 1998.

Tom Dyer,*Area Manager.*

[FR Doc. 98-28735 Filed 10-26-98; 8:45 am]

BILLING CODE 4310-GG-P

DEPARTMENT OF THE INTERIOR**Minerals Management Service****Agency Information Collection Activities: Approved Collection****AGENCY:** Minerals Management Service (MMS), Interior.**ACTION:** Notice of approval of information collection (1010-0106).

SUMMARY: As part of our continuing effort to reduce paperwork and respondent burden, this notice informs the public and other Federal agencies that the Office of Management and Budget (OMB) has approved the collection of information in the Oil Spill Financial Responsibility for Offshore Facilities final regulations. The Paperwork Reduction Act of 1995 (PRA) provides that an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

FOR FURTHER INFORMATION CONTACT: Alexis London, Rules Processing Team, telephone (703) 787-1600. You may also contact Alexis London to obtain a copy of this collection of information.

SUPPLEMENTARY INFORMATION:

OMB Control Number: 1010-0106.
Title: 30 CFR Part 253, Oil Spill Financial Responsibility for Offshore Facilities.

Abstract: On August 11, 1998, we published a final rule on this collection (RIN 1010-AC33, 63 FR 42699) with an effective date of October 13, 1998. The preamble to the final rule stated that the information collection aspects of this rule would not take effect until approved by OMB and the preamble established the required 60-day comment period. On October 7, 1998, OMB approved the collection of information requirements and MMS forms required in 30 CFR part 253 with an expiration date of October 31, 2001. The cover sheet to the approved forms contains the required Paperwork Reduction Act of 1995 Statement. The forms covered under this approval include:

Form MMS-1016, Designated Applicant Information
Form MMS-1017, Designation of Applicant
Form MMS-1018, Self-insurance or Indemnity Information

Form MMS-1019, Insurance Certificate
Form MMS-1020, Surety Bond
Form MMS-1021, Covered Offshore Facilities
Form MMS-1022, Covered Offshore Facility Changes

These forms are located on our website at www.gomr.mms.gov/homepg/lseale/osfr.html in PDF format. You may also obtain copies by contacting Pat Clancy in the Gulf of Mexico OCS Region, Adjudication Unit, at (504) 736-2600.

MMS Information Collection

Clearance Officer: Jo Ann Lauterbach
(202) 208-7744.

Dated: October 16, 1998.

E.P. Danenberger,*Chief, Engineering and Operations Division.*

[FR Doc. 98-28730 Filed 10-26-98; 8:45 am]

BILLING CODE 4310-MR-P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before October 17, 1998. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by November 12, 1998.

Patrick Andrus,*Acting Keeper of the National Register.***ARKANSAS****Carroll County**

Lake Leatherwood Park Historic District (Facilities Constructed by the Civilian Conservation Corps in Arkansas MPS), Bet. US 62 and AR 23 at Leatherwood L., Eureka Springs, 98001346

CALIFORNIA**Marin County**

Hamilton Army Air Field Discontinuous Historic District, Mostly the SW part of Hamilton Army Air Field, Novato, 98001347

FLORIDA**Putnam County**

Central Academy, 1207 Washington St., Palatka, 98001348

Suwannee County

Suwannee County Courthouse, 200 S. Ohio Ave., Live Oak, 98001349

IDAHO**Lemhi County**

Lemhi Boarding School Girls Dormitory,
Hayden Creek Rd., 1/8 mi. SE of jct. with
US 93, Lemhi vicinity, 98001350

ILLINOIS**Cook County**

Hangar 1, Naval Air Station—Glenview, 1901
Fourth St., Glenview, 98001357
Loop Retail Historic District, Roughly
bounded by Lake St., Wabash Ave.,
Congress Parkway, and State St., Chicago,
98001351

Kendall County

Kendall County Courthouse, 109 W. Ridge
St., Yorkville, 98001354

La Salle County

Fisher—Nash—Griggs House, 1333 Ottawa
Ave., Ottawa, 98001353

Marion County

Illinois Central Railroad Water Tower and
Pump House, SW of jct. of I.C. & C. and E.I.
R.Rs., Kinmundy, 98001355

Saline County

Harrisburg City Hall, 110 E. Locust,
Harrisburg, 98001356

Tazewell County

Ayer Public Library (Illinois Carnegie
Libraries MPS), 200 Locust St., Delavan,
98001352

KANSAS**Atchison County**

St. Patrick's Catholic Church, 234th Rd., 2
mi. W of US 73, Atchison vicinity,
98001358

Sedgwick County

Sedgwick County Memorial Hall and
Soldiers and Sailors Monument, 510 N.
Main, Wichita, 98001359

LOUISIANA

Jefferson Davis Parish, Strand Theater, 432 N.
Main St., Jennings, 98001360

MASSACHUSETTS**Suffolk County**

Cathedral of St. George Historic District, 517-
523-525 E. Broadway, Boston, 98001361

MISSOURI**Andrew County**

Walnut Park Farm Historic District, Jct. of
MO 59 and MO 71, St. Joseph vicinity,
98001362

MONTANA**Flathead County**

Walsh, Thomas J., Lodge (Glacier National
Park MRA), Upper Lake McDonald, Apgar
vicinity, 98001364
Walsh, Thomas J., Lodge (Glacier National
Park MRA), Upper Lake McDonald, Apgar
vicinity, 98001365

Sanders County

Symes Hotel, 209 N. Wall St., Hot Springs,
98001363

PENNSYLVANIA**Allegheny County**

Chatham Village Historic District, Roughly
bounded by Virginia Ave., Bigham
St., Woodruff St., Saw Mill Run Blvd., and
Olympia Rd., Pittsburgh, 98001372

Elk County

Decker's Chapel, Jct. Earth Rd. and PA 255,
St. Marys, 98001367
St. Marys Historic District, Roughly bounded
by Walburga, St. Michael, Fourth, John,
and Mill Sts., St. Marys, 98001368

Luzerne County

Stoddardsville Historic District, S side of PA
115 at Lehigh R., Buck Township,
98001373

Mercer County

Mercer County Court House, Roughly along
Diamond, Erie and Pitt Sts., Mercer,
98001369

Philadelphia County

Cobbs Creek Automobile Suburb Historic
District, Roughly bounded by Cobbs Creek
Parkway, Spruce St., 62nd St., and Angora
St., Philadelphia, 98001366

Washington County

Friend, Philip, House, 105 Little Daniels Run
Rd., North Bethlehem Township, 98001371
White, John, House, 2151 N. Main St.
Extension, Chartiers Township, 98001370

TEXAS**Bell County**

Wilson, Ralph, Sr., and Sunny, House, 1714
S. 61st St., Temple, 98001374

Tarrant County

Fairmount—Southside Historic District
(Boundary Increase), Roughly bounded by
Magnolia, Hemphill, Allen, Travis and
Murphy, Fort Worth, 98001375

UTAH**Garfield County**

Panguith Social Hall, 50 E. Center St.,
Panguitch, 98001376

WYOMING**Johnson County**

Sussex Post Office and Store, Sussex Rd. and
Powder R., Kaycee, 98001377

URGENT

A Waiver of the normal comment period is
needed for the following resource:
COMMENT Period is three (3) days.

NEW HAMPSHIRE**Coos County**

Martin Homestead, US 1, 3 mi. N of North
Stratford, North Stratford, 98001145

A request for REMOVAL has been made for
the following resource:

ARIZONA**Apache County**

Petrified Forest Bridge, Petrified Forest Park
Rd. Over Rio Puerco, Navajo vicinity,
88001616

[FR Doc. 98-28674 Filed 10-26-98; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR**Bureau of Reclamation****Umatilla Basin Project Phase III Feasibility Study, Umatilla County, Oregon**

AGENCY: Bureau of Reclamation,
Interior.

ACTION: Notice of public scoping
meetings.

SUMMARY: Pursuant to section 102(2)(c)
of the National Environmental Policy
Act (NEPA) of 1969, as amended, the
Department of the Interior, Bureau of
Reclamation (Reclamation), has
scheduled public meetings to collect
scoping input for the Umatilla Basin
Project Phase III Feasibility Study
(Study). These meetings will assist in
determining issues, concerns,
objectives, and opportunities to be
evaluated in the Study. The primary
purpose of the Study is to evaluate the
potential for modifying and expanding
Reclamation's existing Umatilla Basin
Project which may provide additional
flows in the Umatilla River for
anadromous fish through a water
exchange with the Westland Irrigation
District. Additional project functions
may also be considered.

DATES: The public meetings will be held
on November 18, 1998, on the Umatilla
Indian Reservation and November 19,
1998, in Hermiston, Oregon. Time of the
meetings will be at 7:00 p.m. Written
comments should be submitted by
December 15, 1998.

ADDRESSES: The public meetings will be
held at:

- Yellowhawk Clinic, Old Mission
Highway, Umatilla Indian Reservation,
Oregon
- Hermiston Public Library, 235 East
Gladys, Hermiston, Oregon

FOR FURTHER INFORMATION CONTACT:
Study Issues: Robert Hamilton, Activity
Manager, Bureau of Reclamation, 1150
N. Curtis Road, Boise, ID 83706-1234;
(208) 378-5087.

NEPA Compliance Issues: John
Tiedeman, NEPA Compliance
Specialist, Bureau of Reclamation,
Upper Columbia Area Office, PO Box
1749, Yakima, WA 98907-1749; (509)
575-5848 ext 238.