

(PHA) Development Cost Budget/Cost Statement, Actual Development Cost Certificate, Acquisition and Relocation.

The OMB approval number for this information collection is 2577-0036, which expires on July 31, 2000.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless it displays a currently valid OMB control number.

Dated: October 19, 1998.

Deborah Vincent,

General Deputy Assistant Secretary for Public and Indian Housing.

[FR Doc. 98-28551 Filed 10-23-98; 8:45 am]

BILLING CODE 4210-33-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4352-N-10]

Announcement of OMB Approval Number for Part 941—Public Housing Development and Mixed-Finance Development of Units: Proposal, Financial Feasibility, Site Information, Turnkey Method, Evidentiary Materials

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Announcement of OMB approval number.

SUMMARY: The purpose of this notice is to announce the OMB approval number for the collection of information pertaining to Sections 941.101, 941.303, 941.606, 941.610 which requires the Public Housing Agency (PHA) to submit information for the development of public housing for review and approval by HUD.

FOR FURTHER INFORMATION CONTACT: William Flood, Director, Office of Capital Investments, Office of Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1640. This is not a toll-free number.

SUPPLEMENTARY INFORMATION: In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), this notice advises that OMB has responded to the Department's request for approval of the information collection pertaining to 24 CFR part 941, Public Housing Development and Mixed-Finance Development of Units: Proposal, Financial Feasibility, Site Information, Turnkey Method, Evidentiary Materials.

The OMB approval number for this information collection is 2577-0033, which expires on December 31, 2000.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless it displays a currently valid OMB control number.

Dated: October 19, 1998.

Deborah Vincent,

General Deputy Assistant Secretary for Public and Indian Housing.

[FR Doc. 98-28552 Filed 10-23-98; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-962-1410-00-P; AA-10751]

Alaska; Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(h) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(h), will be issued to Chugach Alaska Corporation for approximately 1.4 acres. The lands involved are in the vicinity of Culross Passage, Alaska.

Seward Meridian, Alaska

T. 6 N., R. 7 E.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the *Anchorage Daily News*. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until November 25, 1998 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

Chris Sitbon,

Land Law Examiner, ANCSA Team, Branch of 962 Adjudication.

[FR Doc. 98-28559 Filed 10-23-98; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-060-7122-00-5542; AZA-28350]

Notice of Availability of Draft Environmental Impact Statement for the Ray Land Exchange/Plan Amendment

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Availability, Draft Environmental Impact Statement (DEIS)/Plan Amendment.

SUMMARY: The Bureau of Land Management (BLM), Arizona State Office and Tucson Field Office, in response to a land exchange proposal from ASARCO Incorporated (Asarco) has prepared a DEIS in compliance with the Federal Land Policy and Management Act of 1976, as amended (FLPMA), the Federal Land Exchange Facilitation Act, and the National Environmental Policy Act of 1969. The land exchange DEIS is combined with a plan amendment which considers amending the Phoenix and Safford District Resource Management Plans (RMPs) under BLM planning regulations (43 CFR part 1600) for the purpose of exchanging public lands pursuant to Section 206 of FLPMA. Asarco has proposed to exchange 10,976 acres of federal lands or minerals in Pinal and Gila counties for 7,304 acres of private lands in Pinal and Mohave counties. A plan amendment is required for all but 637 acres of the federal lands since prior land tenure decisions were to retain these parcels or mineral estate in federal ownership.

ADDRESSES FOR FURTHER INFORMATION CONTACT:

Copies of the Draft EIS may be requested from: Shela McFarlin, Project Manager, Bureau of Land Management, Arizona State Office, 222 N. Central, Phoenix, AZ 85004, or by telephone (602) 417-9568. Copies are available for public review at: BLM Phoenix Field Office, 2015 West Deer Valley Rd., Phoenix, AZ. 85027; BLM Tucson Field Office, 12661 East Broadway, Tucson, AZ. 85748; BLM Kingman Field Office, 2475 Beverly Avenue, Kingman, AZ. 86401; Public Libraries in Mesa, Kingman and Kearny; and the Arizona State University, Hayden Library, Tempe, AZ; Public Comments and Meetings: Public meetings will be held in: Kearny, Arizona on December 8, 1998 from 5:00 to 7:00 pm at the Constitution Hall (Senior Citizen Center), 912 East Tilbury Drive; in Mesa, Arizona on December 9, 1998 from 5:00 to 7:00 p.m., Mesa Community College, Kirk Student

Center, Lower Level Kiva Room; and, in Kingman, Arizona on December 10, 1998 5:00 to 7:00 pm, City of Kingman Town Hall, Lower Level, Fire Dept. Room. Public meetings will consist of a short presentation on the project at 5:00 pm followed by a formal hearing for public comments. Written comments may be sent additionally to the address below. Public comments will be accepted and considered if postmarked by January 28, 1999. Please note that comments, including names and street addresses of respondents are available for public review and may be published as part of the Final EIS, or other related documents. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials or organizations or businesses, will be made available for public inspection in their entirety.

ADDRESSES: Written comments concerning the plan amendment/EIS must be submitted to Bureau of Land Management, Attn: Shela McFarlin, Project Manager, Arizona State Office (AZ-917), 222 N. Central, Phoenix, Arizona 85004.

FOR FURTHER INFORMATION CONTACT: Shela McFarlin, at the above address, (602) 417-9568.

SUPPLEMENTARY INFORMATION: Federal (public) lands (in Pinal and Gila counties) being analyzed for exchange include federal mineral estate (2,780 acres) and federal surface and mineral estate (8,196 acres). Most of these parcels surround the Ray Mine and Hayden Complex operated by ASARCO Incorporated; or, these consist of future prospects for mineral development or support, including 637 acres near Casa Grande. The non-federal lands to be offered to the BLM include high resource values such as: wilderness inholdings or areas adjacent to the Mt. Tipton and Sacramento Valley Wilderness, hydriparian zone along the Gila River, desert tortoise category I and II habitat, and checkerboard inholdings within the McCracken Area of Critical Environmental Concern. These parcels are located within Mohave (mainly) and Gila counties.

Dated: October 20, 1998.

Jesse J. Juen,

Field Manager.

[FR Doc. 98-28558 Filed 10-23-98; 8:45 am]

BILLING CODE 4310-32-M

FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

Sunshine Act Meeting

"FEDERAL REGISTER" CITATION OF PREVIOUS ANNOUNCEMENT: Vol. 63, No. 194, at 53,937, October 7, 1998.

Previously Announced

TIME AND DATE: 2:00 p.m., Wednesday, October 14, 1998.

PLACE: Room 6005, 6th Floor, 1730 K Street, N.W., Washington, D.C.

STATUS: Closed [Pursuant to 5 U.S.C. § 552b(c)(10)].

CHANGES IN THE MEETING: The time of the Commission meeting to consider and act upon the following item was changed to immediately follow the conclusion of oral argument in *Secretary of Labor v. Arch of Kentucky*, Docket No. KENT 97-197, which commenced at 10:00 a.m., October 14, 1997.

1. *Secretary of Labor v. Arch of Kentucky*, Docket No. KENT 97-197 (Issues include whether the judge erred in determining that the operator violated 30 C.F.R. § 75.1403-6(b)(3)'s requirement that each track-mounted self-propelled personnel carrier be equipped with properly installed and well-maintained sanding devices, and that the violation was significant and substantial.)

TIME AND DATE: 2:00 p.m., Wednesday, October 28, 1998.

PLACE: Room 6005, 6th Floor, 1730 K Street, N.W., Washington, D.C.

STATUS: Open.

MATTERS TO BE CONSIDERED: The Commission shall consider and act upon the following:

1. *Secretary of Labor v. Bellefonte Lime Co.*, Docket No. PENN 95-467 (Issues include whether the judge correctly concluded that a violation of 30 C.F.R. § 56.3200 by Bellefonte Lime was not significant and substantial, and whether the judge erred in failing to reach the issue of unwarrantable failure.)

Any person attending an open meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 C.F.R. § 2706.150(a)(3) and § 2706.160(d).

CONTACT PERSON FOR MORE INFO: Jean Ellen (202) 653-5629/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

Dated: October 20, 1998.

Jean H. Ellen,

Chief, Docket Clerk.

[FR Doc. 98-28740 Filed 10-22-98; 8:45 am]

BILLING CODE 6735-01-M

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (98-155)]

NASA Advisory Council (NAC), Task Force on International Space Station Operational Readiness; Meeting

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of meeting change.

FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT: 63 FR 188, Notice Number 98-134, September 29, 1998.

PREVIOUSLY ANNOUNCED DATE AND ADDRESS OF MEETING: Tuesday, November 3, 1998, 10:00 a.m.-3:00 p.m.; NASA Headquarters, 300 E Street, SW, Room 5H46, Washington, DC 20546.

CHANGES IN THE MEETING: Date remains November 3, 1998; Time changed to 9:00 a.m.-3:00 p.m. Central Standard Time; Address changed to Lyndon B. Johnson Space Center, NASA, Building 1, Room 920L, Houston, TX 77058-3696.

FOR FURTHER INFORMATION CONTACT: Mr. Dennis McSweeney, Code IH, National Aeronautics and Space Administration, Washington, DC 20546-0001, 202/358-4556.

SUPPLEMENTARY INFORMATION: This meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Review the results of the IOR Task Force Working Group on International Space Station Software assessment.
- Review the results of the IOR Task Force Working Group on International Space Station Training assessment.
- Receive a briefing from the International Space Station Program Office on the current status of the International Space Station.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitors register.