

we can determine price differences between OCONUS and CONUS commissaries. The patron will give their perceptions on their savings in the commissary versus local supermarkets.

#### Awareness Surveys

These surveys allow the customer and DeCA to communicate with each other on issues that will make their shopping experience user-friendly. Telephones in aisles for price checks and location of products, TV videos in front of store for specials, market products, and educate patrons on their benefit are just a few areas to keep the patron informed. Customer service is making the patron aware of new and innovative alternatives to issues that will communicate their desires.

Dated: September 30, 1998.

#### Patricia L. Toppings,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 98-26814 Filed 10-6-98; 8:45 am]

BILLING CODE 5000-04-M

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; Environmental Technologies Group, Inc.

AGENCY: Department of the Navy, DOD.

ACTION: Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Environmental Technologies Group, Inc., a revocable, nonassignable, exclusive license to practice in the United States, the Government-owned invention described in U.S. Patent No. 5,595,635 entitled "Apparatus for Measuring Lead Content in Water."

**DATES:** Anyone wishing to object to the grant of this license has 60 days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with the Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660.

**FOR FURTHER INFORMATION CONTACT:** Mr. R. J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

(Authority: 35 U.S.C. 207, 37 CFR Part 404)

Dated: September 28, 1998.

#### Ralph W. Corey,

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 98-26877 Filed 10-6-98; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent to Grant Exclusive Patent License; Float, Inc.

AGENCY: Department of the Navy, DOD.

ACTION: Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Float, Inc., a revocable, nonassignable, exclusive license in the United States, to practice the Government-owned invention described in U.S. Patent Application No. 08/985,430 entitled "Biorepellant Matrix Coating."

**DATES:** Anyone wishing to object to the grant of this license has 60 days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with the Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660.

**FOR FURTHER INFORMATION CONTACT:** Mr. R. J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

(Authority: 35 U.S.C. 207, 37 CFR Part 404.)

Dated: September 28, 1998.

#### Ralph W. Corey,

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 98-26879 Filed 10-6-98; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; NEOS Technologies Group, Inc.

AGENCY: Department of the Navy, DOD.

ACTION: Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to NEOS Technologies Group, Inc., a revocable, nonassignable, exclusive

license to practice in the United States, the Government-owned inventions described in U.S. Patent Application Serial No. 08/926,854 entitled "COMPUTER CONTROLLED THREE-DIMENSIONAL VOLUMETRIC DISPLAY;" Patent Application Serial No. 08/726,305 entitled "COMPUTER PROGRAM FOR A THREE-DIMENSIONAL VOLUMETRIC DISPLAY;" Patent Application Serial No. 08/687,091 entitled "LASER BASED 3D VOLUMETRIC DISPLAY SYSTEM."

**DATES:** Anyone wishing to object to the grant of this license has 60 days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with the Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660.

**FOR FURTHER INFORMATION CONTACT:** Mr. R. J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696-4001.

(Authority: 35 U.S.C. 207, 37 CFR Part 404.)

Dated: September 28, 1998.

#### Ralph W. Corey,

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 98-26878 Filed 10-6-98; 8:45 am]

BILLING CODE 3810-FF-P

## DEFENSE NUCLEAR FACILITIES SAFETY BOARD

### [Recommendation 98-2]

#### Safety Management at the Pantex Plant

AGENCY: Defense Nuclear Facilities Safety Board.

ACTION: Notice, recommendation.

**SUMMARY:** The Defense Nuclear Facilities Safety Board has made a recommendation to the Secretary of Energy pursuant to 42 U.S.C. 2286a(a)(5) concerning safety management at the Pantex Plant. The Board believes that opportunities exist to strengthen and simplify the process by which DOE designs and develops activities at the Pantex Plant and independently evaluates the safety of those operations. The Board believes that DOE should take action to improve these processes. However, the recommendation contains information which is classified and otherwise restricted. Therefore, only the letter forwarding the recommendation (which is unclassified when separated from the attachment) is being published.

**FOR FURTHER INFORMATION CONTACT:** Kenneth M. Pursateri or Andrew L. Thibadeau at the address above or telephone (202) 208-6400.

Dated: October 1, 1998.

**John T. Conway,**  
Chairman.

### Appendix—Transmittal Letter to the Secretary of Energy

DEFENSE NUCLEAR FACILITIES SAFETY BOARD

625 Indiana Avenue, NW, Suite 700,  
Washington, D.C. 20004, (202) 208-6400

SECRET—RESTRICTED DATA

September 30, 1998

The Honorable Bill Richardson,  
Secretary of Energy, 1000 Independence  
Avenue, SW, Washington, DC 20585-  
1000

Dear Secretary Richardson: On September 30, 1998, the Defense Nuclear Facilities Safety Board (Board), in accordance with 42 U.S.C. § 2286a(a)(5), unanimously approved Recommendation 98-2, which is enclosed for your consideration. Recommendation 98-2, deals with Safety Management at the Pantex Plant.

42 U.S.C. § 2286d(a) requires the Board, after receipt by you, to promptly make this recommendation available to the public in the Department of Energy's (DOE) regional public reading rooms. However, the recommendation contains information which is classified or otherwise restricted. Please arrange to have this letter forwarding the recommendation (which is unclassified when separated from the attachment) promptly placed on file in your regional public reading rooms.

The following is an unclassified summary of the Board's recommendation: The Board believes that opportunities exist to strengthen and simplify the process by which DOE designs and develops activities at the Pantex Plant and independently evaluates the safety of those operations. The Board believes that DOE should take action to improve these processes.

Sincerely,

John T. Conway,  
Chairman.

c: Mr. Mark B. Whitaker, Jr.

When separated from enclosures, this document is unclassified. Document transmitted herewith contains Secret/Restricted Data.

[FR Doc. 98-26867 Filed 10-6-98; 8:45 am]

BILLING CODE 3670-01-M

## DEPARTMENT OF EDUCATION

### National Assessment Governing Board; Submission for OMB Review; Comment Request

**AGENCY:** National Assessment Governing Board.

**AGENCY:** Submission for OMB review; comment request.

**SUMMARY:** The Executive Director, National Assessment Governing Board invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before November 5, 1998.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection requests should be addressed to Ray Fields, National Assessment Governing Board, 800 North Capitol Street, NW., Suite 825, Washington, DC 20002-4233.

**FOR FURTHER INFORMATION CONTACT:** Ray Fields at 202-357-0395 by telephone, Ray\_Fields@ED.GOV by electronic mail, or Ray Fields, National Assessment Governing Board, 800 North Capitol Street, NW., Suite 825, Washington, DC 20002-4233 by regular mail.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Executive Director, National Assessment Governing Board, publishes this notice containing proposed information collection requests prior to submission of this request to OMB. The proposed information collection contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Ray Fields at the address specified above.

*Type of Review:* New.

*Title:* Voluntary National Tests in Reading and Mathematics—Pilot Tests.  
*Frequency:* Annual.

*Affected Public:* State, local, or Tribal Government SEAs or LEAs; Not-for-profit Institutions.

*Reporting and Record-Keeping Hour Burden:*

Responses: 50,244.

Burden hours: 99,444.

*Abstract:* Public Law 105-78 assigned to the National Assessment Governing Board exclusive authority over all policies, guidelines, and direction for the development of voluntary national tests in reading in grade 4 and in mathematics in grade 8 pursuant to contract RJ97153001, with the American Institutes for Research. While permitting test development, Public Law 105-78 prohibits during FY 1998 the pilot testing, field testing, administration, or dissemination of any voluntary national tests, except the National Assessment of Educational Progress or the Third International Mathematics and Science Study.

If pilot testing is not prohibited in FY 1999, pilot tests of test questions developed for the voluntary national tests will be conducted in March 1999. The purpose of the pilot test is to ensure that the test items are of high quality and free from bias. In addition, a limited number of background questions will be included, in order to conduct certain statistical tests related to the test questions.

Dated: October 2, 1998.

**Roy Truby,**

Executive Director, National Assessment Governing Board.

[FR Doc. 98-26916 Filed 10-6-98; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF ENERGY

### Intent To Prepare an Environmental Impact Statement for the Proposed Minnesota Agri-Power Plant and Associated Facilities

**AGENCY:** Department of Energy.

**ACTION:** Notice of intent to prepare an environmental impact statement.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969 (NEPA), and Minnesota Statutes, Ch 116D, the U.S. Department of Energy (DOE) and the Minnesota Environmental Quality Board [MEQB, a Minnesota State agency] announce their intent to prepare a joint Environmental Impact Statement (EIS) regarding a proposal by the Minnesota Valley Alfalfa Producers (MnVAP) to construct and operate a 75-103 megawatt biomass