

Secs. 25 to 36, inclusive.
Tps. 10 to 12 S., R. 20 W., unsurveyed.
T. 9 S., R. 21 W.,

Secs. 25 to 36, inclusive.
Tps. 10 to 12 S., R. 21 W.
T. 9 S., R. 22 W.,
Secs. 25 to 28, inclusive;
Sec. 29, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$;
Secs. 32 to 36, inclusive.

T. 10 S., R. 22 W.,
Secs. 1 to 5, inclusive;
Sec. 6, E $\frac{1}{2}$;
Secs. 7 to 36, inclusive.
Tps. 11 and 12 S., R. 22 W.

The area described above contains 2,668,100 acres, more or less, in Maricopa, Pima, and Yuma Counties, Arizona, of which approximately 83,625 are owned by the Department of the Air Force.

The Range is used by the Air Force for testing and training for aerial bombing, missile firing, tactical maneuvering and air support, and other defense related purposes. There is also a need to protect the public's health and welfare from the hazardous operations conducted by the Air Force. The land is contaminated with unexploded ordnance.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal extension may present their views in writing to Linda Woestendiek, BMGR LEIS, P.O. Box 67132, Phoenix, AZ 85082-7132.

Notice is hereby given that seven public meetings will be held. The purpose of these meetings is for interested persons to comment on the proposed extension of the withdrawal and the associated draft legislative environmental impact statement. Each meeting will involve an open house, followed by a formal public hearing. The purpose of the open house is for people to gather information on the proposed land withdrawal extension and ask questions. People interested in the proposed extension of the land withdrawal and the associated draft legislative environmental impact statement will have the opportunity to make formal remarks at the hearing.

The seven meetings will be conducted as shown below:

Monday, November 9, 1998, Sinagua High School Cafeteria, 3950 E. Butler Ave., Flagstaff, AZ, Open house-5:30 p.m. to 7:00 p.m., Hearing-7:00 p.m. to 9:00 p.m.

Tuesday, November 10, 1998, Palo Verde Building, Adult Center, 7121 N. 57th Ave., Glendale, AZ, Open house-5:30 p.m. to 7:00 p.m., Hearing-7:00 p.m. to 9:00 p.m.

Thursday, November 12, 1998, El Rio Center Multi-Purpose Room, 1390 W. Speedway, Tucson, AZ, Open house-

5:30 p.m. to 7:00 p.m., Hearing-7:00 p.m. to 9:00

Friday, November 13, 1998, Casa Grand Union High School, 2730 N. Trekell Rd., Casa Grande, AZ, Open house-5:30 p.m. to 7:00 p.m., Hearing-7:00 p.m. to 9:00 p.m.

Saturday, November 14, 1998, Tohono O'odham Tribal Headquarters, Tribal Council Chambers, Sells, AZ, Open house-2:00 p.m. to 3:30 p.m., Hearing-3:30 p.m. to 5:30 p.m.

Monday, November 16, 1998, Yuma High School Cafeteria, 400 6th Ave., Yuma, AZ, Open house-5:30 p.m. to 7:00 p.m., Hearing-7:00 p.m. to 9:00 p.m.

Tuesday, November 17, 1998, Ajo Community Center, Bud Walker Park 290 E. 5th Street, Ajo, AZ, Open house-5:30 p.m. to 7:00 p.m., Hearing-7:00 p.m. to 9:00 p.m.

Dated: September 22, 1998.

Michael A. Ferguson,

Deputy State Director, Resources Division.

[FR Doc. 98-25811 Filed 10-1-98; 8:45 am]

BILLING CODE 4310-32-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-1430-01; NV-16095]

Notice of Proposed Extension of Withdrawal and Opportunity for Public Meeting; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Department of the Air Force has filed an application to extend the withdrawal of 3,038,698 acres of public land for the Nellis Air Force Range. The land was originally withdrawn by Public Law 99-606 of November 6, 1986 (2,945,726 acres). There were additions in 1988 (89,000 acres) and 1995 (3,972 acres). The withdrawal will expire on November 5, 2001, unless extended. This withdrawal extension requires legislative action by Congress pursuant to the Act of February 28, 1958, 43 U.S.C. 155-158, commonly known as the Engle Act. The land is currently withdrawn from all forms of appropriation under the public land laws, the mining laws, the mineral leasing laws, and the geothermal leasing laws pursuant to Public Law 99-606.

DATES: Comments should be received on or before December 31, 1998.

ADDRESSES: Comments should be sent to the Nevada State Director, BLM, 1340 Financial Blvd., P.O. Box 12000, Reno, Nevada 89520.

FOR FURTHER INFORMATION CONTACT: Dennis J. Samuelson, BLM Nevada State Office, 702-861-6532.

SUPPLEMENTARY INFORMATION: On September 21, 1998, the Department of the Air Force filed an application to extend the withdrawal for the Nellis Air Force Range. The Air Force has determined there is a continuing military need for the land and filed the application for extension in accordance with Section 8(a)(1) and (2) of Public Law 99-606. The legal description for the Range is as published in the 52 FR 2772, January 26, 1987, FR Doc. 87-1596; the 53 FR 38099, September 29, 1988, FR Doc. 88-22253; and the 60 FR 18030, April 10, 1995, FR Doc. 95-8756. The area described contains 3,038,698 acres in Clark, Lincoln, and Nye Counties.

A copy of the legal description is available by contacting Dennis J. Samuelson at the address or phone number listed above.

The Range is used by the Air Force as a national test and training facility for military equipment and personnel. The Range provides for realistic, secure, simulation of a battle area, complete with surface and air defense systems, command/control systems, and targets. These activities need to be performed in a secure area to ensure public safety.

This withdrawal extension requires legislative action by Congress pursuant to the Act of February 28, 1958, 43 U.S.C. 155-158.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal extension may present their views in writing to the Nevada State Director of the Bureau of Land Management.

There will be seven public meetings. The purpose of these meetings is for interested persons to comment on the proposed extension of the withdrawal and the associated draft legislative environmental impact statement. Each meeting will begin with an open house at 6:30 p.m. The purpose of the open house is for people to gather information on the proposed land withdrawal extension and ask questions. A formal public hearing will begin at 7:30 p.m. for each meeting and will continue until 10:00 p.m. People interested in the proposed extension of the land withdrawal and the associated draft legislative environmental impact statement will have the opportunity to make formal remarks.

The seven meetings will be conducted at the following locations on the dates indicated:

November 9, 1998, Indian Springs Community Center, Indian Springs, NV.

November 10, 1998, Eldorado High School, Las Vegas, NV.

November 11, 1998, Caliente Youth Center, Caliente, NV.

November 12, Pahrump Valley High School, Pahrump, NV.

November 13, Beatty High School, Beatty, NV.

November 16, Tonopah Convention Center, Tonopah, NV.

November 17, Airport Plaza Hotel, Reno, NV.

Dated: September 28, 1998.

Michael R. Ford,

Deputy State Director, Natural Resources, Lands and Planning.

[FR Doc. 98-26403 Filed 10-1-98; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF INTERIOR

Minerals Management Service

Notice on Outer Continental Shelf Oil and Gas Lease Sales

AGENCY: Minerals Management Service, Interior.

ACTION: List of Restricted Joint Bidders.

SUMMARY: Pursuant to the authority vested in the Director of the Minerals Management Service by the joint bidding provisions of 30 CFR 256.41, each entity within one of the following groups shall be restricted from bidding with any entity in any other of the following groups at Outer Continental Shelf oil and gas lease sales to be held during the bidding period from November 1, 1998, through April 30, 1999. The List of Restricted Joint Bidders published March 25, 1998, in the **Federal Register**, at 63 FR 14473 covered the period of May 1, 1998, through October 31, 1998.

Group I. Exxon Corporation; Exxon San Joaquin Production Co.

Group II. Shell Oil Co.; Shell Offshore Inc.; Shell Western E&P Inc.; Shell Frontier Oil & Gas Inc.; Shell Consolidated Energy Resources Inc.; Shell Land & Energy Company; Shell Onshore Ventures Inc.; Shell Deepwater Development Inc.; Shell Deepwater Production Inc.; Shell Offshore Properties and Capital II Inc.

Group III. Mobil Oil Corp.; Mobil Oil Exploration and Producing Southeast Inc.; Mobil Producing Texas and New Mexico Inc.; Mobil Exploration and Producing North America Inc.

Group IV. BP America Inc.; The Standard Oil Co.; BP Exploration and Oil Inc.; BP Exploration (Alaska) Inc.

Dated: September 28, 1998.

Cynthia Quarterman,

Director, Minerals Management Service.

[FR Doc. 98-26398 Filed 10-1-98; 8:45 am]

BILLING CODE 4310-MR-M

DEPARTMENT OF THE INTERIOR

National Park Service

Gettysburg National Military Park Advisory Commission

AGENCY: National Park Service, Interior.

ACTION: Notice of meeting.

SUMMARY: This notice sets forth the date of the twenty-seventh meeting of the Gettysburg National Military Park Advisory Commission.

DATE: The public meeting will be held on October 15, 1998, from 7:00 p.m. to 9:00 p.m.

LOCATION: The meeting will be held at the Cyclorama Auditorium, 125 Taneytown Road, Gettysburg, Pennsylvania 17325.

AGENDA: Sub-committee Reports, General Management Plan, Federal Consistency Projects Within the Gettysburg Battlefield Historic District, Operational Update on Park Activities, and Citizens Open Forum.

FOR FURTHER INFORMATION CONTACT:

John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Date: September 21, 1998.

Dr. John A. Latschar,

Superintendent.

[FR Doc. 98-26448 Filed 10-1-98; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

National Park Service

Petroglyph National Monument Advisory Commission Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act, Public Law 92-463, that a meeting of the Petroglyph National Monument Advisory Commission will be held at 9:00 a.m., Friday, October 16, 1998, at the Indian Pueblo Cultural Center, 2401 12th Street, N.W., Albuquerque, New Mexico.

The Petroglyph National Monument Advisory Commission was established pursuant to Public Law 101-313, establishing Petroglyph National Monument, to advise the Secretary of the Interior on the management and development of the monument and on

the preparation of the monument's general management plan.

Matters to be discussed at this meeting include:

Introduction of Commission members and guests
Superintendent's Report
Old Business
New Business
Public Comment

The meeting will be open to the public. Any member of the public may file a written statement concerning the matters to be discussed at the Commission meeting with the Superintendent.

Persons who wish further information concerning the meeting, or who wish to submit written comments may contact Judith Cordova, Superintendent, Petroglyph National Monument, 6001 Unser Boulevard N.W., Albuquerque, New Mexico 87120, telephone (505) 899-0205.

Minutes of the Commission meeting will be available for public inspection six weeks after the meeting, at Petroglyph National Monument headquarters.

Dated: September 18, 1998.

Judith Cordova,

Superintendent Petroglyph National Monument.

[FR Doc. 98-26449 Filed 10-1-98; 8:45 am]

BILLING CODE 4310-01-P

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Intent to Repatriate Cultural Items in the Possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10 (a)(3), of the intent to repatriate cultural items in the possession of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA which meet the definition of "sacred object" and "object of cultural patrimony" under Section 2 of the Act.

The 16 cultural items consist of a skirt or shoulder cape; a ring-tail cat apron; a hookmen headdress; two sets of dance plumes; a wolf blinder headdress; three headdresses (headnets); a roll for headdress; two woodpecker headdresses; a red hummingbird headdress; two dance baskets; and a head ring.