

**SUMMARY:** The U.S. Army Engineer District, Alaska intends to prepare a DEIS for a small boat harbor at Tatitlek, Alaska. The harbor would serve local commercial and subsistence fishing vessels, moor commercial and recreational transient vessels, and support oil spill response vessels.

**FOR FURTHER INFORMATION CONTACT:** Lizette Boyer (907) 753-2637, Alaska District, Corps of Engineers, Environmental Resources Section (CEPOA-EN-CW-ER), PO Box 898, Anchorage, Alaska 99506-0898.

**SUPPLEMENTARY INFORMATION:** The project is being studied under the Continuing Authority Program. The structural alternatives include construction of a rubblemound breakwater, a dredged basin, and harbor related infrastructure on tidelands or wetlands. Initial evaluation identified two harbor locations and four harbor plan alternatives: Three designs for the Village Cove site, and one design for the Southpoint site. Other harbor locations and non-structural alternatives identified during scoping will be studied. Design alternatives would require blasting rock and dredging sediments to create the basin and entrance channel. The Southpoint site design alternative would not require dredging.

**Issues:** The DEIS will consider impacts to eelgrass beds, marine intertidal and subtidal communities, fish and wildlife, wetlands, threatened and endangered species, water quality, cultural resources, socio-economic resources, and other resources and concerns identified through scoping, public involvement, and interagency coordination.

**Scoping:** A copy of this notice and additional public information will be sent to interested parties to initiate scoping. All parties are invited to participate in the scoping process by identifying any additional concerns, issues, studies needed, and alternatives. A scoping meeting is not planned at this time. The effects to eelgrass beds and their importance to the ecology of the area have been identified as a significant issue. The estimated date for a DEIS is February 15, 1999.

**Gregory D. Showalter,**

*Army Federal Register Liaison Officer.*

[FR Doc. 98-25860 Filed 9-25-98; 8:45 am]

BILLING CODE 3710-NL-M

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Chief Financial and Chief Information Officer, Office of the Chief Financial and Chief Information Officer, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before October 28, 1998.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address Werfel\_d@al.eop.gov. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651 or should be electronically mailed to the internet address Pat\_Sherrill@ed.gov, or should be faxed to 202-708-9346.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Chief Financial and Chief Information Officer, Office of the Chief Financial and Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary

of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordingkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: September 23, 1998.

**Donald Rappaport,**

*Chief Financial and Chief Information Officer, Office of the Chief Financial and Chief Information Officer.*

### Office of Education Research and Improvement

**Type of Review:** Reinstatement.  
**Title:** 21st Century Community Learning Centers Program: Application for Grants.

**Frequency:** Annually.

**Affected Public:** Businesses or other for-profits; Not-for-profit institutions; State, local or Tribal Gov't, SEAs or LEAs.

**Reporting and Recordkeeping Hour Burden:**

Responses: 2,000.

Burden Hours: 48,000.

**Abstract:** The 21st Century Community Learning Centers Program is a discretionary grants program that supports activities in rural and inner-city public schools, or consortia of such schools, to enable them to plan, implement, or expand projects that benefit the educational, health, social services, cultural and recreational needs of the community.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (OMB Control No. 1890-0001). Therefore, this 30-day public comment period notice will be the only public comment notice published for this information collection.

[FR Doc. 98-25949 Filed 9-25-98; 8:45 am]

BILLING CODE 4000-01-M

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Rocky Flats

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Rocky Flats.

**DATES:** Thursday, October 1, 1998: 6:00 p.m.–9:30 p.m.

**ADDRESSES:** Westminster City Hall, Lower-level Multi-purpose Room, 4800 West 92nd Avenue, Westminster, CO

**FOR FURTHER INFORMATION CONTACT:** Ken Korkia, Board/Staff Coordinator, EM SSAB–Rocky Flats, 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021, phone: (303) 420–7855, fax: (303) 420–7579.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board**

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda*

1. The Board will review and approve its final 1999 Work Plan and budget.
2. The Board will review and consider a revised recommendation and comments on the draft Surplus Plutonium Disposition Environmental Impact Statement.
3. The Board will consider approval of a proposal which outlines a process for involvement by the Board and the public in the Rocky Flats Actinide Migration Studies.
4. A broad discussion is planned for the Board on its restructured agenda for the next few months. As Agreed to at the annual retreat, the Board will temporarily suspend focus group meetings in favor of two full Board meetings a month, the second meeting to become a study session so the Board can focus on broader, big picture issues related to cleanup and closure.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments at the beginning of the meeting. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved prior to publication.

**Minutes:** The minutes of this meeting will be available for public review and

copying at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420–7855. Hours of operation for the Public Reading Room are 9:00 am and 4:00 pm on Monday through Friday. Minutes will also be made available by writing or calling Deb Thompson at the Board's office address or telephone number listed above.

Issued at Washington, DC, on September 18, 1998

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 98–25849 Filed 9–25–98; 8:45 am]

BILLING CODE 6450–01–P

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia)**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board, Kirtland Area Office (Sandia).

**DATES:** Wednesday, October 21, 1998: 6:00 p.m.–9:00 p.m. (MST).

**ADDRESSES:** Cesar Chavez Community Center, 7505 Kathryn SE, Albuquerque, New Mexico.

**FOR FURTHER INFORMATION CONTACT:**

Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185 (505) 845–4094.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board**

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda*

- 6:00 p.m.—Call to Order/Roll Call
- 7:00 p.m.—Public Comments
- 7:10 p.m.—Approval of Agenda
- 7:12 p.m.—Approval of 09/23/98 Minutes
- 7:17 p.m.—Chairperson's Report

- 7:20 p.m.—Sandia National Laboratory's Environmental Restoration/Waste Management Presentation/Discussion
- 7:45 p.m.—Break
- 7:55 p.m.—Sandia National Laboratory's Environmental Restoration/Waste Management Issues Discussion
- 8:42 p.m.—New/Other Business
- 8:52 p.m.—Public Comments
- 8:58 p.m.—Announcement of Next Meeting
- 9:00 p.m.—Adjourn

A final agenda will be available at the meeting Wednesday, October 21, 1998.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Department of Energy Kirtland Area Office, P.O. Box 5400, Albuquerque, NM 87185, or by calling (505) 845–4094.

Issued at Washington, DC, on September 22, 1998.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 98–25850 Filed 9–25–98; 8:45 am]

BILLING CODE 6450–01–P

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Paducah**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92–463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-