

## SURVEYED ISLANDS SUBJECT TO WHEELER—Continued

[All are Michigan Meridian]

County	Serial No.	TWP	RNG	SEC	Subdiv	AC	Location/name
Chippewa .....	035667	43N	6E	30	Tr. 39 .....	0.06	Potaganissing Bay.
	.....			31	Tr. 37 & 38.	0.47	Potaganissing Bay.
	.....			31	Tr. 40 & 41.	0.36	Potaganissing Bay.
Grand Traverse .....	041343	26N	10W	1	Tr. 37 .....	0.10	Rennie Lake.
	.....	26N	10W	9	Tr. 39 .....	0.70	Island in Arbutus Lake.
Mackinac .....	041349	41N	1E	3	Tr. 37 .....	1.10	Little Island.
Mackinac .....	041350	42N	1W	28	Tr. 39 .....	0.19	Lake Huron.
	.....				Tr. 40 .....	0.02	Lake Huron.
Mackinac .....	035172	42N	1W	28	Tr. 37 .....	0.45	Lake Huron.
Mackinac .....	036455	42N	1W	29	Tr. 41 .....	0.45	Burnam Island.
Otsego .....	041360	30N	4W	32	Tr. 37 .....	1.02	Buhl Lake.
Otsego .....	041361	30N	4W	32	Tr. 38 .....	0.91	Buhl Lake.

**FOR FURTHER INFORMATION CONTACT:**  
Deputy State Director, Walter Rewinski,  
at (703) 440-1727, Eastern States,  
Division of Resources Planning, Use and  
Protection, 7450 Boston Boulevard,  
Springfield, VA 22153.

Dated: August 28, 1998.

**Gwen W. Mason,**

*Associate State Director, Eastern States.*

[FR Doc. 98-24110 Filed 9-8-98; 8:45 am]

BILLING CODE 4310-CJ-M

## DEPARTMENT OF THE INTERIOR

## Bureau of Land Management

[OR-022-08-1010-00: GP-0307]

## Oregon: Use of Helicopters to Gather Wild Horses Meeting Notice

**AGENCY:** Bureau of Land Management (BLM), DOI.

**ACTION:** Burns District Office: Public meeting to discuss the use of helicopters to gather wild horses in Oregon.

**SUMMARY:** In accordance with Pub. L. 92-195, this notice sets forth the public meeting date to discuss the use of helicopters in gathering wild horses and the proposed gathering schedule in Oregon for FY99.

**EFFECTIVE DATE:** October 5, 1998—2 p.m. to 3 p.m.

**ADDRESSES:** The meeting will take place at the BLM Burns District Office, HC 74-12533 Highway 20 West, Hines, Oregon.

**FOR FURTHER INFORMATION CONTACT:**  
James G. Kenna, Acting District Manager, Burns District, Bureau of Land Management, HC 74-12533 Hwy 20 West, Hines, Oregon 97738, Telephone (503) 573-4400.

**SUPPLEMENTARY INFORMATION:** Public comments will be accepted concerning the use of helicopters to gather wild horses in eastern Oregon in FY99. The

gathering schedule and approximate dates of gathering will be presented at the meeting. The total number of horses expected to be gathered will be approximately 550 depending on the availability of funds and the capability of the Bureau of Land Management to process and adopt out the horses gathered.

This meeting is open to the public. Persons interested in making an oral statement at this meeting are asked to notify the Acting District Manager, Burns District Office, HC 74-12533 Hwy 20 West, Hines, Oregon 97738 by September 25, 1998. Written statements must be received by October 2, 1998.

Summary minutes of the meeting will be available for public inspection and duplication within 30 days following the meeting.

Dated: September 1, 1998.

**Miles R. Brown,**

*Andrews Resource Area Manager.*

[FR Doc. 98-24174 Filed 9-8-98; 8:45 am]

BILLING CODE 4310-33-M

## DEPARTMENT OF THE INTERIOR

## Bureau of Land Management

[ES-930-08-1310-00-241A; MSES 48204]

## Proposed Reinstatement of Terminated Oil and Gas Lease; Mississippi

Under the provisions of Public Law 97-451, a petition for reinstatement of oil and gas lease MSES 48204, Greene County, Mississippi, was timely filed and accompanied by all required rentals and royalties accruing from December 1, 1997, the date of termination.

Not valid lease has been issued affecting the lands. The lessee has agreed to new lease terms for rentals and royalties at rates of \$10 per acre and 16⅔ percent. Payment of \$500 in administrative fees and a \$125 publication fee has been made.

The Bureau of Land Management is proposing to reinstate the lease effective December 1, 1997, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above. This is in accordance with section 31 (d) and (e) of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 188 (d) and (e)).

*For Further Information Contact:* Gina Goodwin at (703) 440-1534.

Dated: August 28, 1998.

**Gwen W. Mason,**

*Associate State Director.*

[FR Doc. 98-24108 Filed 9-8-98; 8:45 am]

BILLING CODE 4310-GJ-M

## DEPARTMENT OF THE INTERIOR

## Bureau of Land Management

[ES-930-08-1310-00-241A; MSES 48202]

## (Mississippi) Proposed Reinstatement of Terminated Oil and Gas Lease

Under the provisions of Public Law 97-451, a petition for reinstatement of oil and gas lease MSES 48202, Greene County, Mississippi, was timely filed and accompanied by all required rentals and royalties accruing from December 1, 1997, the date of termination.

No valid lease has been issued affecting the lands. The lessee has agreed to new lease terms for rentals and royalties at rates of \$10 per acre and 16⅔ percent. Payment of \$500 in administrative fees and a \$125 publication fee has been made.

The Bureau of Land Management is proposing to reinstate the lease effective December 1, 1997, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above. This is in accordance with section 31(d) and (e) of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 188(d) and (e)).

*For Further Information, Contact:*  
Gina Goodwin at (703) 440-1534.

Dated: August 28, 1998.

**Gwen W. Mason,**

*Associate State Director.*

[FR Doc. 98-24109 Filed 9-8-98; 8:45 am]

BILLING CODE 4310-GT-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-060-08-1430-01, M84505.1]

#### Realty Actions; Sales, Leases, etc: Montana

**AGENCY:** Bureau of Land Management, Lewistown Field Office.

**ACTION:** Cancellation of notice of realty action; Direct sale of public land in Petroleum County, Montana.

**SUMMARY:** The Notice of Realty Action published in the **Federal Register**, Volume 62, No. 229, on November 28, 1997 on page 63381, is hereby cancelled in its entirety. The sale is being cancelled as the public land (80 acres) is now included in the Two Crow Land Exchange proposal, MTM87193, Petroleum County, Montana.

**ADDRESSES:** Information related to this action is available for review at the Lewistown Field Office, Airport Road, P.O. Box 1160, Lewistown, MT 59457.

**FOR FURTHER INFORMATION CONTACT:**  
Loretta Park, 406-538-7461.

**Authority:** Sec. 203, Pub. L. 94-579, 90 Stat. 2750 (43 U.S.C. 1713) and Sec. 206, Pub. L. 94-579, 90 Stat. 2756 (43 U.S.C. 1716))

Dated: August 31, 1998.

**B. Gene Miller,**

*Associate Field Manager.*

[FR Doc. 98-24090 Filed 9-8-98; 8:45 am]

BILLING CODE 4310-DN-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before August 29, 1998. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written

comments should be submitted by September 24, 1998.

**Carol D. Shull,**

*Keeper of the National Register.*

## CALIFORNIA

### Los Angeles County

Kress, George R., House, 2337 Benedict Canyon Dr., Los Angeles, 98001196

### San Diego County

Teacher Training School Building—San Diego State Normal School, 4345 Campus Ave., San Diego, 98001193

### San Francisco County

Hotel Californian, 403 Taylor St., San Francisco, 98001195

## COLORADO

### Denver County

Brueger Brothers Building and Annex, 1732-1740 Champa St., Denver, 98001198

## FLORIDA

### Hendry County

Dixie Crystal Theatre, 100 E. Sugarland Hwy., Clewiston, 98001202

### Hernando County

South Brooksville Avenue Historic District, Roughly along S. Brooksville Ave., from Liberty St. to Early Ave., Brooksville, 98001203

### Lake County

Lake County Courthouse, 315 W. Main St., Tavares, 98001199

### Sarasota County

Payne, Christy, Mansion, 800 S. Palm Ave., Sarasota, 98001201

### Suwannee County

Price, Dr., House, 702 Pine Ave., Live Oak, 98001200

## IOWA

### Floyd County

Wildwood Park Historic District, 1 Wildwood Rd., Charles City, 98001205

### Guthrie County

Cretsinger, John, House, 1363 Burl Ln., Coon Rapids, 98001206

### Winneshiek County

Decorah East Side Elementary and Middle School, 210 Vernon St., Decorah, 98001204

### Woodbury County

Ashby, Atchison A., House, 1807 Summit St., Sioux City, 98001207

## NEVADA

### Carson City Independent City

Virginia and Truckee Railroad Depot—Carson City, 729 N. Carson St., Carson City, 98001208

## NORTH CAROLINA

### Cumberland County

Cross Creek Cemetery Number One, Jct. of N. Cool Spring and Grove St., Fayetteville, 98001209

### Currituck County

Grandy School, (Former), Jct. of US 158 and Poplar Branch Rd., Grandy, 98001210

## TENNESSEE

### Giles County

Elk River Fortification (Tennessee Resources of the American Civil War MPS), Address Restricted, Prospect vicinity, 98001212

### Greene County

Bulls Gap Fortification (Tennessee Resources of the American Civil War MPS), Address Restricted, Bulls Gap vicinity, 98001211

## TEXAS

### Wood County

Lott, Howard L. and Vivian W., House, 311 E. Kilpatrick St., Mineola, 98001185

## UTAH

### Utah County

Davis—Ercanbrack Farmstead (Orem, Utah MPS), 2044 S. Main St., Orem, 98001213

### Weber County

Jefferson Avenue Historic District, Roughly along Jefferson Ave., bet. 25th and 27th Sts., Ogden, 98001214

## WASHINGTON

### Island County

Utsalady Ladies Aid Building, 79 Utsalady Rd., Camano Island, 98001186

[FR Doc. 98-24112 Filed 9-8-98; 8:45 am]

BILLING CODE 4310-70-M

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Bureau for Global Programs, Field Support and Research, Office of Environment and Urban Programs Certificate of the Director

I, David Painter, Director, Office of Environment and Urban Programs, Bureau for Global Programs, Field Support and Research, U.S. Agency for International Development, an agency of the United States of America, do hereby certify that from this date of publication and until further notice, for the purposes of the Housing Guaranty Standard Terms and conditions (22 CFR part 204) (1996) ("Standard Term"), the authorized representatives of USAID are:

David Painter  
Earl Kessler  
Ronald Carlson  
Michael Enders

Any promissory note having the guaranty legend signed, either by