

**EFFECTIVE DATE:** August 19, 1998.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective August 15, 1998.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Dennis H. Kwiatkowski**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 98-23492 Filed 8-31-98; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1238-DR]

### Wisconsin; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Wisconsin, (FEMA-1238-DR), dated August 12, 1998, and related determinations.

**EFFECTIVE DATE:** August 18, 1998.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Wisconsin is hereby amended to include Public Assistance in the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of August 12, 1998.

Rock and Sheboygan Counties for Public Assistance (already designated under the Individual Assistance program).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis

Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 98-23493 Filed 8-31-98; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1238-DR]

### Wisconsin; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Wisconsin (FEMA-1238-DR), dated August 12, 1998, and related determinations.

**EFFECTIVE DATE:** August 12, 1998.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated August 12, 1998, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the damage in certain areas of the State of Wisconsin, resulting from severe storms and flooding beginning on August 5, 1998, and continuing is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended ("the Stafford Act"). I, therefore, declare that such a major disaster exists in the State of Wisconsin.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance and Hazard Mitigation in the designated areas and any other forms of assistance under the Stafford Act you may deem appropriate. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. If Public Assistance is later warranted, Federal funds provided under

that program will also be limited to 75 percent of the total eligible costs.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Ron Sherman of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Wisconsin to have been affected adversely by this declared major disaster:

Milwaukee, Rock, Sheboygan, and Waukesha Counties for Individual Assistance.

All counties within the State of Wisconsin are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**James L. Witt,**

*Director.*

[FR Doc. 98-23494 Filed 8-31-98; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1236-DR]

### Wisconsin; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Wisconsin, (FEMA-1236-DR), dated July 24, 1998, and related determinations.

**EFFECTIVE DATE:** August 21, 1998.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Wisconsin, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of July 24, 1998:

Richland County for Public Assistance. (The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Dennis H. Kwiatkowski,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 98-23495 Filed 8-31-98; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[Docket No. FEMA-REP-3-PA-1]

### Pennsylvania Emergency Response and Preparedness Plan for the Susquehanna Steam Electric Station

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Finding and determination.

**SUMMARY:** FEMA gives notice of approval of the State of Pennsylvania and local Radiological emergency response plans and preparedness site-specific to the Susquehanna Steam Electric Station.

**DATES:** This certification and approval are effective as of August 21, 1998.

**FOR FURTHER INFORMATION CONTACT:** Regional Director, FEMA Region III, 105 South Seventh Street, 2nd Floor, and Philadelphia, Pennsylvania 19106. Please refer to Docket No. FEMA-REP-3-PA-1.

**SUPPLEMENTARY INFORMATION:** In accordance with the Federal Emergency Management Agency (FEMA) Rule, Title 44 CFR, Part 350, the State of Pennsylvania originally submitted the Emergency Response and Preparedness Plans site-specific to the Susquehanna Steam Electric Station, located in Luzerne County, Pennsylvania, to the Regional Director of FEMA Region III for review and approval on June 30, 1989. During the review of the site-specific offsite radiological emergency response plans and preparedness, the FEMA

Region III Regional Assistance Committee (RAC) identified several planning issues which required correction prior to a recommendation of formal plan approval under Title 44 CFR, Part 350. During the FEMA Headquarters process, several issues were identified which were referred back to FEMA Region III for clarification. Subsequently, on February 28, 1997, the FEMA Region III Director forwarded her evaluation of the offsite radiological emergency response plans and preparedness and a recommendation for formal approval, in accordance with Section 350.11 of the FEMA Rule. Included in this evaluation a review of the Susquehanna Steam Electric Station offsite radiological emergency preparedness exercise conducted on August 15-16, 1995, in accordance with Section 350.9 of the FEMA Rule, and a report of the Public Meeting conducted on December 9, 1982, in accordance with Section 350.10 of the FEMA Rule.

Based on the evaluation and recommendation for approval by the FEMA Region III Director and the review by the Headquarters staff, in accordance with section 350.12 of the FEMA Rule, I find and determine that the State of Pennsylvania and local radiological emergency response plans and preparedness site-specific to the Susquehanna Steam Electric Station are adequate to protect the health and safety of the public living in the vicinity of the site. The offsite radiological emergency response plans and preparedness are assessed as adequate in that there is reasonable assurance that appropriate protective measures can be taken offsite in the event of a radiological emergency and that the plans are capable of being implemented.

The prompt alert and notification system installed and operational around the Susquehanna Steam Electric Station was previously approved by FEMA on August 15, 1986, in accordance with the criteria of NUREG-0654/FEMA-REP-1, Rev.1, Appendix 3, and FEMA-REP-10, "Guide for the Evaluation of Alert and Notification Systems for Nuclear Power Plants." FEMA will continue to review the status of the offsite radiological emergency response plans and site-specific to the Susquehanna Steam Electric Station in accordance with Section 350.13 of the FEMA Rule.

Dated: August 21, 1998.

**Kay C. Goss,**

*Associate Director for Preparedness, Training, and Exercises.*

[FR Doc. 98-23496 Filed 8-31-98; 8:45 am]

BILLING CODE 6718-06-P

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than September 15, 1998.

**A. Federal Reserve Bank of Atlanta** (Lois Berthaume, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303-2713:

1. *Carl V. Thomas*, Lawrenceville, Georgia; *Sophia Leasing Foundation*, Duluth, Georgia; *William Barber*, Snellville, Georgia; *Nachalah Holdings Foundation*, Duluth, Georgia; *Mary Beth Thomas*, Lawrenceville, Georgia; *Marguerite Thomas*, Cooper City, Florida; *Herbert J. Phillips*, Lawrenceville, Georgia; *R.L. Phillips*, Buford, Georgia; *Don Cox*, Hoschton, Georgia; *Lloyd & Rhonda Phillips*, Buford, Georgia; *Stanley Phillips*, Braselton, Georgia; *Scott & Angela Ward*, Buford, Georgia; *David J. & Gay Lynn Nieminen*, Lilburn, Georgia; *Grant Marant*, Fort Lauderdale, Florida; *Linda Marant*, Fort Lauderdale, Florida; *Forrest Buckley*, Lilburn, Georgia; *Sunshine Financial*, Lawrenceville, Georgia; *James Crow*, Lawrenceville, Georgia; *R&T Foundation*, Watkinsville, Georgia; *J.V. Jones*, Duluth, Georgia; *Solomon King*, Lawrenceville, Georgia; *Michael Sahlgren*, Cumming, Georgia; *William L. Carmichael*, Conyers, Georgia; *Richard Edwards*, Lawrenceville, Georgia; *Vivian Edwards*, Lawrenceville, Georgia; *Jeremy Edwards*, Lawrenceville, Georgia; *James F. Rouse*, Lawrenceville, Georgia; *Jenene Rouse*, Lawrenceville, Georgia; *Robert G. & Adele H. Barber*, Merritt Island, Florida; *Dale Skrobot*, Canton, Georgia; *Charles Thomlinson*, Plant City, Florida; *DeWitt Woodward*, Tampa, Florida; *Harper Guinn*, Lilburn, Georgia; *Jeff Guinn*, Stone Mountain, Georgia; *James Agee*, Duluth, Georgia; *Bertram Smith*, Norcross, Georgia; and