

Data Security Statements) that are kept on file by the contractor. For computerized records, safeguards established in accordance with Department standards and National Institute of Standards and Technology guidelines (e.g., security codes) will be used, limiting access to authorized personnel. System securities are established in accordance with HHS, Information Resource Management (IRM) Circular #10, Automated Information Systems Security Program; and HCFA Automated Information Systems (AIS) Guide, Systems Securities Policies, and OMB Circular No. A-130 (revised), Appendix III.

#### RETENTION AND DISPOSAL:

Records are maintained with identifiers as long as needed for program research.

#### SYSTEM MANAGER(S) AND ADDRESS:

Director, Office of Strategic Planning (OSP), Health Care Financing Administration, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

#### NOTIFICATION PROCEDURE:

The subject individual should write the system manager, who will require the system name, health insurance claim number, and, for verification purposes, name, address, date of birth, and sex to ascertain whether or not the individual's record is in the system.

#### RECORD ACCESS PROCEDURE:

Same as notification procedures. Requestors should also reasonably specify the record contents being sought. (These access procedures are in accordance with the Department Regulation 45 CFR 5b.5(a)(2).)

#### CONTESTING RECORD PROCEDURES:

Contact the system manager named above, and reasonably identify the record and specify the information to be contested. State the corrective action sought and the reasons for the correction with supporting justification. (These procedures are in accordance with Department Regulation 45 CFR 5b.7.)

#### RECORD SOURCE CATEGORIES:

The identifying information contained in these records is obtained from demonstration enrollees, and from the group health plans operating the demonstration and their participating providers. These data will be linked with HCFA administrative data, such as claims and enrollment data.

#### SYSTEMS EXEMPTED FROM CERTAIN PROVISIONS OF THE ACT:

None.

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel II in July 1998.

A summary of the meeting may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA, Office of Program Planning and Coordination (OPPC), Division of Extramural Activities, Policy, and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301)443-7390.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Date:* July 22, 1998.

*Place:* Parklawn Building, Room 12-94, 5600 Fishers Lane, Rockville, MD 20857.

*Closed:* July 22, 1998, 9:00 a.m.—adjournment.

*Contact:* Joan Harrison, Room 12C-05, Parklawn Building, Telephone: (301)594-2811 and FAX: (301)443-3437.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: July 15, 1998.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panels I and II and the Center for Substance Abuse Treatment National Advisory Council in August 1998.

The Special Emphasis Panel I will meet and the meeting will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, § 10(d).

A summary of the meeting may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA, Office of Program Planning and Coordination (OPPC), Division of Extramural Activities, Policy, and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-7390.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

*Committee Name:* SAMHSA Special Emphasis Panel I.

*Meeting Date:* August 3-6, 1998.

*Place:* Hyatt Regency at Crystal City, 2799 Jefferson Davis Highway, Arlington, VA 22202.

*Closed:* August 3, 1998, 9:00 a.m.—5:00 p.m.; August 6, 1998, 9:00 a.m.—adjournment.

*Contact:* Peggy Thompson, Room 17-75, Parklawn Building, Telephone: (301) 443-5062 and FAX: (301) 443-3437.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

The Special Emphasis Panel I will have another meeting and the meeting will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, § 10(d).

A summary of the meeting may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA, Office of Program Planning and Coordination (OPPC), Division of Extramural Activities, Policy, and Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-7390.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

**Committee Name:** SAMHSA Special Emphasis Panel I.

**Meeting Date:** August 4–5, 1998.

**Place:** Hyatt Regency at Crystal City, 2799 Jefferson Davis Highway, Arlington, VA 22202.

**Closed:** August 4, 1998, 9:00 a.m.—5:00 p.m.; August 5, 1998, 9:00 a.m.—adjournment.

**Contact:** Barbara D. Bates, Room 17–89, Parklawn Building, Telephone: (301) 443–2090 and FAX: (301) 443–3437.

The Center for Substance Abuse Treatment (CSAT) National Advisory Council will meet by teleconference and the meeting will include the review, discussion and evaluation of individual contract proposals and discussion of information about the Center's procurement plans. Therefore, the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

A summary of the meeting and roster of council members may be obtained from: Mrs. Marjorie Cashion, CSAT, National Advisory Council, Rockwall II Building, Suite 619, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443–8923.

Substantive program information may be obtained from the contact below whose name and telephone number are listed.

**Committee Name:** Center for Substance Abuse Treatment National Advisory Council.

**Meeting Date:** August 12, 1998.

**Place:** Center for Substance Abuse Treatment, 5515 Security Lane—6th Floor Conference Room, Suite 617, Rockville, MD 20852.

**Type:** Closed: August 12, 1998—2:30—3:30 p.m.

**Contact:** Marjorie M. Cashion, Executive Secretary, Telephone: (301) 443–8923, and FAX: (301) 480–6077.

The SAMHSA Special Emphasis Panel II will meet by teleconference and the meeting will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, § 10(d).

**Committee Name:** SAMHSA Special Emphasis Panel II.

**Meeting Date:** August 18, 1998.

**Place:** Parklawn Building, Room 16C–26, 5600 Fishers Lane, Rockville, MD 20857.

**Closed:** August 18, 1998, 2:00 p.m.—3:20 p.m.

**Contact:** Lionel Fernandez, Ph.D., Room 17–89, Parklawn Building, Telephone: (301) 983–9350 and FAX: (301) 443–3437.

**Dated:** July 15, 1998.

**Jeri Lipov,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

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**BILLING CODE 4162–20–P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–4349–N–28]

### Submission for OMB Review: Comment Request

**AGENCY:** Office of the Assistant Secretary for Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: August 20, 1998.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708–1305. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as

required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

**Dated:** July 15, 1998.

**David S. Cristy,**

*Director, IRM Policy and Management Division.*

### Notice of Submission of Proposed Information Collection to OMB

**Title of Proposal:** Evaluation of the Fair Housing Election Process.

**Office:** Policy Development and Research.

**OMB Approval Number:** None.

**Description of the Need for the Information and its Proposed Use:** Evaluation of the choice made by complainants to pursue their Title VIII compliant through the HUD Administrative Process by going to Federal Courts will require interviews of complainants and respondents about the reasons for their choices.

**Form Number:** None.

**Respondents:** Individuals or Households and Business or Other-For-Profit.

**Frequency of Submission:** One-Time Submission.

**Reporting Burden:**

	Number of respondents	×	Frequency of response	×	Hours per re- sponse	=	Burden hours
Complainants .....	500		1		.50		250
Respondents .....	500		1		.42		210