

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed.

*Base Supply Center*

Fort Bliss, Texas

NPA: San Antonio Lighthouse, San Antonio, Texas

*Janitorial/Custodial*

Naval Hospital and Dental Clinic, Naval Education and Training Center, Buildings 1, 23, 44, 46, 1121 and 1173, Newport, Rhode Island

NPA: Newport County Chapter of Retarded Citizens, Inc., Middletown, Rhode Island

*Warehouse Operation*

Department of Veterans Affairs, Service and Distribution Center, Building 37, Hines, Illinois

NPA: Jewish Vocational Service & Employment Center, Chicago, Illinois

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 98-19140 Filed 7-16-98; 8:45 am]

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE, BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed addition**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Addition to Procurement List.

**SUMMARY:** The Committee has received a proposal to add to the Procurement List commodity to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** August 17, 1998.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodity listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodity to the Government.

2. The action will result in authorizing small entities to furnish the commodity to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity proposed for addition to the

Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodity has been proposed for addition to Procurement List for production by the nonprofit agency listed:

*Contamination Bag*

8105-01-352-1392

NPA: The Lighthouse for the Blind, Seattle, Washington

**Beverly L. Milkman,**

*Executive Director.*

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** August 17, 1998.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On March 5 and June 5, 1998, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (63 FR 12437 and 30705) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action will not have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List.

Accordingly, the following commodities and services are hereby added to the Procurement List:

#### Commodities

Sling, F/M4 Carbine  
1005-01-368-9852  
Turkey Baster  
M.R. 851

#### Services

Base Supply Center, Whiteman Air Force Base, Missouri  
Grounds Maintenance, Hunton Memorial USARC, 8791 Snouffers School Road, Gaithersburg, Maryland  
Grounds Maintenance, Southern Maryland Memorial USARC Center, Meadows, Maryland  
Grounds Maintenance, Prince George's County Memorial USARC Center, 6601 Baltimore Avenue, Riverdale, Maryland  
Grounds Maintenance, Maus Warfield USARC Center, 1850 Baltimore Road, Rockville, Maryland

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 98-19142 Filed 7-16-98; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Marine Fisheries Initiative (MARFIN).

*Agency Form Number:* None.  
*OMB Approval Number:* 0648-0175.  
*Type of Request:* Extension of a currently approved collection.

*Burden:* 285 hours.  
*Number of Respondents:* 60 (with multiple responses).

*Avg Hours Per Response:* Ranges between one and four hours depending on the requirement.

*Needs and Uses:* MARFIN is a competitive Federal assistance program that promotes and endorses programs in the Southeast Region that seek to optimize research and development benefits for U.S. marine fishery resources. Grant funds are available to enhance both recreational and commercial fisheries. Information provided through the grant process is used by the National Marine Fisheries Service to evaluate applications and make funding decisions.

*Affected Public:* Not-for-profit institutions, individuals, businesses or other for-profit organizations, state, local or tribal government.

*Frequency:* Annually, semi-annually.  
*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, 725 17th Street, NW, Washington, DC 20503.

Dated: July 13, 1998.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 98-19076 Filed 7-16-98; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Bureau of Export Administration

#### Sensors and Instrumentation Technical Advisory Committee; Notice of Closed Meeting

A meeting of the Sensors and Instrumentation Technical Advisory Committee will be held July 28, 1998, 9:00 a.m., in the Herbert C. Hoover Building, Room 1617M(2), 14th Street between Constitution & Pennsylvania

Avenues, NW., Washington, D.C. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to sensors and instrumentation equipment and technology.

The Committee will meet only in Executive Session to discuss matters properly classified under Executive Order 12958, dealing with the U.S. export control program and strategic criteria related thereto.

The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on December 3, 1997, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the series of meetings of the Committee and of any Subcommittee thereof, dealing with the classified materials listed in 5 U.S.C., 552b(c)(1) shall be exempt from the provisions relating to public meetings found in section 10(a)(1) and (a)(3), of the Federal Advisory Committee Act. The remaining series of meetings or portions thereof will be open to the public.

A copy of the Notice of Determination to close meetings or portions of meetings of the Committee is available for public inspection and copying in the Central Reference and Records Inspection Facility, Room 6020, U.S. Department of Commerce, Washington, DC 20230. For further information, contact Lee Ann Carpenter on (202) 482-2583.

Dated: July 10, 1998.

**Lee Ann Carpenter,**

*Director, Technical Advisory Committee Unit.*

[FR Doc. 98-19106 Filed 7-16-98; 8:45 am]

BILLING CODE 3510-33-M

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### National Weather Service Modernization and Associated Restructuring

**AGENCY:** National Weather Service (NWS), NOAA, Commerce.

**ACTION:** Notice and opportunity for public comment.

**SUMMARY:** The NWS is publishing proposed certifications for the consolidation, automation, and closure of the—

(1) Charlotte, North Carolina Weather Service Office (WSO) which will be automated at FAA Weather Observation Service Level A and have its services