and Electronics Sector Subcommittee meetings; open meetings.

SUMMARY: Pursuant to the Federal Advisory Committee Act, Public Law 92–463, notification is hereby given that the Petroleum Refining and Computers and Electronics Sector Subcommittees of the Common Sense Initiative Council will meet on the dates and times described below. All meetings are open to the public. Seating at the meeting will be on a first-come basis and limited time will be provided for public comment. For further information concerning specific meetings, please contact the individuals listed with the announcement below.

# (1) Petroleum Refining Sector Subcommittee Meeting—July 7–8, 1998

Notification is hereby given that the Environmental Protection Agency will hold an open meeting of the Common Sense Initiative (CSI) Petroleum Refining Sector Subcommittee on July 7-8, 1998. The Equipment Leaks and Refinery Air Information Reporting System (RAIRS) Workgroup meetings will be held from 1:00 p.m. EST to 6:00 p.m. EST on Monday, July 6. The full Petroleum Refining Sector Subcommittee will meet from 9:00 a.m. EST to 6:00 p.m. EST on Tuesday, July 7 and from 9:00 a.m. EST to 5:00 p.m. EST on Wednesday, July 8. The meeting will be held at the Old Town Alexandria Holiday Inn Select, 480 King Street, Alexandria, VA 22314. The hotel telephone number is 703-549-6080 or 800-368-5047.

The preliminary agenda for the Subcommittee meeting includes comments from the National Petroleum Refiners Association and the American Petroleum Institute on an Equipment Leaks Project Report and a discussion of a strategic framework and performance goals for the Petroleum Refining Sector Subcommittee. There will also be reports of the Accidental Release Information Project, the RAIRS Project, and the Equipment Leaks Project. Additionally, presentations are planned on Marathon Oil Company's Texas City Refinery consolidated leak detection and repair program, and the potential of laser technologies as alternatives to current emissions monitoring methods. A public comment period will also be provided.

For further information concerning this meeting of the Petroleum Refining Sector Subcommittee, please contact either Craig Weeks, Designated Federal Officer (DFO), at US EPA Region 6 (6EN), 1445 Ross Avenue, Dallas, TX 75202–2733, by telephone at 214–665–7505 or E-mail at

weeks.craig@epamail.epa.gov or Steve Souders, Alternate DFO, at US EPA by mail (5306W), 401 M Street, SW, Washington, DC 20460, by telephone at 703–308–8431 or E-mail at souders.steve@epamail.epa.gov.

# (2) Computers and Electronics Sector Subcommittee—July 15 and 16, 1998

Notification is hereby given that the Environmental Protection Agency will hold an open meeting of the Common Sense Initiative (CSI) Computers and Electronics Sector Subcommittee on July 15 from 8:30 a.m. EST to 5:00 p.m. EST and on July 16 from 8:30 a.m. EST to 3:00 p.m. EST. The meeting will be held at the Washington Marriott Hotel at 1221—22nd Street, NW, Washington, DC. The Hotel telephone number is 202–872–1500.

Both days, July 15 and 16, 1998, will include meetings of the full subcommittee, and breakout sessions for the three subcommittee workgroups (Reporting and Information Access; Overcoming Barriers to Pollution Prevention, Product Stewardship, and Recycling; and Alternative Strategies). Projects to be discussed include CURE (Consolidated Uniform Report for the Environment); BOLDER (Basic On-Line Disaster and Emergency Response) Green Track, a project to offer regulatory flexibility or other incentives for improvement of environmental performance at facilities; a project to develop a printed resource guide to assist stakeholders to develop constructive approaches to address environmental issues in their own communities; Evaluation of Models and **Development of Best Practices for** Electronic Equipment Recovery in a San Francisco Recycling Pilot, an examination of data from pilot collection projects to identify data gaps and develop a report. The subcommittee will also discuss the results of the June 9, 1998 meeting of the Common Sense Initiative Council. Opportunity for public comment on major issues under discussion will be provided at intervals throughout the meeting.

For further information concerning the meeting of the Computers and Electronics Sector Subcommittee meeting, please contact John J. Bowser, Acting DFO, U.S. EPA on (202) 260–1771, by fax on (202) 260–1096, by email at bowser.john@epamail.epa.gov., or by mail at U.S. EPA (MC 7405), 401 M Street, S.W., Washington, DC 20460; Mark Mahoney, U.S. EPA Region 1 on (617) 565–1155; or David Jones, U.S. EPA Region 9 on (415) 744–2266.

Inspection of Subcommittee
Documents: Documents relating to the
above Sector Subcommittee

announcements will be publicly available at the meeting. Thereafter, these documents, together with the official minutes for the meeting, will be available for public inspection in room 3802M of EPA Headquarters, Common Sense Initiative Staff, 401 M Street, SW, Washington, DC 20460, telephone number 202–260–7417. Common Sense Initiative information can be accessed electronically on our web site at http.//www.epa.gov/commonsense.

Dated: June 12, 1998.

#### Helga B. Butler,

Acting Designated Federal Officer. [FR Doc. 98–16256 Filed 6–17–98; 8:45 am] BILLING CODE 6560–50–P

# ENVIRONMENTAL PROTECTION AGENCY

[FRL-6111-9]

# Peak Oil Superfund Site Notice of Proposed De Minimis Settlement

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of proposed de minimis settlement.

**SUMMARY:** Under section 122(g)(4) of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), the Environmental Protection Agency (EPA) has offered approximately 650 de minimis parties at the Peak Oil Superfund Site (Site) an opportunity to enter into an Administrative Order on Consent (AOC) to settle claims for past and future response costs at the Site. On August 28, 1997, EPA published the names of 140 parties that returned signature pages accepting EPA's offer. Since that time, 37 additional parties have submitted signature pages accepting EPA's de minimis settlement offer.

Following is a list of those additional 37 parties: B&W Corporation f/k/a Bowman Transportation, Case International Harvester, Crews Equipment Company, City of Fort Myers, City of Wauchula, Compressed Air Products, Inc., Crown Datsun n/k/a Crown Nissan, Crown Pontiac, Dundee Citrus Growers Association, Eagle Supply, Inc., Fred P. Smith, Inc., Graff's Union 76, Grimsley Oil Company, Inc., Haines City Citrus Growers Association, Hoagland Oldsmobile, Hough Chevrolet, Jiffy Lube International, Inc., Jim McKeel Buick-GMC Trucks n/k/a Blount Buick-GMC Trucks, Lake Placid Citrus Growers, Inc., M. Anderson Industries, Inc., Nitram, Inc., Okeechobee County School Board, SmithKline Beecham Corporation, Peace River Packing

Company, Penreco, Pinckney, Inc., Polk Nursery Company, Inc., Shell Distributor (Hobson Ingram), Sims Crane & Equipment Co. (Sims Crane Service, Inc.), Smith Brothers Oil Company, Smoak Groves, Inc., Spring Lock Scaffolding, Tampa Bay Hermetics, Inc., Tampa Yacht and Country Club, Inc., Tito's Service Center, Inc., United Telephone Company of Florida, Unocal Corp., and The Wickie Company.

EPA will consider public comments on the proposed settlement with these 37 parties for thirty days. EPA may withdraw from or modify the proposed settlement should such comments disclose facts or considerations which indicate the proposed settlement is inappropriate, improper, or inadequate. Copies of the proposed settlement are available from: Ms. Paula V. Batchelor, U.S. Environmental Protection Agency, Region IV, Program Services Branch, Waste Management Division, 61 Forsyth Street, S.W., Atlanta, Georgia 30303, (404) 562–8887.

Written comment may be submitted to Mr. Greg Armstrong at the above address within 30 days of the date of publication.

Dated: May 27, 1998.

## Jewell Harper,

Acting Director, Waste Management Division. [FR Doc. 98–16253 Filed 6–17–98; 8:45 am] BILLING CODE 6560–50–M

## FEDERAL ELECTION COMMISSION

# Sunshine Act Meeting

**AGENCY:** Federal Election Commission.

\* \* \* \* \* \*

FEDERAL REGISTER NUMBER: 15702. PREVIOUSLY ANNOUNCED DATE & TIME: Thursday, June 18, 1998, 10:00 a.m.,

Meeting open to the public.
This meeting has been cancelled.

\* \* \* \* \*

**DATE & TIME:** Tuesday, June 23, 1998 at 10:00 a.m.

PLACE: 999 E Street, N.W., Washington, D.C.

**STATUS:** This meeting will be closed to the public.

### ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

\* \* \* \* \*

**DATE & TIME:** Thursday, June 25, 1998 at 10:00 a.m.

**PLACE:** 999 E Street, N.W. Washington, D.C. (Ninth Floor).

**STATUS:** This meeting will be open to the public.

#### ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes. *Audit:* 1996 Democratic National Convention Committee, Inc.

Audit: Chicago's Committee for '96. Soft Money: Revised Draft Notice of Proposed Rulemaking.

Administrative Matters.

#### PERSON TO CONTACT FOR INFORMATION:

Mr. Ron Harris, Press Officer, Telephone: (202) 694–1220.

#### Marjorie W. Emmons,

Secretary of the Commission.

[FR. Doc. 98–16334 Filed 6–16–98; 10:49 am]  $\tt BILLING\ CODE\ 6715–01-M$ 

### FEDERAL MARITIME COMMISSION

# Ocean Freight Forwarder License Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission applications for licenses as ocean freight forwarders pursuant to section 19 of the shipping Act of 1984 (46 U.S.C. app. 1718 and 46 CFR 510).

Persons knowing of any reason why any of the following applicants should not receive a license are requested to contact the Office of Freight Forwarders, Federal Maritime Commission, Washington, DC 20573; Kenneth Clark Company, Inc., 6505 St. Helena Avenue, P.O. Box 9145, Baltimore, MD 21222, Officers: Wayne K. Clark, President, Janice M. Clark, Vice President.

Dated: June 15, 1998.

# Joseph C. Polking,

Secretary.

[FR Doc. 98–16204 Filed 6–17–98; 8:45 am] BILLING CODE 6730–01–M

### **FEDERAL RESERVE SYSTEM**

# Change in Bank Control Notices; Acquisition of Shares of Banks or Bank Holding Companies; Correction

This notice corrects a notice (FR Doc. 98-15501) published on page 31994 of the issue for Thursday, June 11, 1998.

Under the Federal Reserve Bank of Kansas City heading, the entry for Frank P. Giltner III, Phoenix, Arizona, is revised to read as follows:

A. Federal Reserve Bank of Kansas City (D. Michael Manies, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

*I. Frank P. Giltner III, and Renee*Valladares Giltner, both of Phoenix,
Arizona; to acquire voting shares of The
Avoca Company, Avoca, Nebraska, and
thereby indirectly acquire voting shares
of Farmers State Bank of Nebraska,
Bennet, Nebraska.

Comments on this application must be received by June 25, 1998.

Board of Governors of the Federal Reserve System, June 12, 1998.

#### Robert deV. Frierson,

Associate Secretary of the Board.
[FR Doc. 98–16170 Filed 6–17–98; 8:45 am]
BILLING CODE 6210–01–F

#### FEDERAL RESERVE SYSTEM

# Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 et seq.) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act. Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than July 13, 1998.

A. Federal Reserve Bank of Atlanta (Lois Berthaume, Vice President) 104 Marietta Street, N.W., Atlanta, Georgia 30303-2713:

1. Habersham Bancorp, Cornelia, Georgia; to acquire 27.06 percent of the voting shares of Empire Bank Corp., Homerville, Georgia, and thereby