

at 9:00 a.m. in the Western Heritage Center located at 2822 Montana Avenue in Billings, Montana. The meeting is called primarily to discuss access to public lands. Updates to several other on-going BLM projects will be given. The meeting is expected to last until 4:00 p.m.

The meeting is open to the public and the public comment period is set for 1:00 p.m. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours.

**FOR FURTHER INFORMATION CONTACT:**

Marilyn Krause, Public Affairs Specialist, Miles City District, 111 Garryowen Road, Miles City, Montana 59301, telephone (406) 233-2831.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management. The 15 member Council includes individuals who have expertise, education, training or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the Council.

Dated: January 6, 1998

**Timothy M. Murphy,**

*District Manager.*

[FR Doc. 98-1234 Filed 1-16-98; 8:45 am]

BILLING CODE 4310-DN-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-960-1990-00]

#### Resource Advisory Council Meeting, Butte, MT

**AGENCY:** Butte District Office, Bureau of Land Management, DOI.

**ACTION:** Notice of Butte District Resource Advisory Council Meeting, Butte, Montana.

**SUMMARY:** The Council will convene at 8:30 a.m., Friday, February 20, 1998. The meeting will be held in conjunction with an interactive video teleconference concerning RAC operations and which will be led by Secretary Babbitt and Director Shea. All Resource Advisory Councils will be included in the teleconference.

The teleconference and meeting will be held at the Butte District Office, 106 N. Parkmont, Butte, Montana. The teleconference will begin at 9:00 a.m. and last until 12:00 noon MST. The RAC meeting will begin at 1:00 p.m.

The only issue that will be discussed at the meeting is the Whitetail/Pipestone Off Road Vehicle alternatives.

The meeting is open to the public and written comments may be given to the Council. Oral comments may be presented to the Council at 3 p.m. The time allotted for oral comment may be limited, depending on the number of persons wishing to be heard.

Individuals who plan to attend and need further information about the meeting, or need special assistance, such as sign language or other reasonable accommodations, should contact the Butte District, 106 North Parkmont (P.O. Box 3388), Butte, Montana 59702-3388, telephone 406-494-5059.

**FOR FURTHER INFORMATION CONTACT:** Jim Owings at the above address or telephone number.

Dated: January 9, 1998.

**James R. Owings,**

*District Manager.*

[FR Doc. 98-1235 Filed 1-16-98; 8:45 am]

BILLING CODE 4310-DN-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-018-1430-00; CACA 38224]

#### Notice of Realty Action, Direct Sale of Public Land, El Dorado County, CA

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following described public land (surface and mineral) is being considered for direct sale pursuant to Sections 203 and 209 of the Federal Land Policy and Management Act of October 21, 1976 (43 U.S.C. 1713 and 1719):

#### Mount Diablo Meridian

T. 8 N., R. 9 E.,  
Sec. 24, lot 12;  
Sec. 25, lot 13.

The area described contains .65 acres in El Dorado County.

The above described parcel of land would be sold to Mr. Gene Harm, an adjacent landowner, by direct sale, at fair market value. The disposal of this land will resolve an inadvertent trespass.

The parcel would be transferred subject to a reservation to the United

States for a right-of-way for ditches and canals. The conveyance would also be made subject to section 24 of the Federal Power Act of June 20, 1920, as amended (16 U.S.C. 791a). All necessary clearances including clearances for archeology and for rare plants and animals would be completed prior to any conveyance of title by the United States.

The land described is hereby segregated from settlement under the public land laws including location and entry under the mining laws, pending disposition of this action, or 270 days from the date of publication of this notice, whichever occurs first.

**ADDRESS:** Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Folsom Field Office, 63 Natoma Street, Folsom, CA 95630.

**DATES:** On or before March 6, 1998, interested persons may submit comments to the Field Manager, Folsom Field Office at the above address.

**FOR FURTHER INFORMATION CONTACT:** John Beck, Realty Specialist, at the above address or by phone at (916) 985-4474.

Dated: January 8, 1998.

**D.K. Swickard,**

*Field Manager.*

[FR Doc. 98-1189 Filed 1-16-98; 8:45 am]

BILLING CODE 4310-40-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-067-1110-00]

#### Prohibition Against Target Shooting; El Centro Resource Area, CDD, CA

**AGENCY:** Department of the Interior, Bureau of Land Management.

**ACTION:** Prohibition against target shooting to conserve raptor habitat inside of the Table Mountain Area of Environmental Concern.

**SUMMARY:** This notice affects public lands under administration of El Centro Resource Area, CDD. The area includes public lands in the San Bernardino Meridian.

#### San Bernardino Meridian, San Diego County, California

T. 17S., R. 8E., sec. 26, W<sup>1</sup>/<sub>2</sub>, sec. 27, E<sup>1</sup>/<sub>2</sub>

The above listed lands located within the Table Mountain Area of Environmental Concern (ACEC) are hereby closed to shooting, except for legitimate hunting. These shooting regulations do not prohibit legitimate hunting activities and therefore do not

conflict with State Fish and Game Regulations.

This prohibition is designed to protect raptor habitat. The Table Mountain ACEC specifically noted the habitat of raptor species and they were noteworthy in the designating of the ACEC. The ACEC Plan's goals are to maintain suitability of raptor habitat throughout the ACEC. Additionally, the Eastern San Diego County Management Framework Plan provides for protecting habitat for sensitive wildlife species with emphasis on raptors.

Signs will be posted in the area restricted and a map showing the exact location of the restricted area will be available at the El Centro Resource Area office in El Centro, CA 92243.

Any person who knowingly and willfully violates these prohibitions may be subject to a \$1,000.00 fine or imprisonment for not longer than 12 months, or both, under authority of 43 CFR 8365.1-6 Supplementary Rules.

**FOR FURTHER INFORMATION CONTACT:** Area Manager, Bureau of Land Management, 1661 South 4th Street, El Centro, CA 92243 760-337-4400.

Dated: January 8, 1998.

**Terry A. Reed,**

*Area Manager.*

[FR Doc. 98-1187 Filed 1-16-98; 8:45 am]

BILLING CODE 4310-67-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[7-00160-ILM]

#### Interlakes Special Recreation Management Area

**AGENCY:** U.S.D.I. Bureau of Land Management (BLM), Redding Field Office; National Park Service (NPS), Whiskeytown National Recreation Area; Bureau of Reclamation (BOR), Shasta Area Office, California.

**ACTION:** Record of decision.

**SUMMARY:** BLM, NPS and BOR have approved a management plan detailing land management strategies for the Interlakes Special Recreation Management Area. Preparation of the management plan was a joint effort between the BLM, NPS, BOR and the U.S.D.A. Forest Service. The Forest Service has determined that the management plan is entirely consistent with the Record of Decision for the Shasta-Trinity National Forest Land and Resource Management Plan (1995).

**SUPPLEMENTARY INFORMATION:** The Draft Interlakes Plan and Environmental Impact Statement was released on

March 6, 1997. The Final Interlakes Plan and Environmental Impact Statement was released on October 31, 1997.

**FOR FURTHER INFORMATION CONTACT:** Charles M. Schultz, Field Office Manager, Bureau of Land Management, 355 Hemsted Drive, Redding, CA., 96002.

Dated: January 12, 1998.

**Francis Berg,**

*Acting Field Office Manager.*

[FR Doc. 98-1199 Filed 1-16-98; 8:45 am]

BILLING CODE 4310-40-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-957-1430-00]

#### Idaho: Filing of Plats of Survey; Idaho

The plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m. January 8, 1998.

The plat representing the department resurvey of portions of the west boundary and of the subdivisional lines, the subdivision of section 18, and a metes-and-bounds survey in section 18, T. 6S., R. 5E, Boise Meridian, Idaho, Group 994, was accepted January 8, 1998.

This survey was executed to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the above described land must be sent to the Chief, Cadastral Survey, Idaho State Office, Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho, 83709-1657.

Dated: January 8, 1998.

**Duane E. Olsen,**

*Chief Cadastral Surveyor for Idaho.*

[FR Doc. 98-1233 Filed 1-16-98; 8:45 am]

BILLING CODE 4310-GG-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-950-5700-77; AZA 30390]

#### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Arizona; Correction

**AGENCY:** Bureau of Land Management.

**ACTION:** Correction.

**SUMMARY:** The Bureau of Land Management published a document in the **Federal Register** of October 9, 1997, concerning a proposed U.S. Forest Service withdrawal. This notice corrects

several legal descriptions which did not reflect current survey information.

**FOR FURTHER INFORMATION CONTACT:**

Beverly Everson or Doug Franch, Prescott National Forest, (520) 445-7253.

In the **Federal Register** issue of October 9, 1997, Vol. 62, No. 196, page 52770, third column, correct the legal description for T. 12½ N., R. 2 W., secs. 26, 27, and 35 to read:

Sec. 26, lot 4, lots 8 to 17 inclusive, and MS 4051;

Sec. 27, lots 1 to 6 inclusive, W½NW¼, and MS 4051;

Sec. 35, lots 2, 3, and 9, and MS 2648.

Following the legal description in column 3, line 37, change the area described from 1,620 acres to 1,677.25 acres.

Dated: January 9, 1998.

**Michael A. Ferguson,**

*Deputy State Director Resources Division.*

[FR Doc. 98-1191 Filed 1-16-98; 8:45 am]

BILLING CODE 4310-32-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Draft Yosemite Valley Implementation Plan Supplemental Environmental Impact Statement; Yosemite National Park, California; Extension of Public Comment Period

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969 (Pub. L. 91-190 as amended), the National Park Service, Department of the Interior, has prepared a Draft Supplemental Environmental Impact Statement assessing alternatives for, and potential impacts of, a proposed Yosemite Valley Implementation Plan for Yosemite National Park, California. In deference to public interest expressed to date from local governmental agencies, organizations, and other interested parties, the original 75 day public comment period has been extended an additional 31 calendar days to February 23, 1998.

**SUPPLEMENTARY INFORMATION:** Written comments on the draft document must now be received or post-marked *not later than February 23, 1998*, and should be directed to the Superintendent, Attn: VIP Planning, Yosemite National Park, P.O. Box 577, Yosemite, CA 95389, (209) 372-0202. Comments may also be submitted through the National Park Service planning page: Yosemite Valley Implementation Plan/Supplemental Environmental Impact Statement. Also, open houses and public workshops have previously been conducted in several California cities; during the extended