# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4349-N-21]

# Submission for OMB Review: Comment Request

**AGENCY:** Office of the Assistant Secretary for Administration, HUD.

**ACTION:** Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: June 29, 1998.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708–1305. This is not a

toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority**: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: May 20, 1998.

### David S. Cristy,

Director, IRM Policy and Management Division.

Title of Proposal: Annual Adjustment Factor (AAF) Rent Increase Requirement Pursuant to the Housing Appropriation Act of 1994.

Office: Housing.

OMB Approval Number: 2502-0507.

Description of the Need for the Information and Its Proposed Use: Owners must submit form HUD-92273, Estimates of Market Rent by Comparison, in order to receive a rent increase when rent levels for a specific unit type, in a Substantial Rehab or New Construction contract, exceeds the existing Fair Market Rent (FMRs) for the specific unit type. This form must be completed by a non-identity of interest State certified appraiser and must contain at least three examples of unassisted housing in the same market area for similar age, type and quality which indicate rent levels of similar unassisted housing area for similar age, type, and quality which indicate rent levels of similar unassisted housing are above the published FMRs.

Form Number: HUD-92273.

*Respondents:* Businesses or other forprofit.

Frequency of Submission: Reporting Burden:

	Number of re- spondents	×	Frequency of Response	×	Hours per Re- sponse	=	Burden hours
HUD-92273	10,000		1		.553		5,527

Total Estimated Burden Hours: 5,527. Status: Reinstatement without changes.

Contact: Ulyses Brinkley, HUD, (202) 708–4162; Joseph F. Lackey, Jr., OMB, (202) 395–7316.

Dated: May 20, 1998.

[FR Doc. 98–14046 Filed 5–27–98; 8:45 am] BILLING CODE 4210–01–M

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4369-N-04]

Announcement of OMB Approval Number for the HOME Investment Partnerships Program Final Rule

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD. **ACTION:** Announcement of OMB Approval Number.

**SUMMARY:** The purpose of this notice is to announce the OMB approval number for the collection of information pertaining to the HOME Investment Partnership Program.

## FOR FURTHER INFORMATION CONTACT:

Mary Kolesar, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708–2470. This is not a toll-free number.

SUPPLEMENTARY INFORMATION: In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), this notice advises that OMB has responded to the Department's request for approval of the information collection pertaining to the HOME Investment Partnerships Program. The OMB approval number for this information collection is 2506–

0162, which expires on January 31, 2000.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless it displays a currently valid OMB control number.

Dated: May 20, 1998.

## Fred Karnas,

Deputy Assistant, Secretary for Economic Development.

[FR Doc. 98–14045 Filed 5–27–98; 8:45 am] BILLING CODE 4210–29–M

## **DEPARTMENT OF THE INTERIOR**

## Office of the Secretary

## **Alaska Land Managers Forum**

**AGENCY:** Office of the Secretary. **ACTION:** Notice of meeting.

**SUMMARY:** This notice is published in accordance with section 10(a)(2) of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. (1988) and 41 CFR 101-6.1015(b). The Department of the Interior hereby gives notice of a public meeting of the Alaska Land Managers Forum to be held from 9:00 a.m. to noon on Wednesday, June 3, 1998. The videoconference meeting will take place in Room 528 of the Frontier Building, 3601 C Street, Anchorage, Alaska; and in the Governor's Conference Room, 3rd floor, State Capitol Building, Juneau, Alaska. This meeting will be held to receive and discuss work group reports on recreation and tourism. The agenda will also include several briefing items.

FOR FURTHER INFORMATION CONTACT: Ronald B. McCoy at (907) 271-5485 or Sally Rue at (907) 465-4084.

## Deborah L. Williams,

Special Assistant to the Secretary for Alaska. [FR Doc. 98-14266 Filed 5-27-98; 8:45 am] BILLING CODE 4310-RP-M

## DEPARTMENT OF THE INTERIOR

# Fish and Wildlife Service

**Agency Information Collection Activities; Announcement of the Office** of Management and Budget (OMB) **Approval Number** 

AGENCY: Fish and Wildlife Service. Interior.

**ACTION:** Notice.

SUMMARY: The U.S. Fish and Wildlife Service (FWS) announces that a collection of information entitled "Evaluation of visitor responses to recreation fee demonstration program" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (the PRA).

## FOR FURTHER INFORMATION CONTACT:

Stephen R. Vehrs, Refuge Program Specialist, Division of Refuges, 703/ 358-2397; or Phadrea Ponds, Wildlife Biologist, U.S. Geological Survey, Fort Collins, CO, 970/226-9445.

SUPPLEMENTARY INFORMATION: The Federal Register of March 9, 1998 (63 FR 11449), the Service announced that the proposed information collection had been submitted to OMB for review and clearance under section 3507 of the PRA (44 U.S.C. 3507). The notice also listed the title of the proposal, and description of the need for the information and proposed use. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a

currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 1018-0098. The OMB approval expires on April 30, 1999.

Dated: May 22, 1998.

#### Carolyn A. Bohan,

Acting Assistant Director for Refuge and Wildlife.

[FR Doc. 98-14111 Filed 5-27-98; 8:45 am] BILLING CODE 4310-55-M

## **DEPARTMENT OF THE INTERIOR**

#### Bureau of Land Management

[OR-030-08-1220-00: GP8--0197]

## Notice of Meeting of the Oregon Trail **Interpretive Center Advisory Board**

**AGENCY:** National Historic Oregon Trail Interpretive Center, Vale District, Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is given that a meeting of the Advisory Board for the National Historic Oregon Trail Interpretive Center will be held on Thursday, June 11, 1998 from 8:00 a.m. to 4:00 p.m. at the National Historic Oregon Trail Interpretive Center, Oregon Highway 86, Flagstaff Hill, Baker City, Oregon 97814. At an appropriate time, the Board will recess for approximately one hour for lunch. Public comments will be received from 2:00 p.m. to 2:30 p.m., on June 11, 1998. Topics to be discussed are how to measure successes of the Pilot Fee Demonstration Program and the facility, the developing of an Action Plan, and reports from Coordinators of Subcommittees.

**DATES:** The meeting will begin at 8:00 a.m. and run to 4:00 p.m. June 11, 1998.

# FOR FURTHER INFORMATION CONTACT:

David B. Hunsaker, Bureau of Land Management, National Historic Oregon Trail Interpretive Center, P.O. Box 987, Baker City, OR 97814, (Telephone 541-523-1845).

## Edwin J. Singleton,

District Manager.

[FR Doc. 98-14128 Filed 5-27-98; 8:45 am] BILLING CODE 4310-33-M

### **DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management** 

[WY-921-1430-01; WYW 136096]

Public Land Order No. 7337; Withdrawal of Public Lands for the **Protection of Thelesperma pubescens Plant Habitat; Wyoming** 

**AGENCY:** Bureau of Land Management,

Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order withdraws 590 acres of reserved Federal mineral interest from mining, and 3,646.51 acres of public lands from surface entry and mining for a period of 50 years to protect Thelesperma pubescens (Uinta greenthread) plant habitat. The lands have been and will remain open to mineral leasing.

EFFECTIVE DATE: May 28, 1998.

FOR FURTHER INFORMATION CONTACT: Janet Booth, BLM Wyoming State Office. P.O. Box 1828, Cheyenne, Wyoming 82003, 307-775-6124.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Subject to valid existing rights, the reserved Federal mineral interest in the following described lands is hereby withdrawn from location and entry under the United States mining laws (30 U.S.C. Ch. 2 (1994)), but not from leasing under the mineral leasing laws, for the Bureau of Land Management to protect Thelesperma pubescens plant habitat:

### Sixth Principal Meridian

T. 13 N., R. 111 W., Sec. 9, NW1/4NE1/4;

Sec. 19, N1/2NW1/4NE1/4.

T. 13 N., R. 112 W.,

Sec. 23, E1/2SW1/4, W1/2SE1/4, and NE1/4SE1/2.

T. 14 N., R. 113 W.,

Sec. 35, W1/2SW1/4. T. 13 N., R. 114 W.,

Sec. 13, SE1/4SW1/4SW1/4;

Sec. 23, SE1/4NE1/4 and NE1/4SE1/4; Sec. 24, W1/2NW1/4 and NW1/4SW1/4;

Sec. 28. SE1/4SE1/4.

The areas described aggregate 590 acres in Sweetwater and Uinta Counties.

2. Subject to valid existing rights, the following described public lands are hereby withdrawn from settlement, sale, location, or entry under the general land laws, including the United States mining laws (30 U.S.C. Ch. 2 (1994)), but not from leasing under the mineral leasing laws, for the Bureau of Land Management to protect Thelesperma pubescens plant habitat: