

Sixth Principal Meridian

T. 17 N., R. 96 W.,
Sec. 20, NW $\frac{1}{4}$ NE $\frac{1}{4}$.

b. The land described below is within
a developed public recreation area.

T. 21 N., R. 105 W.,
Sec. 32, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, and
SE $\frac{1}{4}$ SE $\frac{1}{4}$.

The areas described above aggregate 170
acres in Sweetwater County.

Dated: May 14, 1998.

Bob Armstrong,

Assistant Secretary of the Interior.

[FR Doc. 98-13863 Filed 5-22-98; 8:45 am]

BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places;
Notification of Pending Nominations**

Nominations for the following
properties being considered for listing
in the National Register were received
by the National Park Service before May
16, 1998. Pursuant to section 60.13 of 36
CFR Part 60 written comments
concerning the significance of these
properties under the National Register
criteria for evaluation may be forwarded
to the National Register, National Park
Service, 1849 C St. NW, NC400,
Washington, DC 20240 Written
comments should be submitted by June
10, 1998.

Beth Savage,

Acting, Keeper of the National Register.

FLORIDA**Leon County**

Greene—Lewis House, 535 W. College Ave.,
Tallahassee, 98000677

Manatee County

Manatee County Courthouse, 1115 Manatee
Ave. W, Bradenton, 98000676

GUAM**Guam County**

Sanchez, Francisco Q., Elementary School,
GU 2, Umatac, 98000678

LOUISIANA**East Feliciana Parish**

Carroll House, 9553 Bank St. Ext., Clinton,
98000679

MASSACHUSETTS**Berkshire County**

Taconic and West Avenues Historic District,
Roughly bounded by Main St., Maple,
West, and Taconic Aves., and Castle St.,
Great Barrington, 98000680

MINNESOTA**Crow Wing County**

Bridge No. 5265—Garrison (Iron and Steel
Bridges in Minnesota MPS) US-169 near
Mille Lacs Lake, Garrison, 98000681

Lake County

Bridge No. 3589—Silver Creek Township
(Reinforced-Concrete Highway Bridges in
Minnesota MPS) US-61 over Stewart R.,
Silver Creek Township vicinity, 98000686

Lyon County

Bridge No. 5083—Marshall (Reinforced-
Concrete Highway Bridges in Minnesota
MPS) MN 19 over Redwood R., Marshall,
98000682

Bridge No. 5151—Marshall (Reinforced-
Concrete Highway Bridges in Minnesota
MPS) MN 19 over Redwood R., Marshall,
98000683

Mille Lacs County

Bridge No. 3355—Kathio Township
(Reinforced-Concrete Highway Bridges in
Minnesota MPS) US-169 over Whitefish
Cr., Kathio Township vicinity, 98000685

Pine County

Kettle River Bridge (Iron and Steel Bridges in
Minnesota MPS) MN 123 over Kettle R.,
Sandstone, 98000687

Wabasha County

Bridge No. 5827—Zumbro Falls (Iron and
Steel Bridges in Minnesota MPS) MN 60
over streambed, Zumbro Falls, 98000684

NEW HAMPSHIRE**Carroll County**

Libby Museum, Jct. of 109N and Lang Pond
Rd., Wolfeboro, 98000690

NORTH CAROLINA**Perquimans County**

Church of the Holy Trinity, 207 S. Church
St., Hertford, 98000688

Wake County

Oakforest (Wake County MPS) 9958 Seawell
Dr., Wake Forest, 98000689

TEXAS**Anderson County**

Anderson County Jail (Palestine, Texas MPS)
704 Avenue A., Palestine, 98000692
Denby Building (Palestine, Texas MPS) 201
W. Crawford St., Palestine, 98000694
Dilley, G.E., Building (Palestine, Texas MPS)
503 W. Main St., Palestine, 98000698
First Presbyterian Church (Palestine, Texas
MPS) 406 Avenue A, Palestine, 98000695
Post Office—Palestine (Palestine, Texas MPS)
101 E. Oak St., Palestine, 98000693
Robinson Bank Building (Palestine, Texas
MPS) 213 W. Main St., Palestine, 98000691

VIRGINIA**Botetourt County**

Anderson House, 5640 Lee Ln.,
Haymakertown vicinity, 98000696

Washington County

Edmondson Hall, Lindell Rd., 0.25 mi. N of
jct. of VA 80 and VA 609, Meadowview
vicinity, 98000697

A Request for a Move has been made
for the following resource:

NORTH CAROLINA**Dare County**

Cape Hatteras Light Station, SE of Buxton off
NC 12 in Cape Hatteras National Seashore,
Buxton vicinity, 78000266

A Request for Removal has been made
for the following resources:

NEW MEXICO**San Miguel County**

Elks Lodge Building (Las Vegas, New Mexico
MRA) 810 Douglas Ave., Las Vegas,
85000377

TEXAS**Fannin County**

Nunn House, 505 W. 5th St. Bonham,
80004117

Harris County

Paul, Allen, House, 2201 Fannin St.,
Houston, 80004127

[FR Doc. 98-13861 Filed 5-22-98; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR**National Park Service****Notice of Receipt of Applications
Received for Access to National Park
Service Property for the Siting of
Mobile Services Antennas**

AGENCY: National Park Service,
Department of the Interior.

ACTION: Public notice of the receipt of an
application for a right-of-way permit for
a wireless telecommunications facility
and the acceptance of public comment.

SUMMARY: Public Notice is hereby given
that the National Park Service has
received two applications from Bell
Atlantic Mobile for a right-of-way
permit to construct, operate and
maintain a wireless telecommunications
site within Rock Creek Park.

One application is for the Fitzgerald
Tennis Center. The proposed facility
consists of an antenna incorporated into
the existing Tennis Center lights, which
would raise the light pole height from
the current 50 feet, to 78 feet to 100 feet.
Additionally, there is a proposed 12 feet
by 30 feet shelter to house associated
equipment.

The second application is for the Rock
Creek Maintenance Facility. The
proposed facility includes installation of
a 100 foot monopole. There is a

proposed 12 feet by 30 feet by 30 feet shelter to house associated equipment.

ADDRESSES: Comments concerning this application should be directed to: National Park Service, Superintendent Adrienne Coleman, 3545 Williamsburg Lane, NW., Washington, DC 20008, Phone (202) 282-1063.

Interested parties may review the application at Rock Creek Park Headquarters, 3545 Williamsburg Lane, NW, Washington, DC 20008.

Written comments must be received within 30 days from the date of this notice.

Cynthia Cox,

Assistant Superintendent.

[FR Doc. 98-13851 Filed 5-22-98; 8:45 am]

BILLING CODE 4310-70-M

INTERNATIONAL TRADE COMMISSION

[Inv. No. 337-TA-395]

In the Matter of Certain Eprom, Eeprom, Flash Memory, and Flash Microcontroller Semiconductor Devices, and Products Containing Same; Notice of Commission Decision To Extend Target Date for Completion of Investigation

AGENCY: U.S. International Trade Commission.

ACTION: Notice.

SUMMARY: Notice is hereby given that the U.S. International Trade Commission has determined to extend the target date for completion of the above-captioned investigation from June 22, 1998 to June 29, 1998, to accommodate a revised briefing schedule.

FOR FURTHER INFORMATION CONTACT: John A. Wasleff, Esq., Office of the General Counsel, U.S. International Trade Commission, telephone 202-205-3094.

SUPPLEMENTARY INFORMATION: This investigation was instituted on March 18, 1997, based on a complaint filed by Atmel Corporation. 62 FR 13706. The respondents named in the investigation are Sanyo Electric Co., Ltd., Winbond Electronics Corporation and Winbond Electronics North America Corporation, and Macronix International Co., Ltd.

Silicon Storage Technology, Inc. was permitted to intervene. At issue are claim 1 of U.S. Letters Patent 4,511,811, claim 1 of U.S. Letters Patent 4,673,829, and claims 1-9 of U.S. Letters Patent 4,451,903.

On May 6, 1998, the Commission determined to review portions of the presiding Administrative Law Judge's final initial determination and requested

the parties to brief certain questions to aid the Commission's review. 63 FR 25867. The Commission directed the parties to file their main briefs responding to the Commission's notice of review by May 20, 1998, and their reply briefs by May 28, 1998. On May 18, 1998, a motion of respondent Winbond to extend the filing deadline for main briefs to May 26, 1998, and the filing deadline for reply briefs to June 2, 1998, was granted. The extensions apply to all parties.

This action is taken under the authority of section 337 of the Tariff Act of 1930 (19 U.S.C. 1337) and section 210.51 of the Commission's Rules of Practice and Procedure (19 CFR 210.51).

Copies of the public version of the Administrative Law Judge's final initial determination and all other nonconfidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436, telephone 202-205-2000. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on 202-205-1810. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>).

Issued: May 19, 1998.

By order of the Commission.

Donna R. Koehnke,

Secretary.

[FR Doc. 98-13889 Filed 5-22-98; 8:45 am]

BILLING CODE 7020-02-P

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Pursuant to the Federal Insecticide Fungicide and Rodenticide Act and the Federal Trade Commission Act

In accordance with Departmental policy, 28 CFR 50.7, notice is hereby given that a proposed Consent Decree in *United States of America v. Accuventure, et. al* Civil Action No. 96-588-JE, was lodged on May 11, 1998 with the United States District Court for the District of Oregon. In its Complaints, the United States asserted claims against four corporations and two individuals under the Federal Insecticide, Fungicide, and Rodenticide Act, 7 U.S.C. § 136, seq. and under Section 5(a) of the Federal Trade Commission Act ("FTCA"), 15 U.S.C. § 45(a). The claims concerned defendants' sale and

advertisement of water filtering and purification products that were not registered as pesticides under FIFRA.

The Consent Decree provides for injunctive relief that restricts the defendants' future ability to distribute and advertise water treatment and filtering products. The Consent Decree also requires defendants to pay a civil penalty of \$20,000.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General of the Environment and Natural Resources Division, Department of Justice, P.O. Box 7611, Ben Franklin Station, Washington, D.C. 20044. Comments should refer to *United States of America v. Accuventure et al.*, DOJ Ref. No. 1-1687

The proposed consent decree may be examined at the office of the United States Attorney, Districts of Oregon, District of Oregon, 1000 SW Third Avenue, Suite 600, Portland, OR 97204-2904; the Region X Office of the Environmental Protection Agency, 1200 Sixth Avenue, Seattle, WA 98101; and at the Consent Decree Library, 1120 G Street, N.W., 4th Floor, Washington, DC 20005, (202) 624-0892. A copy of the proposed Consent Decree may be obtained in person or by mail from the Consent Decree Library.

In requesting a copy, please enclose a check in the amount of \$8.50 (25 cents per page reproduction cost) payable to the "Consent Decree Library."

Joel M. Gross,

Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 98-13894 Filed 5-22-98; 8:45 am]

BILLING CODE 4410-15-M

DEPARTMENT OF JUSTICE

Notice of Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation and Liability Act

In accordance with Departmental Policy, 28 CFR 50.7, 38 FR 19029, and 42 U.S.C. 9622(i), notice is hereby given that a proposed Consent Decree in *United States v. William Davis, et al.*, Civ. Action No. 90-0484-T, was lodged in the United States District Court for the District of Rhode Island on May 15, 1998. The proposed Consent Decree resolves the United States' claims against National Starch & Chemical Co. under sections 106 and 107(a) of the Comprehensive Environmental